PART B - ANNEXURE B

LMBALA CITY	Beceints & Paymen	ts Account as at 31 March, 2021	
	Receipts or raymen		
	Current	Payments	Current
Receipts	Year		Year
	Year	Purchase of Paper	
Opening Balance		Purchase of Text Books from DAV CMC Publication	
Cash in Hand		Division	
	401040140	Purchase of Text Books from others	
Bank Balances	3242184.16	Other Purchases	
Fixed Deposits	1536879	Publication of Students World and Aryan Heritage	
Fees / Sales	8339732	- Purchase of Audio CD	
Other Income	19160142	Printing of Text Books	
Proceeds from Sale of Assets	171306.49	Packing & Forwarding	
Loans & Advances Repaid Back			
Other Receipts	1800000	Others	21168645
		Establishment Court To Institutions	0
		Administration Charges and Grant To Institutions	0
		Rent, Rates & Taxes	215437
		Utilities	55828
		Communication Expenses	41392
		Travelling and Conveyance	-
		Wolfare, Entertainment and Other Recreational	6720
		Activities	16819
		Stationery and Supplies	0
		Membership and Subscription	7725
		Advertisements	0
		Insurance	0
		Vehicle Maintenance Charges	0
		Lab Maintenance and Running Expenses	265614
		Maintenance Expenses	0
		Interest Paid on Loans	U
	The Paris of the P	Legal, Professional, House Keeping and Agency	172436
		Support	47200
		Audit Fees	0
		Assistance	811000
		Purchase of Assets	
		Loans and Advances Paid	. 0
		Deposits Given	5946544.23
		Other Payments	
			0
		Closing Balance	0
		Cash in Hand	0
		Bank Balances	3863601.42
		Fixed Deposits	1631282 342.50.

As Per Our Report On Even Date Anil Government Lal Sari Mohan Lal Parekh & Chartered Accountants

CA Nitasha Gandhi Z (Partner) Membership No. 404308. Place: Saharanpur Date: 30.08.2021

M Accountant

Manager / Vice Chairman

Principal Manager / V
Principal Manager / V
Sohan Lei D. A.V. College

For Sohan Lal DAV College of Education, Ambala City

of Education, AMBALA CITY.