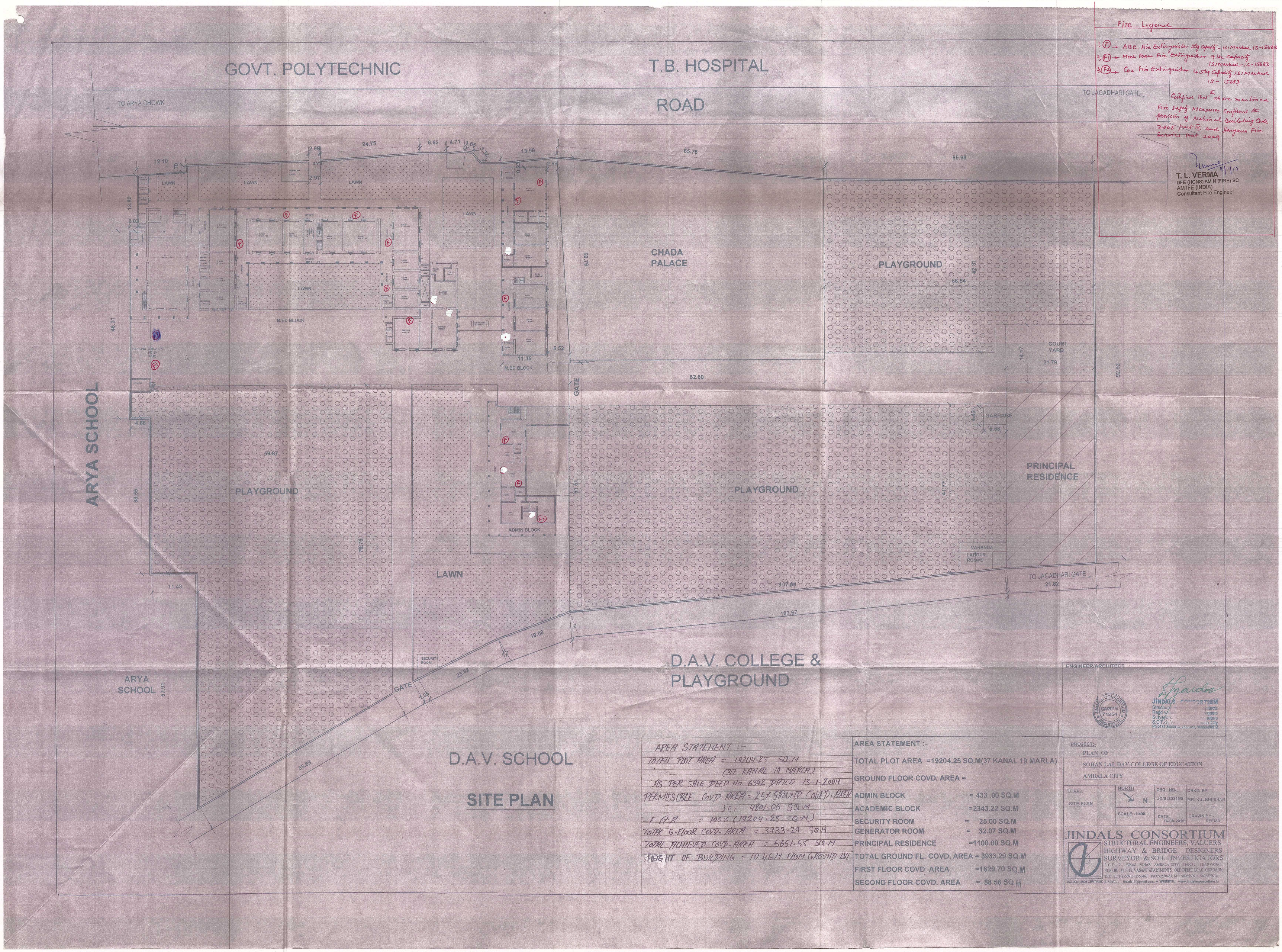

Fire Legend

1, (F) → ABC. Fire Extinguisher 5kg capacity - ISI Marked IS-15683
2, (F1) → Mech Foam Fire Extinguisher 9 Ltr capacity ISI Marked - IS-15683
3, (F2) → CO_2 Fire Extinguisher 4.5kg capacity ISI Marked IS - 15683

Certified that the above mentioned Fire Safety Measures Confirms the provision of National Building Code 2005 part IV and Haryana Fire Service Act 2009

T. L. VERMA
DFE (HONS) AM N (FIRE) SC
AM IFE (INDIA)
Consultant Fire Engineer

AREA STATEMENT :-
TOTAL PLOT AREA = 19204.25 SQ.M
(37 KANAL 19 MARLA)
AS PER SALE DEED No. 6392 DATED 13-1-2004
PERMISSIBLE COVD. AREA = 25% GROUND COVED. AREA
i.e = 4801.06 SQ.M.
F.A.R = 100% (19204.25 SQ.M)
TOTAL G-FLOOR COVD. AREA = 3933.29 SQ.M
TOTAL ACHIEVED COVD. AREA = 5651.55 SQ.M
HEIGHT OF BUILDING = 10.46M FROM GROUND LVL

AREA STATEMENT :-

TOTAL PLOT AREA	=19204.25 SQ.M(37 KANAL 19 MARLA)
GROUND FLOOR COVD. AREA =	
ADMIN BLOCK	= 433 .00 SQ.M
ACADEMIC BLOCK	=2343.22 SQ.M
SECURITY ROOM	= 25.00 SQ.M
GENERATOR ROOM	= 32.07 SQ.M
PRINCIPAL RESIDENCE	=1100.00 SQ.M
TOTAL GROUND FL. COVD. AREA	= 3933.29 SQ.M
FIRST FLOOR COVD. AREA	=1629.70 SQ.M
SECOND FLOOR COVD. AREA	= 88.56 SQ.M

ENGINEER/ARCHITECT

JINDALS CONSORTIUM CA/2015/71254 ARCHITECTS

JINDALS CONSORTIUM
Structural Engineers, Architects
Regd. Valuers, Designers
Surveyors & Soil Investigators
S.C.F.-9, Vikas Vihar, Ambala City
Ph.0171-2550913, 2550463, 98965-50913

PROJECT:-
PLAN OF
SOHAN LAL DAV COLLEGE OF EDUCATION
AMBALA CITY

TITLE:-	NORTH	DRG. NO. :-	CHKD. BY:-
SITE PLAN	N	JC/SLC/216/5	MR. KULBHUSHAN
	SCALE:-1:400	DATE:- 16-08-2016	DRAWN BY:- SEEMA

JINDALS CONSORTIUM
STRUCTURAL ENGINEERS, VALUERS
HIGHWAY & BRIDGE DESIGNERS
SURVEYOR & SOIL INVESTIGATORS
S.C.F.-9, VIKAS VIHAR, AMBALA CITY - 134001, (HARYANA)
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