# PROSPECTUS 2023

For Admission to B.Ed. Two Year Programme in the Institute of Teacher Training & Research and Colleges of Education Affiliated to KUK



KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956) (Category-I University, 'A<sup>+</sup>' Grade NAAC Accredited)

Website: <u>www.kuk.ac.in</u> Admission Portal: https://bed.kukadmissions.com



# VISION

Be globally acknowledged as a distinguished centre of academic excellence.

# MISSION

To prepare a class of proficient scholars and professionals with ingrained human values and commitment to expand the frontiers of knowledge for the advancement of society.



**Prof. SOM NATH** Vice-Chancellor



Kurukshetra University, Kurukshetra – 136119(INDIA) (Established by the State Legislature Act XII of 1956) (A+ Grade, NAAC Accredited)

#### MESSAGE

I take this opportunity to welcome students, coming from all parts of the world, who are choosing Kurukshetra University, Kurukshetra to pursue higher education. As a student, you are perhaps going to start the most important and exciting journey of life. You will be exploring new areas of knowledge, discovering new interests, acquiring new skills and learning to view your surroundings with a new understanding.

Established in 1956, Kurukshetra University is the oldest University of Haryana and mother of three State Universities in Haryana. It is an institution renowned for research, teaching and learning excellence in the field of higher education. As an A+ accredited University, with highest NAAC score of 3.52 amongst the peer neighboring Universities and placed in Category-I by the Ministry of Education, the University is well positioned on academic excellence.

In consonance with the Government's New Education Policy 2020, Kurukshetra University will offer its students a variety of interdisciplinary programmes from this session. They will also get a good exposure to skill development and community related programmes which will open new vistas of knowledge and job opportunities for them in the 21<sup>st</sup> century.

Kurukshetra University aims to build top quality human resource capital by constantly motivating young minds to learn and enjoy the excitement and adventure that education offers. It offers a holistic learning environment so that students can inculcate qualities of scientific temper, leadership, social responsibility and respect for all cultures and traditions.

Kurukshetra University will expose you to some of the best teachers of the country. The University teachers are engaged in high quality research of international standard and they bring their expertise and new knowledge meaningfully into their teaching in the class room.

We have 473 acres wi-fi campus to provide world class learning environment to our students. Students take instruction through interactive platforms which include smart class rooms, online web-resources, video conferencing and language labs. The University offers a number of facilities to its students which include on campus hostel facility to boys and girls in 25 hostels, air-conditioned reading space for 1750 students in the central library, a career development and counseling cell, a placement cell, auditorium, shopping complex, banks, health services, post-office and world-class sports and culturalactivity facilities.

We hope the handbook of information gives you all the information you need to make Kurukshetra University your choice University. It has been designed to help you to explore information about admission schedule, accommodation, fee structure and other campus facilities for students and so on.

We encourage you to choose Kurukshetra University and look forward to welcome you to KurukshetraUniversity in 2023.

(Som Nath)

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# **STATUTORY OFFICERS**

# Hon'ble Chancellor Shri Bandaru Dattatreya Governer, Haryana

| DESIGNATIONS                  | NAME  | CONTACT      |
|-------------------------------|---|--------------|
| Vice-Chancellor               | Dr. Som Nath Sachdeva<br>Ph.D.(Civil Engineering),<br>ME(Highway), MIRC,<br>MIUT,MISTE, | 01744-238039 |
| Registrar                     | MISRMTT<br>Dr. Sanjeev Sharma   | 01744-238026 |
| Dean Academic Affairs         | MLIS, Ph.D.<br>Dr. Anil KumarVashisth<br>M.Sc., M.Phil., Ph.D.                          | 01744-238045 |
| Dean Students' Welfare        | M.Sc., M.Fill., Fl.D.<br>Dr. Suchismita Sharma<br>M.A., Ph.D.                           | 01744-238096 |
| Proctor                       | Dr.Sunil Dhingra<br>M.Sc., Ph. D.   | 01744-239617 |
| Dean of Colleges              | Dr. Anil Vohra<br>M.Sc., Ph. D.   | 01744-238347 |
| Principal, ITTR               | Prof. Amisha Singh<br>M.A. Ph.D.  | 01744-238125 |
| Chief Warden (Boys Hostels)   | Dr. Dinesh Singh Rana<br>M.Sc., Ph.D.   | 01744-238711 |
| Chief Warden (Girls Hostels)  | Dr. (Mrs. ) Neelam Rani<br>M.Phil., Ph.D.   | 01744-238278 |
| Librarian                     | Dr. Chetan Sharma<br>M.Lib., Ph. D.   | 01744-238367 |
| Controller of Examinations-I  | Dr. Hukam Singh<br>M.Phil., Ph. D.  | 01744-238377 |
| Controller of Examinations-II | Dr. Ankeshwer Prakash<br>M.Com., Ph.D.  | 01744-238189 |

# ABBREVIATIONS/ACRONYMS

| AIC   | All India Category                           | KUK   | Kurukshetra University,<br>Kurukshetra       |
|-------|--|-------|--|
| AICTE | All India Council for<br>Technical Education | LEET  | Lateral Entry Entrance Test                  |
| AIIU  | All India Inter University                   | MHRD  | Ministry of Human Resource<br>Development    |
| AIU   | Association of Indian<br>Universities        | NAAC  | National Assessment and AccreditationCouncil |
| BCI   | Bar Council of India                         | NCC   | National Cadet Corps                         |
| CBSE  | Central Board of School<br>Education         | NCTE  | National Council for<br>TeacherEducation     |
| CGPA  | Cumulative Grade Points<br>Average           | NEP   | National Education Policy                    |
| DA    | Differently Abled                            | NSS   | National Service Scheme                      |
| DFF   | Dependent of Freedom Fighter                 | PET   | Physical Efficiency Test                     |
| ESM   | Ex-servicemen and their wards                | PCI   | Pharmacy Council of India                    |
| EWS   | Economically Weaker Sections                 | PG    | Post Graduate                                |
| GATE  | Graduate Aptitude Test in Engineering        | PWD   | Persons with Disability                      |
| GPAT  | Graduate Pharmacy Aptitude<br>Test           | RCI   | Rehabilitation Council of India              |
| HGC   | Haryana General category                     | RUSA  | Rashtriya Uchchatar Shiksha<br>Abhiyan       |
| HONS. | Honours                                      | SFS   | Self-Financing Scheme                        |
| HSTES | Haryana State Technical<br>Education Society | Spl.  | Specialization                               |
| IIHS  | Institute of Integrated &<br>Honors Studies  | TFW   | Tuition Fee Waiver                           |
| IOA   | Indian Olympic Association                   | USSMS | University Senior<br>Secondary ModelSchool   |
| IQAC  | Internal Quality Assurance<br>Cell           | UG    | Under Graduate                               |
| ITTR  | Institute of Teacher Training &<br>Research  | UGC   | University Grants Commission                 |

#### **CHAPTER-1**

#### KURUKSHETRA UNIVERSITY

#### 1.1 INTRODUCTION

Kurukshetra University is a premier institution of higher learning in India. Established in 1956 as a Sanskrit University, presently it offers education and research programmes in diverse areas of science, engineering and technology, business studies, humanities, social sciences, performing arts and sports. Located on the Western bank of famed Brahm Sarovar, the University has a sprawling green campus spread over 473 acres. Over the past 66 years, Kurukshetra University has grown in stature and recognition of its commitment to excellence in teaching and research. The University is continuously building on its reputation as an A + grade institution accredited by National Assessment and Accreditation Council (NAAC) with a score of 3.52. Retaining its position among the top ranking institutions of the country, the University has been placed at 8<sup>th</sup> position among the state universities in the Category-I by the Ministry of Education and has been awarded academic autonomy. Highly experienced and qualified faculty members, which form the backbone of the University, continuously engage in the maintenance and enhancement of student-centric learning environment through innovative pedagogy.

