FORMAT FOR PARTICULAR OF STAFF TO BE SUBMITTED TO NRC, NCTE, JAIPUR

P A R T I C U L A R S O F S T A F F

Session: 2012-2013

Name and address of the Institution: Sohan Lal DAV College of Education, Ambala City (Govt. Aided College established in 1939)

Course: B.Ed. & M.Ed.

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| Sl. No. | Name with Date of Birth  Age | | Attested photograph of the appointed staff | | | | Whether SC/ST/OBC/other Category | | Designation | | B.Ed. Yes/No | | | | | M.Ed. Yes/No | | | | M.A (Educati on) Yes/No | | | Master’s Degree in school subject Yes/No | | | | Subject of Teaching | | | | Ph. D. (Education/ Specify the subject) Yes/No | | | | Passed UGC NET or equivalent Yes/No | | Teaching Experience in Years | | Teaching Experience in Recognized School/BEd. College (Enclose experience certificate from the Principal) | | | Date of initial appointment and NCTE Regulation under which he or she was appointed | | | | | | Joining Date | | Salary bank account number | |
| If yes, %age of Marks | | | | | If yes, %age of Marks | | | | If yes, %age of Marks | | | If yes, %age of Marks & specify the subject | | | |
| (1) | (2) | | (3) | | | | (4) | | (5) | | (6) | | | | | (7) | | | | (8) | | | (9) | | | | (10) | | | | (11) | | | | (12) | | (13) | | (14) | | | (15) | | | | | | (16) | |  | |
| **I.** | | **DETAILS OF TEACHING STAFF** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **I(A)** | | **PRINCIPAL/HOD** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
| **I** | | Dr. Vivek Kohli  8/3/1965  47 yrs | | | | VK | | Gen. | Principal in Professor Grade | | | Yes  64.7% | | | Yes  70% | | | | - | | | | M.A. (Eng.)  50% | | | | Edu. | | | | Ph.D (Edu.) | | | | - | | | 23 yrs | | - | | | 27/11/1990 (as Lecturer) | | | 18/7/2008  (as Principal) | | | | | 3931000100040188 |
| **II** | | **LECTURES/TEACHING STAFF (AS PER NCTE NORMS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | Dr. Sushma Gupta  28/9/1964  48 yrs | | New Picture | | | | Gen. | Associate Prof. | | Yes  68.5% | | | Yes  64.4% | | | | - | | | | M.Sc. (Zoology)  52% | | | | Edu. &  Tg. of Sc. | | | | Ph.D (Edu.) | | | | Yes | | | 23 yrs. | | - | | | | | 15/12/1990 | | | 15/12/ 1990 | | | 3931000400062196 | |
|  | | Dr. Renu Arora  7/3/1958  54 yrs | | scan0020 | | | | Gen. | Associate Prof. | | Yes  60% | | | Yes  61% | | | | - | | | | M.Sc. (H.Sc.)  93% | | | | Edu. &  Tg. of H.Sc. | | | | Ph.D (Edu.) | | | | - | | | 23 yrs. | | 7 yrs. | | | | | 27/11/1990 | | | 27/11/1990 | | | 3931000100061792 | |
|  | | Dr. Narender Kaushik  14/2/1965  47 yrs | | New Picture (1) | | | | Gen. | Associate Prof. | | Yes  60% | | | Yes  71% | | | | - | | | | M.A. (Hindi)  59.9% | | | | Edu. & Tg. of Hindi | | | | Ph.D (Edu.) | | | | - | | | 17 yrs. | | - | | | | | 14/1/1997 | | | 14/1/1997 | | | 3931000100090040 | |
|  | | Dr. Neelam Luthra  18/71963  49 yrs | | New Picture (2) | | | | Gen. | Associate Prof. | | Yes  68% | | | Yes  66% | | | | - | | | | M.A. (Eng.)  58% | | | | Edu &  Tg. of Eng. | | | | Ph.D (Edu.) | | | | - | | | 16 yrs. | | - | | | | | 16/11/1998 | | | 16/11/1998 | | | 3931000100095799 | |
|  | | Dr. Satnam Kaur  4/11/1963  49 yrs | | New Picture (3) | | | | Gen. | Associate Prof. | | Yes  60% | | | Yes  56.50% | | | | - | | | | M.A.  (Fine Arts)  68.50% | | | | Edu. &  Tg. of Fine Arts | | | | Ph.D (Fine Arts) | | | | - | | | 16 yrs. | | - | | | | | 2/12/ 1998 | | | 2/12/ 1998 | | | 3931000100096266 | |
