**Dr. Vivek Kohli**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181679871&zsize=square | **Designation  - Principal**  **Qualification - M.A.,(English), M.Ed., Ph.D.(Education)**  **Orientation/Refresher Courses attended        - 4**  **Seminars/Workshops/Conferences attended        -45**  **Papers Presented/Published -20**  **Ph.D./M.Ed./M.Phil Thesis Supervised  -30**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Member, University Court, Kurukshetra University**  **Member, Academic Council, Kurukshetra University**  **Member, Faculty of Education, Kurukshetra University**  **Member, All India Association for Educational Research**  **Member, Indian Association of Teacher Educators**  **Awards/Honours received-**  **Recipient of Best Educationist Award Honoured by Smt.Geeta Bhukkal, Education & Health Minister, Haryana**  **Any Other Achievements -**  **Stood 2nd in Kurukshetra University M.Ed Exam**  **Stood 5th in Kurukshetra University B.Ed Exam**  **NCC 'C' Certificate Holder (Army Wing)**  **Red Cross Medal Certificate Holoder** |

**Dr. Sushma Gupta**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=186582129&zsize=square | **Designation-Associate Professor**  **Qualification- M.Sc., M.Ed., Ph.D**  **Seminars/Workshops/Conferences attended        -26**  **Papers Presented/Published -12**  **Ph.D./M.Ed./M.Phil Thesis Supervised  -40**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Member, U G Board of Studies Kurukshetra University**  **Member, Faculty of Education, Kurukshetra University**  **Member, All India Association for Educational Research**  **Member, Indian Association of Teacher Educators**  **Member, Council for Teacher Education**  **Research Projects Undertaken-**  **A major research project titled ‘*Effect of Different Teaching Strategies on the development of Environmental awareness, Attitude building and Implementation of Action Programme in Rural Youth of Haryana* has been Sanctioned, by UGC with a grant of Rs. 6.88 Lakhs.**  **Awards/Honours received-**  **Awarded Junior Research Followship (JRF) from University Grant Commission**  **Any Other Achievements -**  **Passed M.Ed with Distenction  Marks and got 5th  Position in University Merit** |

**Dr. Narender Kaushik**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181885557&zsize=square | **Designation- Associate Professor**  **Qualification- M.A.(Hindi),M.Ed., M.Phil. (Edu.), Ph.D (Edu.)**  **Orientation/Refresher Courses attended        - 04**  **Seminars/Workshops/Conferences attended        -29**  **Papers Presented/Published -15**  **Ph.D/M.Ed./M.Phil Thesis Supervised-46**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Member, Academic Council, Kurukshetra University**  **Member, All India Association for Educational Research**  **General Secretary, Net Ball Association(Ambala)** |

**Dr. Neelam Luthra**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181682873&zsize=square | **Designation- Associate Professor**  **Qualification- M.A., (English),  M.Ed., Ph.D**  **Orientation/Refresher Courses attended        - 05**  **Seminars/Workshops/Conferences attended        -29**  **Papers Presented/Published -12**  **Ph.D./M.Ed./M.Phil Thesis Supervised-22**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Life Membership of  AIAER**  **Member CTE**  **Awards/Honours received-**  **Young Researcher Awaard by AIAER**  **Award by Rotary Club Ambala Central for Coordirating Vocational Guidance Centre**  **Any Other Achievements -**  **Delivered Lecturers at various colleges , Institutions on theme of Education & Spiritual**  **Conducted Workshops in spoken English amd Pronunciation for Teachers and Students in the Language Lab** |

**Dr.Satnam Kaur**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181683050&zsize=square  **-** | **Designation- Associate Professor**  **Qualification- M.Sc., M.Ed., M.Phil., Ph.D**  **Orientation/Refresher Courses attended        - 04**  **Seminars/Workshops/Conferences attended        -15**  **Papers Presented/Published -04**  **Ph.D./M.Ed./M.Phil Thesis Supervised-08**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Life Membership, All India Association for Educational Research**  **Member, Council for  Teacher Education**  **Any Other Achievements -**  **Stood 4th in Panjab University in M.A.(Fine Arts)** |

**Dr.Pooja**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181878042&zsize=square | **Designation-Assistant Professor**  **Qualification-M.A., M.Ed., Ph.D** |

**Mr. Pawan Bhatia**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181879293&zsize=square | **Designation- Assistant Professor**  **Qualification- M.A., M.Ed. (Spl. Edu.), M.Phil.(Political Science),UGC NET in Education**  **Seminars/Workshops/Conferences attended        -10** |

**Dr. Nirmal Goyal**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181687041&zsize=square | **Designation-Librarian**  **Qualification- M.A., M.Lib & Inf. Sc., Ph.D.(Lib.& Inf.Sc.)**  **Orientation/Refresher Courses attended        - 04**  **Seminars/Workshops/Conferences attended        -29**  **Papers Presented/Published -17**  **Ph.D./M.Ed./M.Phil Thesis Supervised     -2**  **Membership of Various Committees/Associations/Societies etc.(has been or Presntly) -**  **Life Membership of Indian Library Association and Haryana Library Association.**  **Member, Board of Under Graduate Studies in Education, Kuk 2002-2004**  **Awards/Honours received-**  **Sliver Medal in B.Lib & Inf. Sc. in 1985 (Ist  Positionin KUK)**  **National Merit Scholarship during M.Lib & Inf.Sc. (1986)**  **Any Other Achievements -**  **3 day INFLIBNET Training Programme on Library Automaton from Nov.1-3, 2003 Organized by Library & Information Centre.**  **Conducted one day Workshop on  Uses of Library Software for Library Professionals held in Library of Sohan Lal DAV College of Education on 17 aug 2002** |

**Dr. B S Wadhwa**

 **Designation: Associate Prof.**

Qualifications : M.Sc. (Psy.), M.Ed., Ph.D (Edu.)