With a view to impart education as per National Education Policy -2020, KU has introduced NEP based curriculum in all its on-campus undergraduate programmes from the session 2022-23. It will enhance the knowledge, employability, skills and cultural and ethical values of our students. The University offers 172 programs on the campus in 49 Departments/Institutes through a highly qualified faculty. The University also has 291 affiliated colleges and institutes in 8 districts of Haryana.

One measure of our reputation is the high quality of research produced in traditional and modern disciplines over the last seven decades of our existence. The University has two National research facilities: Ion Beam Centre and Low Temperature Thermochronology Centre. Five more research centres are coming up in cutting-edge research areas. Six training centers are working in which a large number of students have been trained in various skills, entrepreneurship and incubation of new ideas till date. In sports and cultural achievements, Kurukshetra University is the leading institution in the country. In MAKA trophy, for which about 910 Universities participates in various Inter University sports competitions, KU is at number 3 in 2021-22. KU has achieved an important position in Khelo India University Games by bringing 39 medals and coming on 7<sup>th</sup> rank in the country.

The University offers a number of facilities to its students which include 13 on-campus hostels for girls and 12 for boys, a central library, air-conditioned reading space for 1300 students, smart class rooms, online web-resources, video conferencing room, language

labs, auditorium, health centre, shopping complex, banks, post-office and world-class sports and cultural activities facilities.

#### **1.2 STRIVING FOR EXCELLENCE**

Kurukshetra University is widely recognized for its commitment towards imparting quality education and excellent research. The University has also proved its excellence in sports at National level and presence at International level. The University has been accredited with A+ grade in cycle-III by NAAC after assessing its progress towards academic excellence in the form of Curricular Aspects; Teaching-Learning and Evaluation; Research, Consultancy and Extension; Infrastructure and Learning Resources; Students'Support and Progression; Governance, Leadership and Management; Innovations and Best Practices.

University benchmarks its academic content consistently to the best in the country and has implemented Choice Based Credit System (CBCS)-Learning Outcomes Curriculum Framework (LOCF) based curricula w.e.f. the session 2020-21 followed by the adoption of NEP in UG and select PG programmes w.e.f. the session 2022-23.

University fulfills its purpose of creation of knowledge by encouraging quality research through a system of rewards and support system. Organization of conferences/workshops/seminars is a regular activity on the campus to encourage debates and discussions and inculcate a spirit of inquity among its faculty.

University is one of the 25 Universities of the Country graded as Category-I University by UGC and one of the first 10 State Universities of India selected by MHRD for funding under RUSA worth Rs. 100 crore. Under this scheme 5 Research Centres i.e., (i) Centre for Advance Material Research (CAMR); (ii) Centre for IT and Automation; (iii) Centre for Applied Biology in Environment Sciences (CABES); (iv) Centre for Advance Research in Earthquake Studies (CARES) and (v) Centre of Excellence for Research on the Saraswati River (CERSR) and six Training Centre i.e., (i) Incubation Centre; (ii) Centre for Skill Development; (iii) Centre for Entrepreneurship; (iv) Corporate Resource Centre; (v) Centre for Continuing Education and (vi) Centre for Sports have been created with a vision to promote Research, Innovation, Entrepreneurship and Employability.

In order to ensure good governance with focus on speed, accuracy and efficiency, an Integrated University Management System (IUMS) is being implemented in the University to fully automate Student Life Cycle. University is making forward moves for online education, dual degrees, offline/online/blend of education and skilling of students.

## 1.3 INTERNAL QUALITY ASSURANCE CELL (IQAC)

The Internal Quality Assurance Cell (IQAC) of the University was established in 1995 and since then working towards the realization of the goals of Quality enhancement and sustenance. The IQAC has been functioning under the Chairmanship of the Vice-Chancellor with representation from faculty, administration, students, alumni and external experts as its members. It continuously strives to develop a system for conscious, consistent and catalytic action to improve the academic and administrative performance of the University. For this purpose, a policy for Academic and Administrative Audit (AAA) of the University has been framed and implemented. The aim is to channelize all efforts and measures of the University towards promoting 'Quality Culture' leading to holistic academic excellence. This is achieved through involvement of students, teachers, administrative staff and other stakeholders including alumni and employers. The IQAC has been actively involved in the issues related to curricular aspects, teaching learning and evaluation, research/consultancy, students support and progression, examination reforms etc. The IQAC is involved in monitoring the teaching-learning process through students feedback system which has been collected, analyzed and discussed in the academic bodies of the University. It submits Annual Quality Assurance Report (AQAR) of the University to NAAC. It collects and complies the data of the University for participating in ranking survey including NIRF. IQAC has strengthened the feedback system in the revision fyllabi of different programmes.

#### 1.4 UNIVERSITY LIBRARY

The JLN Library established on 11<sup>th</sup> January, 1957, is located at a central place in the middle of various Departments and Institutes of the Kurukshetra University. The Library has a total plinth area of 1,14,205 sq. feet besides beautiful well maintained lush green parks and vehicles parking. The JLN Library comprises of three blocks i.e. Ranganathan Block, Ram Prasad Bismil Golden Jubilee Reading Hall and Savitri Bai Phule Block having seating capacity of 1750. Presently, the library has a well maintained rich collection of 4,09,405 Books (including Bound volumes and Ph.D. Thesis), 15,324 Manuscripts and 8000+ e-Journals covering all the subjects of different disciplines. Presently the library is receiving 14 full text E-Resources under E-shodh Sindhu consortium of INFLIBNET. The JLN Library has subscription of other E-Resources like SciFinder, Emerald, Manupartra, SSC Online, Pro Quest and Elsevier. The JLN Library also provides plagiarism detection services with the help of Turnitin and Urkund softwares. Besides this, Assistive Technology Lab has been established in JLN Library for visual impaired students. The JLN Library has also implemented the IUMS software for providing library service to students.

The JLN Library comprises of various sections such as Registration, Periodical, Internet Services Centre, Technical, Acquisition, Reference and provides open access to its books and periodicals' collection. The buildings are centrally air conditioned and with all modern amenities for the reading of the students which remain open 9.00 a.m. to 12.00 midnight on all the days throughout the year (except on 26<sup>th</sup> January, 15<sup>th</sup> August and 2<sup>nd</sup> October, 1<sup>st</sup> November and Holi). The Circulation (books issue and return) and Internet facility is available from 9.00 a.m. to 5.00 p.m. from Monday to Saturday. One Reading Hall in Savitri Bai Phule Block with a seating capacity of 120 students remains open

round the clock. The JLN Library provides a congenial atmosphere to the enrolled students for reading and preparation of their university examinations and competitive examinations. The library is equipped with modern infrastructure, generator facility, internet and provides disturbance free atmosphere to the students with adequate security arrangements. The library has dedicated reading section for Ph.D. Scholars with adequate facilities.

Internet Services Centre of the library was established in 1996 to keep abreast with the latest information technology and new trends in information management and services. The link of Library on University website <u>www.kuk.ac.in</u> acts as a single window information provider for the access of all its resources and services. The JLN library offers various automated/computerized activities and services including access to E-Resources (Remote Access), CD-ROMs, circulation services and Web-OPAC etc.

#### 1.5 STUDENTS' SUPPORT SERVICES

#### 1.5.1 Office of the Dean Students' Welfare

A number of facilities and opportunities are provided to the students of the University by the office of the Dean Students' Welfare. The office governs all Cultural, Sports, NSS and Youth Red Cross activities of the University Teaching Departments and Institutes on the Campus. The office maintains liaison with students regarding their demands and other welfare activities.