|  | | Dr. Pooja  4/1/1974  38 yrs | | | New Picture (4) | | | BC | Asstt. Prof. | | Yes  60% | | | Yes  65% | | | | - | | | M.Sc. (H.Sc.)  88.20% | | | | Edu. | | | | Ph.D (Edu.) | | | | Yes | | | | 5 yrs. | | - | | | | | 13/1/ 2007 | | | 13/1/ 2007 | | | 3931000100130296 | |
|  | | Mr. Pawan Kumar  14/4/1978  34 yrs | | | New Picture (5) | | | SC | Asstt. Prof. | | Yes  62.10% | | | Yes  65.87% | | | | - | | | M.A. (Pol. Sc.)  55% | | | | Edu. &  Tg. of S.S. | | | | Ph.D (Edu.) | | | | Yes | | | | 4 yrs. | | - | | | | | 17/8 /2009 | | | 17/8 /2009 | | | 3931000400125240 | |
|  | | Dr. Nirmal Goyal  20/3/1964  48 yrs | | | New Picture (6) | | | Gen. | Librarian | | B.Lib  74.2% | | | M.Lib.  58.85% | | | |  | | | M.A. (Hindi)  55% | | | | Library | | | | Ph.D (Lib.Sc ) | | | | - | | | | 25 yrs. | | - | | | | | 7/8/1989 | | | 7/8/1989 | | | 3931000100055816 | |
|  | | Dr. B.S. Wadhwa  15/7/1949  63 yrs | | | scan0014 | | | Gen . | Associate Prof. | | Yes  61.33% | | | Yes  64.15% | | | | - | | | M.Sc. (Physiscs)  61.80% | | | | Edu. | | | | Ph.D (Edu.) | | | | - | | | | 35 yrs. | | - | | | | | 20/9/2011 | | | 20/9/2011 | | | 0001010109003210 | |
|  | | Dr. Mukesh Ahlawat  4/2/1979  33 yrs | | | scan0003 | | | Gen. | Asstt. Prof. | | Yes  62% | | | Yes  62% | | | | - | | | M.A. (Eco.)  54% | | | | Edu. & Tg. of Eco. | | | | Ph.D  (Edu.) | | | | - | | | | 7 yrs. | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 3931000400124232 | |
|  | | Mrs. Ruchi Manchanda19/4/1979  33 yrs | | | scan0013 | | | Gen. | Asstt. Prof. | | Yes  73% | | | Yes  73% | | | | - | | | M.Sc.  (Maths) | | | | Edu. & Tg. of Maths | | | | Ph.D (Pursuing) | | | | Yes | | | | 7 yrs. | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 3931000100155116 | |
|  | | Mrs. Sheetal Batra  30/12/78  32 yrs | | | scan0010 | | | Gen. | Asstt. Prof. | | Yes  72% | | | Yes  77% | | | | - | | | M.Sc. (Maths)  58% | | | | Edu. &  Tg. of Maths | | | | Ph.D (Pursuing) | | | | Yes | | | | 5 yrs | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 0521000103016559 | |
|  | | Ms. Kamini  13/8/1985  27 yrs | | | scan0007 | | | Gen. | Asstt. Prof. | | Yes  67-9% | | | Yes  69.2% | | | | - | | | M.A. (Eco.)  60.5% | | | | Edu. &  Tg. of Eco. | | | | No | | | | Yes | | | | 3 yrs. | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 3989001500002025 | |
|  | | Ms. Garima Batra  20/11/1985  27 yrs | | | scan0001 | | | Gen. | Asstt. Prof. | | Yes  77.9% | | | Yes  77.9% | | | | - | | | M.Sc. (Maths) | | | | Edu. &  Tg. of Maths | | | | No | | | | Yes | | | | 3 yrs. | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 3931000400124825 | |
|  | | Mrs. Kamlesh Kumari  8/6/1976  34 yrs | | | C:\Users\user\Desktop\2013-03-08\005.jpg | | | Gen. | Asstt. Prof. | | Yes  53.77% | | | Yes  60% | | | | - | | | M.A. (Skt.)  65.75% | | | | Edu. & Tg. of Skt. | | | | No | | | | Yes | | | | 5 yrs. | | - | | | | | 22/9/ 2012 | | | 22/9/ 2012 | | | 1647000100550915 | |
|  | | Ms. Deepika Gupta  25/2/1989  23 yrs | | | scan0004 | | | Gen. | Asstt. Prof. | | Yes  72.4% | | | Yes  77.43% | | | | - | | | M.A. (Eng.) | | | | Edu. & Tg. of Eng. | | | | No | | | | Yes | | | | 2 yrs | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 6397000100018915 | |