**Seminars/Workshops/Conferences attended:**

**Paper presented/published:** 10

**Ph.D/M.Ed./M.Phil Thesis supervised:** Two (Ph.D.)

Sixty (M.Ed.)

**Membership of Various Committees/Associations/Societies etc. (has been or presently)**

Acted as resource person in a number of conferences/seminars/workshop

Life member of DAV Managing Committee, New Delhi

Faculty Members (Education Faculty) of Punjab University for some time during my stay at DAV College of Education, Abohre

**Award/Honours Received:** 1. First Class in M.Ed. in K.U.K.

2. First in Certificate Course in Russian in K.U.K.

3. Second in Diploma in French in K.U.K.

**Any other Achievements**

1. Retired as Associate Prof. from DAV College of Education, Abohar

2. Book on Researh and Statistics in Education (in English and Hindi) Published by 21st Century Publication, Patiala

3. Applied good research techniques in guiding Ph.D and M.Ed. Dissertations like Q-methodology semantic differntial technique, Factor Analysis & Factonial Analysis of Variance etc.

**Dr. Mukesh Ahlawat**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181879503&zsize=square | **Designation-Assistant Professor**  **Qualification-** M.A.(Eco.), M.Ed., Ph.D.(Education)  **Seminars/Workshops/Conferences attended:** 10  **Papers presented/published:** 8  **Ph.D/M.Ed./M.Phil Thesis supervised:** 10 |

**Mrs. Ruchi Manchanda**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181880512&zsize=square | **Designation- Assistant Professor**  **Qualification-** M.Sc. (Maths), M.Ed.,M. Phil (Edu.), UGC NET  **Seminars/Workshops/Conferences attended:**7  **Papers presented/published:** Presented: 1, Published: 1  **Ph.D/M.Ed./M.Phil Thesis supervised:** 6  **Membership of Various Committees/Associations/Societies etc. (has been or presently)**   1. Legal Literacy Cell 2. Red Ribbon Club |

**Mrs. Sheetal Batra**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181880453&zsize=square | **Designation- Assistant Professor**  **Qualification-M.Sc, M.Ed., M.Phil.(Maths.), M.Phil. (Edu.), UGC NET, JRF, STET**  **Seminars/Workshops/Conferences attended:** 7  **Papers presented/published:** Presented: 3, Published: 3  **Membership of Various Committees/Associations/Societies etc. (has been or presently)**   1. Maths Club   **Awards/Honours received:**   1. Honoured by DAV College Managing Committee, New Delhi 2. Gold Medallist in M.Ed. |

**Ms. Garima Batra**

** Designation- Assistant Professor**

**Qualification-** M.Sc. (Maths), M.Ed., UGC NET, JRF, CTET (Edu.), HTET

**Seminars/Workshops/Conferences attended:** Seminars-5, Workshops-1

**Papers presented/published:** Presented: 5, Published: 2

**Awards/Honours received:**

1. 2nd position in KUK in M.Ed.
2. 1st in college and 2nd in KUK in B.Ed.
3. 7th in KUK in B.A. III
4. 1st in college in all the three years of B.A.

**Any other achievements:**

1. 7th in District Science Essay Writing Competition
2. 1st in Intra College Quiz
3. 2nd in Speech and Poetry
4. Prizes won in essay writing contest by Haryana State Council for Science & Technology

**Ms. Kamini**

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| http://thumbs.webs.com/Members/viewThumb.jsp?fileID=181881462&zsize=square | **Designation- Assistant Professor**  **Qualification-** M.A. (Eco.), M.Ed., UGC NET (Edu.),CTET, HTET (TGT & PGT)  **Seminars/Workshops/Conferences attended:** 10  **Papers presented/published:** Presented: 5  **Awards/Honours received:**  4th position in M.A. (Eco.) in KUK  **Any other achievements:**  Cleared CTET (PRT), HTET (TGT) and HTET (PGT) |

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| **Mrs. Monika Sharma**   |  |  | | --- | --- | | C:\Users\user\Desktop\2012-10-19\004.jpg | **Designation-Assistant Professor**  **Qualification- B.Sc., M.Ed., UGC NET (Edu.)**  **Seminars/Workshops/Conferences attended:** 03  **Awards/Honours received : Gold Medalist (M.Ed.)** |   **Dr. Kamlesh Kumari**   |  |  | | --- | --- | | C:\Users\user\Desktop\2012-10-19\005.jpg | **Designation-Assistant Professor**  **Qualification- M.A. (Hindi), M.A. (Skt.), M.Phil (Skt.), M.Ed., UGC-NET (Skt.)**  **√**  **Papers presented/published: 03** |   **Mr. Jasbir Singh**   |  |  | | --- | --- | | C:\Users\user\Desktop\2012-10-19\003.jpg | **Designation-Assistant Professor**  **Qualification- M.A. (Eng.), M.Ed., UGC NET (Edu.)**  **Awards/Honours received : Best Actor in 33rd Inter Zonal Youth Festival at KUK** |   **Sh.O.P. Luthra**   |  |  | | --- | --- | | http://thumbs.webs.com/Members/viewThumb.jsp?fileID=183217671&zsize=square | **Designation- Instructor (Physical Education)**  **Qualification-  B.A., D.Ed.** | |  |

**Ms. Gurpreet Kaur**



**Ms. Mamta Sehgal**