Bus and train passes are issued through this office. Educational/study tours are also organized through this office. The office provides generous supports for extension lectures and other students' programmes of importance. The office provides financial help to the Differently Abled students for transportation facilities on Campus and provides Jackets/Jerseys to the SC/ST students. The office also supports the needy students through the Earn While You Learn Scheme which enables students to do some work in their Departments/Institutes on a token payment basis. Insurance of all the students of the University Teaching Departments on the Campus in the form of Group Insurance Scheme is managed by the Dean Students' Welfare office.

The office provides support to the students of University Teaching Departments for participating in cultural and literary events like Zonal Youth Festival, Inter-Zonal Youth Festival, Haryana Day Festival (Ratnawali), Annual Public Speaking Competition (ROSTRUM) and other Quiz, Declamation, Paper-reading, Poster Making, Music and Dramatic Competitions: Slogan Writing Competition, Essay Writing Competitions etc. ROSTRUM is a programme initiated by the Dean Students' Welfare office to develop communication abilities among students. The competition (ROSTRUM) is very popular and attracts thousands of students every year for participation.

Sports material is provided to the students for sports activities on the Campus and the office provides support to students of University Teaching Departments for participating in sports tournaments held at Zonal and Inter-Zonal level of the University.

Dean Students' Welfare convenes the meeting of the Students' Grievances Redressal Cell which looks after the grievances or the students which can be submitted to the Dean Students' Welfare either through an email(<u>dsw@kuk.ac.in</u>) or in writing.

The office of the Dean Students' Welfare organizes students' programme for making the students aware regarding their role in the society. The office also takes measures from time to time to inculcate leadership qualities amongst students. The office organizes and promote activities under the national programmes like 'Aatamnirbhar Bharat', Swachh Bharat, Jal Sanrakshan and other Environmental Awareness programmes through club. The programmes for development of communication skills, soft skills, personality development and enhancement of placement activities on campus are also managed through the office of the Dean Students' Welfare.

#### 1.5.2 Supporting International Students

In the age of globalization, Kurukshetra University has set out to make its presence felt globally through internationalization of its programmes and opening new avenues of association for global student community. In order to assist international students, the University has an International Students' Office who helps the international students to understand the admission procedures of various university programmes, getting VISA for admissions and also to help them to integrate with and live comfortably in the new environment. This office was established in the year 1981. Now total 172 international students from 31 different countries are studying in the University Campus in UG/PG/Ph.D. courses. In the session 2022-23,78 international students from 19 different countries have taken admission in the University. All these students are studying in the 10 out of total 11 faculties present in the University. These students have taken admission in 26 different departments/institutes under more than 50 programmes running in KUK. All these international students got admission through Indian Council for Cultural Relations (ICCR), New Delhi scholarship, a Govt. of India scholarship. ICCR is an autonomous organization of the Govt. of India, involved in India's global cultural relations, through cultural exchange with other countries and their people. More than 40 international students in the last session 2022-23, who completed their UG/PG programme at University Campus will get their degrees. The details of admission can be downloaded from the Universitywebsite.

#### 1.6 DR. RADHAKRISHNAN FOUNDATION FUND

Dr. Radhakrishnan Foundation Fund was established in the year 1994 for raising donations/ mobilization of resources etc. for the overall development of the University under Financial Resources Mobilization (FRM) services of the University Grants Commission. The annual interest accrued to the fund is utilized for award of scholarship

etc. to the students. 100+40 scholarships on the merit-cum-means and BPL card holder @Rs. 750/- p.m. are awarded to the students of under-graduate classes studying in UTDs/Institutes/Institute of Integrated and Honours Studies. 200+40 scholarships on the merit-cum-means and BPL card holder @ Rs.1000/- p.m. are awarded to the students of post-graduate classes studying in UTDs.

#### 1.7 ON-CAMPUS HOSTEL FACILITIES

The University at present has 25 Hostels (11 for Boys, 1 for Foreign male students and 13 for Girl students) on the campus. These hostels have a capacity to accommodate 2764 boys and 3454 girls respectively. Providing a comfortable and safe atmosphere to the students, the hostel facilities on the campus make it easy for the students to find a home like accommodation away from their families. The girls' hostels provide all important facilities within the girls' hostels complex. These include Common Gym, Common Reading Hall, ATM, Photocopy facilities, Computer Lab. etc. Special pavement and washroom facilities are generated for Divyang Students. Out of 25 hostels, 15 hostels operate their own mess and in rest of the hostels there are contractual messes where hygienic and nutritious meals with a varied menu is provided keeping in view of the large number of applicants seeking hostel accommodation, the University allots hostels to the students on the basis of their merit in the admission list. Most of the hostels have Reading Rooms, Computer Lab., Common Rooms and Indoor & Outdoor Games facilities. The University has also made available the facility to male hostlers for parking their vehicles in the Central Parking near their hostels. The girls' hostels also provide round the clock Ambulance Services and a Dispensary. The hostel accommodation is subject to availability of seats.

#### **1.8 HEALTH CARE**

The University Health Centre looks after the medical needs of the students, staff and their families. Facilities for protective inoculation exist in the Health Centre. Complete Physiotherapy Unit, Computerized ECG, X-Ray Machine with C.R. System, Round the Clock modern Ambulance facility, adequate Laboratory facilities & Auto Analyzer facilities are available in the Health Centre. Dental facilities are also available in the Health Centre (i.e. Digital X-Ray, extraction, fillings, scaling, root canal treatments, cosmetic dental procedures i.e. tooth coloured fillings, dental checkup of students at University School, dental examination care of students, teachers, attending academic sports and cultural activities). The University has more than 63 private doctors with different specializations on its panel for consultation free of cost. Free Health Check-up & Awareness Camp facilities on regular basis also provided & maximum availability of medicines are also available.

#### 1.9 CAREER AND COUNSELING CELL

The aim and objective of behind the establishment of Career and Counseling Cell in the University has been to provide an opportunity to the students to overcome multifaceted socio-economic handicaps. Since its inception, the Career and Counseling Cell has incessantly assimilated students of the diverse culture and ethnicity and has served as a common platform for them to work towards attaining highest standards in the diverse field of human endeavors. The Cell abides by its avowed aim of making the students inculcate moral values and beliefs to serve the society and humanity at large while striving towards attaining higher efficiency to face the challenges of competitive tests along with imparting knowledge on job training in add- on vocational courses. In this connection, the Career and Counseling Cell has developed itself into an indispensable and invaluable department offering guidance, information and counseling with open accessibility to all with no cost incurred. The Cell has been equipped with internet facility facilitating global connectivity for exchange of ideas and information on professional placement.

#### 1.10 PLACEMENT CELL

The Placement Cell in the University has meticulously fulfilled its purpose with ardent zeal as an indispensable and valuable aid in the field of career guidance with a focused approach to meet the needs of the time and to boost the career drives for the University students. The Cell imparts career guidance and serves as a distinguished platform to organize corporate interaction to the University students. The Cell also works towards organizing employability skills enhancement programmes for the University students. The Cell is lead and headed by a Placement Officer along with a team of illustrious teacher(s) coordinates and students coordinators at departmental level. The Cell works with the aim of coordinating and organizing on Campus interviews/placements drives/summer internship/industrial visit etc. The Cell aims at attaining higher level of efficiency through personality development and skills development programmes. It has served the very mission of providing the country skilled entrepreneurs by initiating the University students to become part of executive meets, motivational talks/discourse and other activities conducive to the career guidance and holistic development of the students.