|  | | Mrs. Babita Gupta  10/5/1973  39 yrs | | | C:\Users\user\Desktop\2013-03-08\004.jpg | | | Gen. | Asstt. Prof. | | Yes  67% | | | - | | | | Yes.  58% | | | M.A. (Psy)  64.6% | | | | Edu. | | | | No | | | | - | | | | 3 yrs | | - | | | | | 12/9/2011 | | | 12/9/2011 | | | 0521000103011402 | |
|  | | Mrs. Monika  Sharma  25/7/1972  40 yrs | | | C:\Users\user\Desktop\2013-03-08\003.jpg | | | Gen. | Asstt. Prof. | | Yes  70.8% | | | Yes  78% | | | | - | | | M.A. (pursuing) | | | | Edu. | | | | No | | | | Yes | | | | 1 year | | - | | | | | 22/9/ 2012 | | | 22/9/ 2012 | | | 3931000100158405 | |
|  | | Mr.Jasbir Singh  12/7/1985  27 yrs | | | C:\Users\user\Desktop\2013-03-08\001.jpg | | | Gen. | Asstt. Prof. | | Yes  69.4% | | | Yes  71.46% | | | | - | | | M.A. (Eng.)  51% | | | | Edu. | | | | No | | | | Yes | | | | 1 year | | - | | | | | 22/9/ 2012 | | | 22/9 /2012 | | | 0215001700000134 | |
| **III** | | **PART TIME TEACHING STAFF (AS PER NCTE NORMS)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | Sh. O.P. Luthra  3/9/1940 | | | scan0017 | | | Gen | Asstt. Prof. (Part-time) | D.P.Ed | | | - | | | | - | | | | | - | | D.P. Ed. | | | | - | | | | - | | | | 43yrs. | | | - | | 1/9/2011 | | | | 1/9/2011 | | | | 0522000100049777 | | |
|  | | Ms. Gurpreet Kaur  12/12/83 | | | scan0018 | | | BC | Asstt. Prof. (Part | B.A.  50% | | | - | | | | - | | | | | M.A. (Punj.) Pursuing | | Work Exp. | | | | - | | | | - | | | | 7 yrs. | | | - | | 1/9/2011 | | | | 1/9/2011 | | | | 3931000100136935 | | |
|  | | Ms. Mamta  4/1/1990 | | | scan0011 (2) | | | BC | Asstt. Prof. (Part | B.Com  55% | | | - | | | | - | | | | | - | | Work Exp. | | | | - | | | | - | | | | 4 yrs. | | | - | | 22/9/ 2012 | | | | 22/9/2012 | | | | 3931000100149221 | | |

The above appointment have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

Sd/-

Dr Vivek Kohli, Principal

Name & Signature of the Name & Counter Signature with Seal of the

Authorized Representative of the Institution Registrar/Competent Authority of the Affiliating Body\*

Date \_\_\_30.9.2012\_\_\_\_\_\_\_\_\_\_\_\_

* Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2009 indicating qualification , percentage of marks, teaching experience etc. alongwith attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

CERTIFICATE FROM THE MANAGEMENT

1. All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms. The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/University/affiliating body from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the propose. The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
2. The management of the institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc for its employees. The institution shall follow all the norms of the NCTE as amended from time to time.

Sd/-

Dr Vivek Kohli

Name & Signature of the

Authorized Representative of the Institution

Date \_\_\_\_\_\_\_\_\_\_\_30.9.2012\_\_\_\_\_\_\_\_\_\_

* It may be noted by the teacher education institution that in case of self finance institutions run by the pvt. Managements under society/trust, the above details shall be signed by the Secretary/President/Chairman of the concerned Management. In case of the Govt./University/aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.