#### 1.11 ADDRESSING WOMEN AND SOCIETAL CONCERNS

#### 1.11.1 Women's Studies Research Centre

The Centre reflects the University's commitment to society and its policy of inclusive growth. The Centre is fulfilling its objectives of women empowerment through training, research, curriculum development, documentation, networking, providing counseling services and launching awareness programmes. The Centre offers two full time programmes in Women's Studies - M.A. (Women Studies) two years (semester system) and P.G. Diploma in Women's Studies one year (annual examination). The Centre has also been working as a Nodal Agency to guide and monitor the functions of Women Cells in the colleges of Haryana. The Centre is a Phase-III Centre of the University Grants Commission making it one of the top few in the Country. The Centre's library

and research documentation are rated as one of the best in the country. As part of the Extension Work, the Centre regularly organizes Gender Sensitization Programmes cum Awareness Campaigns in the different Departments and Colleges on the Campus as well as for different stake holders and community. The Centre in its efforts to developing capacities and entrepreneurial skill among girls and women, regularly conducts training workshops for female panchayat members, students and faculty members on issues like leadership, financial literacy, health and wellness etc. The Centre is also providing six months training in Tailoring & Embroidery to girls and women in order to help them to become self-reliant through five free training centres in the villages adopted by Kurukshetra University, Kurukshetra.

## 1.11.2 Internal Complaints Committee (ICC) against Sexual Harassment of Women at Work Place (Prevention, Prohibition and Redressal)

Kurukshetra University is committed to provide to all women a place of work and study free of sexual harassment, intimidation and exploitation. It is expected that all students, faculty, staff, karamcharis and officials treat one another and visitors to the University with respect. Reports of sexual harassment are takenseriously and dealt with promptly.

Kurukshetra University, Kurukshetra has zero tolerance policy towards sexual harassment of women. Strict action will be taken against anyone found guilty of such behavior. Sexual harassment can take place in various forms; some subtle and indirect, some blatant and overt. For instance anyone or more of the following acts of unwelcome behaviour (directly or by implication); physical contact and advances, a demand or request for sexual favours, making sexually coloured remarks, showing pornography, any other unwelcome physical, verbal or nonverbal conduct of sexual nature.

Kurukshetra University Policy against Sexual Harassment of Women at Work Place (Prevention, Prohibition and Redressal) 2015 is available on its website : <u>www.kuk.ac.in</u>. This policy is a compliance with (SEXUAL HARASSMENT OF WOMEN AT WORK PLACE PREVENTION, PROHIBITION AND REDRESSAL ACT 2013).

As per policy Kurukshetra University constitutes ICC every year representing different stakeholders and this list remains available on University website. The list of ICC members and their contact numbers are circulated to teaching departments/institutes and non-teaching offices. Moreover, posters containing information about KUK policy against sexual harassment and contact information of ICC office are displayed throughout the campus.

If any, female student/employee is being sexual harassed, she should not hesitate but report the matter immediately. Complaints can be made directly to Chairperson or any member of ICC (<u>icc@kuk.ac.in</u>) or through existing channels of lodging grievances, such as University Authorities, Wardens, Teachers, Students, Union/Association Representatives, and Administrative Superiors etc. Third Party (any individual who is not

a party to the incidents) can also register complaints. Privacy and confidentiality of complainantis maintained.

SPEAK UP. SPEAKING UP MAY PREVENT YOU AND OTHERS FROM BEING SEXUALLY HARASSED.

#### 1.12 CO-CURRICULAR ACTIVITIES

#### 1.12.1 Sports

Sports contribute to the development of personal and social values that are very important in the educational process of the child and teenager. Sports is a school where player learns the value like commitment, discipline, preservance, self-confidence, team work, learn to compete, controlled success and controlled failure etc. Understanding the importance of the Sports, the Kurukshetra University included the Sports as an integral part of its educational structure since its inception in 1956. The Kurukshetra University has the honour to produce the 03 Padamshrees, 16 Arjuna Awardees, 06 Dronacharya Awardees, 01 Tenzing Norgay Awardee & 01 Dhyanchand Awardee. The University won the prestigious Maulana Abul Kalam Azad (MAKA) Trophy (symbol of supremacy in University Sports) in the year 1966-67 and the ranking during the Last Twelve Years was remained in top Four from 2007-2022. The University secured Third Position in the MAKA Trophy in the session 2021-22.

The Directorate of Sports of the University has established the perfect path for the development of University Sports by adopting the professional approach. The Department runs the Centres for upcoming promising Sports Persons in all disciplines for imparting the training and organizes the specific advance training programmes during the Camps before participation into the National Competitions. The Achievements of the University in 2021-22 are as under:

| 4  |                            |                         |    |                      |                         |
|----|----------------------------|-------------------------|----|----------------------|-------------------------|
| 1  | Boxing Men                 | $1^{st}$ in AIIU        |    | Lawn Tennis (Men)    | 1 <sup>st</sup> in NZIU |
| 2  | Karate Overall             | $1^{st}$ in AIIU        | 25 | Volleyball (Men)     | 1 <sup>st</sup> in NZIU |
| 3  | Karate Team Kumite (Women) |                         | 26 | Basketball (Women)   | 2 <sup>nd</sup> in NZIU |
| 4  | Taekwondo Team Kyorugi     | $1^{st}$ in AIIU        | 27 | Kabaddi N.S. (Women) | $2^{nu}$ in NZIU        |
|    | (Women)                    |                         |    |                      |                         |
| 5  | Taekwondo Poomsae Pair     | $1^{st}$ in AIIU        | 28 | Handball (Men)       | $2^{nu}$ in NZIU        |
|    | (Mix)                      |                         |    |                      |                         |
| 6  | Volley Ball (Men)          | $2^{nu}$ in AIIU        | 29 | Hockey (Men)         | 3 <sup>rd</sup> in NZIU |
| 7  | Basketball (Women)         | $2^{nu}$ in AIIU        | 30 | Hockey (Women)       | 3 <sup>rd</sup> in NZIU |
| 8  | Wrestling F.S. (Men)       | $2^{nu}$ in AIIU        | 31 | Kho-Kho (Women)      | 3 <sup>rd</sup> in NZIU |
| 9  | Wrestling G.R. (Men)       | $2^{nu}$ in AIIU        | 32 | Karate Overall       | $1^{31}$ in             |
|    |                            |                         |    |                      | KIUG                    |
| 10 | Kabaddi N.S. (Women)       | $2^{nu}$ in AIIU        | 33 | Archery Recurve Men  | $1^{31}$ in             |
|    |                            |                         |    | Team                 | KIUG                    |
| 11 | Archery Recurve Mix        | $2^{nu}$ in AIIU        | 34 | Archery Recurve Mix  |                         |
|    |                            |                         |    | Team                 | KIUG                    |
| 12 | Taekwondo Team POOMSAE     | $3^{ra}$ in AIIU        | 35 | Boxing (Women)       | $1^{51}$ in             |
|    | (Women)                    |                         |    |                      | KIUG                    |
| 13 | Karate Team KATA (Women)   | 3 <sup>ru</sup> in AIIU | 36 | Kabaddi N.S. (Women) | $1^{31}$ in             |
|    | · · · ·                    |                         |    |                      | KIUG                    |
| 14 | Netball (Women)            | $3^{10}$ in AIIU        | 37 | Karate Team Kumite   | $2^{n\alpha}$ in        |

|    |                               |                 |         |    | (Women)                    | KIUG                    |
|----|-------------------------------|-----------------|---------|----|----------------------------|-------------------------|
| 15 | Taekwondo Team POOMSAE        | 3 <sup>ra</sup> | in AIIU | 38 | Wrestling Free Style (Men) |                         |
|    | (Men)                         |                 |         |    |                            | KIUG                    |
| 16 | Judo (Men)                    | 3 <sup>10</sup> | in AIIU | 39 | Wrestling Greeco           |                         |
|    |                               |                 |         |    | Roman(Men)                 | KIUG                    |
| 17 | Artistics Gymnastics (Men)    | 3 <sup>10</sup> | in AIIU | 40 | Boxing (Men)               | $2^{nu}$ in             |
| 10 |                               | <b>A</b> 111    |         |    |                            | KIUG                    |
| 18 | Artistics Gymnastics (Women)  | 3.4             | in AIIU | 41 | Karate (Men) Team          | 3 <sup>rd</sup> in KIUG |
| 10 |                               |                 |         |    | Kumite                     |                         |
| 19 | Boxing (Women)                | 310             | in AIIU | 42 | Shooting 50 M 3P Men       | 3 <sup>rd</sup> in KIUG |
| 20 | Rifle Shooting 50 Mtrs 3      | 3 <sup>10</sup> | in AIIU | 43 | Shooting 10M Air Rifle     | 3 <sup>ru</sup> in KIUG |
|    | Positions                     |                 |         |    | Mix                        |                         |
|    |                               |                 |         |    | Team                       |                         |
| 21 | Air 10M Pistol Shooting (Men) | 3 <sup>ra</sup> | in AIIU | 44 | Basketball (Men)           | 4 <sup>th</sup> in KIUG |
|    | Team                          |                 |         |    |                            |                         |
| 22 | Shooting 10M Air Pistol (Mix) | 3 <sup>ru</sup> | in AIIU | 45 | Volleyball (Men)           | 4 <sup>th</sup> in KIUG |
|    | Team                          |                 |         |    |                            |                         |
| 23 | Archery Recurve (Women)       | 3 <sup>10</sup> | in AIIU |    |                            |                         |

The achievements of the University in the session 2022-23 are as under:

| 1 | Kabaddi N.S. (Women)               | 1 <sup>st</sup> in AIIU |
|---|------------------------------------|-------------------------|
| 2 | Volleyball (Men)                   | 1 <sup>st</sup> in AIIU |
| 3 | Archery Recurve (Men)              | 2 <sup>nd</sup> in AIIU |
| 4 | Boxing (Women)                     | 2 <sup>nd</sup> in AIIU |
| 5 | Wrestling Free Style (Men)         | 3 <sup>rd</sup> in AIIU |
| 6 | Cycling Road Team Time Trail (Men) | 3 <sup>rd</sup> in AIIU |
| 7 | Tennis (Men)                       | 3 <sup>rd</sup> in NZIU |

The University provides maximum Sports facilities, programmes and activities to enable the students to achieve and maintain a fit, healthy and enjoyable life style. The University has two Multipurpose Halls with PVC Vinyl Synthetic Sports Flooring of International standards. The New Hall is equipped with all the Indoor Sports facilities like Basketball, Volleyball, Gymnastics, Judo & Wrestling etc. The Weight Lifting facility is also available in this Hall. The facilities of Boxing & Badminton (03 Courts) are available in the Old Multipurpose Hall. The University has a Standard Swimming Pool and a new double storey Shooting Range. In addition to these, a Table Tennis Hall, a Standard 400 mts. Grassy Athletic track and all the outdoor grounds are also available. A climbing wall facility for adventure Sports is also available. Almost 20,000 students of the University Campus & affiliated Colleges are utilizing these facilities.

The Directorate of Sports of the University provides the channels & ample opportunities to the budding athletes of campus & affiliated colleges to perform with excellence at National & International level. The Department organizes about 80 Inter-Collegiate Championships in men & women sections in different sports disciplines. Coaching camps of minimum 30 days for the University teams, prior to their participation in the Inter-University Championship are organized. The Department sends about 80 teams consisting of 800 men & women players approx. for participation in Inter University Championships and organizes 2-3 North Zone/All India Inter University Championships, every year.

The University gives the huge card Cash Award to the outstanding sports persons for securing 1<sup>st</sup>, 2<sup>nd</sup>& 3rd Positions in the Inter University & International Competitions. A Sports kit of Rs. 3000/- approx. is provided to each player, who represents the University in the Inter University Championships.

#### 1.12.2 Department of Youth and Cultural Affairs

Kurukshetra University, Kurukshetra is one of the best platforms for the artists in Haryana working for the promotion, preservation and documentation of rich cultural heritage of our state for the last four decades. The Department of Youth & Cultural Affairs aims at providing opportunities, incentives and channels to student for making healthy, educative and constructive use of their leisure for self-fulfillment and excellence. The Department organizes various activities and programmes for the students of the University Teaching Departments and affiliated Colleges such as Independence day, Talent Show Competition at all the affiliated colleges, Celebration of Sanskrit Week, Celebration of Hindi Diwas, Zonal, Inter Zonal Youth Festival, Ratnawali Haryana Day State Level Festival and recently Loor Dance has been introduced from the session 2022-23, Declamation Contest on the occasion of Gita Jayanti Utsav (Kurukshetra Mahotsav), Inter Collegiate Kamal Nayan Bajaj Elocution Competition, Participation in Kamal Navan Bajaj National Elocution Competition at Shiksha Mandal, Wardha, Literary Workshop-cum-Competition, Fine arts Competition-cum-workshop, Quiz competition, Kamlesh Memo. Poetical Symposium, Participation in NorthZone Inter University Youth Festival organized by the A.I.U. Celebration of Republic Day, Participation in All India Inter University National, Youth Festival organized by the A.I.U., Participation in SAUFEST (South Asian Universities Festival, Kala Utsav, International Youth Festival) organized by the A.I.U. Ratnawali Yuva Saang Mahotsav at Four zones, Adventurous Programme/Youth Leadership Camp, Two Trekking Camps (UG), Two Trekking Camps (PG), Two Advance Youth Leadership Camps (Boys & Girls) (UG & PG), Two Basis Youth Leadership Camps (Boys & Girls) (UG&PG), One Advance Youth Leadership Camp for Professional Colleges.

#### 1.12.3 National Cadet Corps (NCC)

The University has a well-equipped contingent of NCC Battalion under the charge of experienced and trained officers of 10 Haryana Bn. NCC, Kurukshetra. Separate arrangements have been made for boys and girls to facilitate them to join NCC. Apart from regular training parades, the Cadets attend NCC Camps for centralized training with their counterparts from other institutions. The Units prepare them for taking up thehigher NCC Certificate Examinations. NCC Cadets are also groomed for assisting the administration in the proper and orderly conduct of special events and in relief work in civic emergencies. The Unit also presents brief programmes during the Republic and Independence Day Celebrations, and on special occasions such as the NCC Day. The University lays special emphasis on training students for the armed forces by arranging

lectures and guidance programmes. A special facility is provided in the sports complex to help students prepare for entry into the forces. SFS seats in NCC have also been made available in the University for the students of self-finance courses.

#### 1.12.4 National Service Scheme (NSS)

Kurukshetra University is a founder member of NSS Programme, since 1969. At present there are 14,638 volunteers enrolled with 162 units in 101 affiliated colleges. The volunteers take keen interest in various NSS activities and last year 66 special 7 day NSS Camps were organized. The Volunteers donated 3,500 units of blood. Several awareness programmes such as Swachhta Mission : Ek Bharat, Saresth Bharat, Jal Sarankshan, Samajik Samrasta, Vittiya Saksharta Abhiyan/Digital India, Bharat Summer Internship, Swachhta Pakwhware, AIDS awareness campaign, Yoga Programme for Society, Fit India Freedom Run 3.0, Clean India 2.0, Vigilance Awareness Week, Crop Residue Management Scheme, Run For Unity, Constitution Day Celebration, Anti Tobacco Day, Poshan Maah, Road Safety Week, Flag Day, Voter Awareness and various social issues including Beti Bachao Beti Padhao, Environmental Pollution, COVID-19 Awareness & Protection Campaign Abhiyan, Awareness for the Health & Hygiene etc. are regularly undertaken by the NSS volunteers. National Integration Camp (NIC) was also organised. University Teaching Departments has four units of NSS, where students can work for community and participate in various activities.

#### 1.13 INCLUSIVE GROWTH

#### 1.13.1 Mahatma Gandhi All India Service Coaching Institute (MGAIS)

The Mahatma Gandhi All India Services Coaching Institute was established in the year 1982. The prime purpose of the Institute is to encourage the students coming from the downtrodden and backward sections of the society including SC/ST students by way of providing them coaching and counseling for the UGC NET Examinations, Haryana Civil Services Examinations, All India Services Examinations and other remedial coaching. The Library of Mahatma Gandhi All India Services Coaching Institute in the University has specific collections of books and reading material relating to the various competition examinations.

The students are advised to look for the notices issues by the Institute from time to time display on the notice board of the MGAIS Coaching Institute and University website (www.kuk.ac.in).

#### 1.13.2 SC/ST Cell

The Scheduled Castes/Scheduled Tribes Cell was established in the year 1984 with the financial assistance of the University Grants Commission. The main objectives of the Cell are to look after the work of Coordination, Evaluation and Monitoring of the implementation of programme/work relating to the Scheduled Castes and Scheduled Tribes students/employees of this University. It is the duty of the Cell to see that the

guidelines issued by the Govt. of India/University Grants Commission/State Govt. in favour of the Scheduled Castes/Scheduled Tribes candidates are implemented effectively.

The Cell has been working as a Nodal Agency for supplying of various types of statistical information in respect of the students, teachers and other employees of the Scheduled Caste/Scheduled Tribes categories in the University for onward transmission to the Govt. of India/University Grants Commission/State Govt. from time to time after collecting the same from various University Teaching Departments/Institutes/Colleges/ Branches of the University.

The Scheduled Castes/Scheduled Tribes Cell remains in constant touch with various agencies of the Govt. in order to apprise the various welfare schemes to the Scheduled Castes/Scheduled Tribes students of the University.

Keeping in view the above objectives the University has been carrying out welfare activities for Scheduled Castes/Scheduled Tribes students studying in the University Teaching Departments/Institutes of Kurukshetra University, Kurukshetra during the period under report. The Cell provides winter clothing to extremely needy and poor students and financial assistance.

#### 1.13.3 Centre for Dr. B. R. Ambedkar Studies

The Centre for Dr. B. R. Ambedkar Studies was set up in Kurukshetra University in June, 1992 to mark the centenary celebration of Baba Saheb Dr. Bhim Rao Ambedkar who played important role in the constitutional development and emancipation of the Scheduled Castes and weaker sections of the society. The objectives of the centre are: to study the work of Dr. B. R. Ambedkar scientifically and objectively; to understand Dr. Ambedkar's relevance today; to study problems such as untouchability, social injustice etc. in the light of his ideas and vision; to collect and publish writings and speeches on Dr. Ambedkar; to bring out publications and journal devoted to his life and the subjects in which he contributed and to propagate the philosophy of Dr. Ambedkar among the downtrodden and other weaker sections of the society; to encourage students of M.Phil and Ph.D. programme and other scholars to work on Dr. Ambedkar and Dalit Literature; to hold seminars, symposia, lectures and competitions on Dr. Ambedkar's life, work and ideology and to provide a common platform to the scholars working on Dr. Ambedkar in India and abroad to share their views and experiences.

#### 1.14 TAKING EDUCATION TO THE DOOR STEPS

#### 1.14.1 Distance Education Programme

Kurukshetra University started Distance Education Programmes in 1976 through Directorate of Correspondence Courses with a vision of providing higher education opportunities to the large number of aspiring persons who could not be part of regular education. Since then the Directorate has been attempting to provide access to quality education at affordable fees through ODL Modes. The Directorate was re-casted as Directorate of Distance Education (DDE) to keep pace with the advancements in Distance Education Modes. It has consistently evolved and reinvented with times and in the recent years more than 20,000 students enrolled in about 39 undergraduate and post graduate conventional programmes and job-oriented professional courses in the area of Commerce, Library & Information Science, Computer Science, Management, Journalism and many more. Its programmes/courses meet students' demand and social needs. The curricula are updated alongwith regular courses, to offer at par education to the students of distance education. The important programmes offered by the Directorate are MBA, MCA and two year B.Ed. Its NCTE approved B.Ed. programme benefit working teachers in school and educational institutions across the country. DDE is making persistent efforts to provide more opportunities for distance education and has started 6 new courses as Category-I University in the area of business Analytics, Cyber Law, Taxation, Human Rights, Gita and Yoga in 2018-19 and plans to offer more courses in the new and emerging areas in the coming years. All programmes/courses of the Directorate are UGC entitled.

The learning mode adopted by the Directorate involves use of study material for selflearning and annual Personal Contact Programme (PCP) for teacher assisted learning. DDE teachers provide round the year personal counselling to its students and the schedule for the same is displayed on the website for the information of students. The study material of DDE in SIM format is made available in both print and soft forms. The soft version can be downloaded from the DDE Website using a unique ID allotted to each student. DDE aim is to provide all study material in the form of ISBN numbered books. The Directorate provides many facilities to its students such as centrally air conditioned Library, well equipped computer Labs, with internet facility, teaching-block exclusively for the class of distance education students, canteen and other amenities. The Directorate has kept pace with times and uses its own website www.ddekuk.ac.in for online admission and other information. It uses a mobile app 'DDEKUK' for better and effective communication with the students that is available free on the Google Play Store. It uses SMS service to provide the information to the students, quickly and efficiently.

An important feature of DDE evaluation system is its comprehensiveness using 20% Internal Assessment in all UG/PG (except B.Ed.) classes and 80% external evaluation. The internal assessment is added to external exam marks for deciding result of students. DDE has been offering incentive for girls' education beginning 2017-18 in phased manner for B.A. programme through its scheme 'Shikshit Beti' which provides 25% concession in tuition fee to the girl student having more than 70% marks at 10+2 level. Hostel facilities aremade available to girls during PCP to ensure equity.

The reach of the Directorate and its ability to support education in the country is its biggest achievement. The Directorate has been acknowledged for its efforts on many occasions namely: Ranked No. 1 by Career 360 Magazine in the year 2012, awarded with

"Dnyandeep Award" by Yashwantrao Chavan, Maharashtra Open University, Nasik, Maharashtra in 2015, conferred with the "CSR Top Distance Learning Institutes of India Award" for the year 2016 by the Competition Success Review, New Delhi. It again got the same recognition from CSR in 2018 & 2019. In 2020, Directorate of Distance Education started two academic sessions i.e. January and July session. These recognitions have strengthened the commitment of Directorate towards quality education and empowerment of the society. DDE plans to build more students friendly systems with the use of technology and wishes that learners from all sections of the society get opportunities for higher education.

Recently the Directorate has introduced four UGC-DEB entitled four online degree programmes i.e. B.A., B.Com., M.Com & M.A.(Mass Comm.) alongwith some certificate and diploma level courses in foreign languages and technology area in accordance with Technology Mission of India. Details of these are given below:

#### Four Programmes (UG and PG):

- 1. **B.A.**
- 2. B.Com.
- 3. M.Com.
- 4. M.A. Mass Comm.

#### Three Diploma (12 months duration):

- 1. Cyber Security
- 2. Artificial Intelligence and Machine Learning
- 3. Data Analytics

#### Three Certificate Courses in Languages (6 months):

- 1. German
- 2. French
- 3. Japanese

#### Four Certificate Courses in Technology:

- 1. Internet of Thing (IOT)
- 2. Block Chain Management
- 3. Cloud Computing
- 4. Full Stack Development

The Directorate will also start BBA, BCA, MBA and MCA programmes after getting the due approval of UGC-DEB/AICTE through online mode.

Directorate is also in contact with Common Services Centre (CSC) Academy, a Government of India academic initiative for skill development at grass root level. Through this initiative it intends to offer many short term skill development courses in Agri fields. In line of skill development mission of Government of India as well as Haryana Government and also to enhance the GER, Directorate wish to be the part of the

mission with CSC Academy. Following is the list of online courses proposed through this initiative.

- 1. Business Communication Skills
- 2. Business Mathematics
- 3. Agriculture Industry Overview
- 4. Regulatory Framework for Agribusiness
- 5. Agri Input Management
- 6. Marketing and Sales of Agricultural Commodities
- 7. Entrepreneurship in Agribusiness
- 8. Agricultural Finance Proposals and Management
- 9. Agri-Allied Businesses
- 10. Information Technology in Agribusiness
- 11. Supply Chain Management in Agribusiness
- 12. Agriculture Production and Operations Management
- 13. Agro Marketing
- 14. Agro Tourism
- 15. International Trade in Agribusiness: Import/Export Procedure & Policies
- 16. Sustainable Agriculture and Farming System
- 17. Certificate Course in Teaching Techniques

#### **Other Diploma/Certificate Courses**

- 18. Advanced Certificate Course in Management
- 19. Advanced Certificate Course in Agri Business Management
- 20. Professional Certificate/Diploma in Agri Business Management
- 21. Diploma in Computer Application.

### 1.15 CONNECTING WITH THE ROOTS

#### 1.15.1 'Dharohar' - Museum of Haryana Heritage

The Kurukshetra University, Kurukshetra established Dharohar a museum dedicated to Haryana heritage and culture on April 28, 2006. Its huge popularity since 2006 is reflected in the number of visitors who have visited the museum. The Dharohar is dedicated to Haryanas' heritage and a scale that would attract national and international popularities in it.

Upto January, 2023 the Museum was visited by about 28,41,607 visitors. Delegates from 110 different countries visited Dharohar Haryana Museum during these years. The Dharohar Haryana Museum also a house of literary and research centre devoted to promotion of quality research in various disciplines of study in Haryana. About 8,676 Research Scholars for doing the work on heritage and culture of Haryana has so far visited.

Displays have been presented in a thematic concept spread over different sections. The Museum is divided in two parts – the  $1^{st}$  Phase and the  $2^{nd}$  Phase. The  $1^{st}$  Phase displays

the sections like War Heroes, Domestic Articles, Art & Craft Sections. Haryanavi Ornaments and Folk Customes, Folk Theater and Library, Profession Tools and Rasoi, Freedom Fighter Section, Construction and Architecture, Folk Musical Instruments, Wall Paintings, Archeological Heritage, Manuscripts Sections. Folk Festivals, Gher/Cattles Section, Charpai & Hukka Sections, Water Heritage, Transportation Means.

The Museum is poised a major expansion by 2<sup>nd</sup> Phase in Dharohar having different sections displayed in distinct sections devoted to Khera the Village Deity, Thathera the Tinker, Sunar the Gold Smith, Maniyar the Bangle Seller, Tokre Wala the Basket Maker, Kumhar the Potter, Pathera the Weaver, Yagya the Sacrificial Offering, Ahirwal, Pathar Shilpkar Stones Mason, Baniya the Village Shopkeeper, Badai the Carpenter, Leelgar the Dyer, Darji the Tailor, Charmakar, Shoe Maker, Brij, Mewat, Bharkash ke Deshaj Sadhan Modes of Travel & Transport, Bohia, Hara-Kala Papier Mache and Clay Work, Tantiya Telli, Cotton Threshing and Oil Extraction, Luhar the Blacksmith, Sikligar the Locksmith and Tools-Sharpner, Muddha the Indigenous Arm-Chair, the Barber, Kohlu Making of Jaggery in Kohlu, the Oil Extractor (Teli), Panghatthe Village Well.

#### 1.15.2 Institute of Sanskrit and Indological Studies

The Institute of Sanskrit and Indological Studies was established in 1963 in order to pursue Indological Research. Initially it started the publication of **Prachi-Jyoti-Digest of Indological Studies** (published annually), which is continuously serving the needs of scholars throughout the world. 46 volumes have since been published. The Institute has undertaken a Major Research Project, "A Word-Concordance of Mahabharata," which is to be published in Fifteen Volumes. All fifteen volumes have been published. A new course "P.G. Diploma in Knowledge Traditions in Sanskrit and Indology" of one year started in the Institute.

#### 1.15.3 Corporate Resource Centre

The University established a Corporate Resource Centre for a larger industry-academia interface in higher education in 2007. It is a Nodal Centre for ongoing interaction between academics and industry for furthering the horizon of education and research. The Centre is aimed at seeking wider industry participation in the academic research, programme designing, and curricula delivery. The centre helps and encourages research faculty to seek corporate industry assignments and acquaint the students with latest and updated knowledge and practices. Students are the end beneficiary of this endeavour as their skills and competencies are honed up through innovative curricula and its enriched delivery to magnify their employability at higher end and inculcate entrepreneurial pursuits. This has also opened up possibilities of bringing real life corporate experience and interactive teaching-learning for the benefit of students.

# 1.15.4 Committee for Environment Friendly Alternative

Committee for Environment Friendly Alternative constituted to facilitate environment protection in the campus, organizes activities to increase awareness about pertinent environmental issues among employees and residents of the campus and to maintain a sustainable, clean and green campus through conservation of resources. Also committee for Energy, Environment and Green Audit of Campus is constituted.

#### **CHAPTER-2**

#### **ADMISSION SCHEDULE**

| Details of Admission Schedule                   | Candidate can apply for ITTR/Govt.<br>Aided/Self Finance Scheme (SFS) Colleges<br>of Education, K.U.K. |
|---|--|
| Online availability of Prospectus, Online       |  |
| Registration , Acceptance of Application        | 21.08.2023 to 05.09.2023   |
| form, Deposition of Registration as well as     |  |
| application processing fee of Rs. 1200/-(for    |  |
| General category candidates) and Rs. 300/-      |  |
| (for SC/BC/Differently Abled candidates of      |  |
| Haryana only)                                   |  |
| Online choice filling and locking               | 21.08.2023 to 05.09.2023   |
| Display of overall merit list (category-wise)   | 09.09.2023 (upto 05:00 pm)   |
| of the applicants                               |  |
| Candidates can check for discrepancy if any,    | 09.09.2023 to 11.09.2023 (upto 05:00 pm)   |
| and incorporate correction/s thereof.           |  |
| Display of overall Merit list after reconciling | 12.09.2023 (upto 12:00 noon)   |
| of discrepancy, if any received                 |  |

Counselling Schedule for ITTR/Govt. Aided/Self Finance Scheme (SFS) Colleges of Education, K.U.K.

| Details of Counselling   | Counselling-I               | Counselling-II                         |  |
|--|-----------------------------|--|--|
| Online availability of seats allottment  | 13.09.2023 (upto 10:00 am)  | 20.09.2023 (upto 10:00 am)             |  |
| Candidates' personal reporting<br>at allotted college/institute for<br>verification of documents &<br>Remittance of admission fee by<br>the candidate. | 14.09.2023 to<br>16.09.2023 | 21.09.2023 to 22.09.23<br>& 25.09.2023 |  |
| Online reporting by the respective college/Institute   | 18.09.2023 (upto 05:00 pm)  | 26.09.2023 (upto 05:00 pm)             |  |

#### COUNSELLING-III FOR VACANT/LEFT OVER SEATS IN COLLEGES OF EDUCATION

If the seats after counseling-I & counseling-II for B.Ed. Programme under ITTR/ Govt. Aided/Self Finance Scheme (SFS) Colleges of Education still remain vacant, then the 3<sup>rd</sup> counseling for vacant/left over seats in all the college will be conducted by concerned colleges at their own level. Last cut-off date for admission is **31.10.23**, thereafter no admission shall be made so that the academic calendar of the university/ NCTE is adhered to.

#### CHAPTER-3 PROCEDURE TO APPLY

- (1) Download Prospectus. Read it carefully to ensure your eligibility and acquaint with the requirements for submission of Online Application Form, No separate information will be sent to any candidate in this regard. Prospectus can be downloaded from the website of Kurukshetra University, Kurukshetra: B.Ed. Admission Portal: https://bed.kukadmissions.com
- (2) Candidates have to apply for Admissions 2023 online ONLY by accessing the website. Application forms other than online mode will not be accepted in any case.
- (3) Candidates are advised to upload all the relevant documents and testimonials along with their application form for ascertaining their Date of Birth, Eligibility, Category as well as for calculating the Merit for Admission Purpose. Before starting to fill up the online application, keep ready with you the following details, and images of documents (size of image of any document should not exceed 300 kb):
  - (a) A Valid Email ID (the email should be valid for at least 1 year), a valid mobile number as all information via SMS will be sent to this number.
  - (b) Image of scanned photograph in jpg / jpeg format.
  - (c) Image of scanned signature in jpg / jpeg format.
  - (d) Personal details
  - (e) Image of scanned Matriculation or equivalent examination certificate in support of the date of birth and marks.
  - (f) Image of scanned 10+2 or equivalent examination certificate in support of the marks.
  - (g) Image of scanned Certificate showing marks obtained and maximum marks in qualifying examination(s) i.e. Graduation / Post Graduation.
     In case a candidate has passed the Master Degree Examination also after Bachelor Degree, the higher percentage of marks obtained either in Under Graduate or Post Graduate degree of the two will be taken into consideration while preparing the merit.
  - (h) Image of scanned Certificate on the prescribed proforma for candidates belonging to SC/ BC/ EWSs/ DFF/ ESM/ DA categories of Haryana.
  - (i) Image of scanned Income Certificate of Parental Income from all sources, in case of Tuition Fee Waiver (TFW) quota and BC (A) & (B) Category candidates (if applicable).

(j) Image of Income Certificate of employed Parent/Guardian of SC students. If income from other sources, Image of declaration by the way of an affidavit on non-judicial stamp paper.

- (k) Image of scanned Bonafide Resident Certificate as per Appendix, if applicable. Candidates who have passed their qualifying examination from a University in the State of Haryana will be deemed to be Haryana residents and will not be required to submit a certificate of bonafide resident of Haryana as per guidelines of Appendix-A.
- (1) Image of scanned employer certificate in case of employee (if applicable).
- (m) Character Certificate as per following details:

(1) **Private Candidates:** Candidates who have passed the qualifying examination as private candidates should submit their character certificate duly signed by a First Class Magistrate.

- (2) **Candidates who have recently qualified:** Candidates who have passed/appeared in the qualifying examination in current session must submit Character Certificate from the Head of the Institution last attended as per specimen given in Annexure-1
- (n) Image of Death Certificate of Parents/single earning parent/adopted Parents of COVID-19 orphans.

Note:

- (i) The candidates must ensure that they have obtained the relevant certificate(s) from the appropriate competent authority approved and notified by Govt. of Haryana.
- (ii) It is the sole responsibility of the candidate to upload all necessary documents/ certificates/ testimonials/fees with the application form. Discrepancy, if any, shall not be communicated to the candidates by the department/institute.
- (iii) Not uploading of required documents will be considered as incomplete application form. The same will be identified and rejected for admission by the Admission Committee of the concerned institute/ college.
- (iv) Upload the correct Photograph and Signature as the facility for correction in images will not be given.
- (4) Visit the official website and follow the following procedure:
  - (a) Click on 'New registration' tab.
  - (b) Fill basic details like email, mobile number, name, password etc.
  - (c) A confirmation message will be send to your registered email id / mobile number. Applicant is advised to fill up the E-mail ID carefully, failing which the registration process shall not get completed, since a verification link shall be sent to the applicant's E-mail ID and the registration process shall get completed only when the verification link is clicked upon and the E-mail ID is verified. Once the registration process is completed, a registration ID of the candidate will be generated. This registration ID will be communicated to the registered mobile and Email ID of the candidates. Candidates will ensure that their email-ID and registered mobile No. remains valid for one year from the date of application.
  - (d) Now login using user id and password.
  - (e) Fill the details in the application form carefully.
  - (f) Fill other details like education, personal, address and etc.
  - (g) Upload your passport size photograph, signature and other documents in the prescribed format as required.
  - (h) Select the Category / Group (Group-I Science & Arts with Math and Group-II Art & Commerce) in which you want to apply.
  - (i) In case of a candidate who passed B.A. with Maths and wants to take admission on the basis of P.G. and his/her P.G. Degree is other than Mathematics will be considered in Arts/ Commerce group(refer point 3(g)).
  - (j) Now pay the application fee through online mode. Candidates can submit their application fee using debit card/ credit card or net banking. The candidates are required to check the status of fee payment on admission portal and if the status is "OK", the candidate will be able to take the printout of Confirmation Page. In case, the fee payment status is not "OK", it means that transaction is canceled and the amount will be refunded as per university rules after completion of admission process. The Application Processing Fee has been fixed of Rs.1200/-(Rs.300/- for SC/BC/Differently Abled candidates of Haryana only).
  - (k) Take a printout of the filled application form for further uses.

The following section provides an overview of the steps involved in counselling and admission process.

# A. Online Registration

□ Candidate should visit website **www.<u>kuk.ac.in</u>** 

□ Candidates should go through prospectus for gathering information/instruction in details about counselling schedules and procedures. Softcopy is available on B.Ed. Admission Portal: https://bed.kukadmissions.com

□ Candidates will register themselves as per key dates mentioned in the admission schedule for ITTR / Govt Aided/ Self Financing Colleges of Education in Haryana.

□ For participation in online admission process, a candidate has to register by submitting personal data/requisite information correctly in the online application form. On submitting this data/ information user Id and password will be generated/ created for use in future logins by the candidate.

 $\Box$  For subsequent logins, candidates will be able to login directly with their user Id and password. Candidates should remember to logout at the end of their session so that the details filled by them cannot be tampered with or modified by unauthorized person.

 $\Box$  Candidates are advised to record/remember their password for future logins and not to disclose or share their password with anybody.

 $\Box$  It is solely the responsibility of the candidates to verify that their personal data including Category, Subcategory, Group (Science/ Arts with Maths & Art/Commerce), Residential Status, gender etc are consistent with documentary evidence.

□ If the personal data submitted /entered by the candidates are found to be wrong at the time verification of certificate either during reporting or at a later stage, the allotment of seat/ provisional

admission is liable to be cancelled.

 $\Box$  Candidates should take a print out (hard copy) of the online application form containing the above personal data for future use.

#### B. Online Choice Filling & Locking

Online choice filling & locking by the candidate can be done as per key dates mentioned in the admission schedule for ITTR/ Govt Aided/ /Self- Financing Colleges of Education affiliated to Kurukshetra University, Kurukshetra.

□ Candidates are advised to go through the updated list of Colleges of Education affiliated to KUK available in the Prospectus on the B.Ed. Admission Portal: https://bed.kukadmissions.com and should prepare a list of Colleges in order of preference in which they are interested in seeking admission.

 $\Box$  Candidates can fill in as much number of choices in order of preference as they wish to. Candidates are allowed to change or re-order their choices, delete earlier choices and add new choices any number of times until they lock their final choices.

 $\Box$  All the candidates must lock their final choices as per key dates mentioned in the admission schedule.

 $\Box$  Candidates will not be able to unlock their choices once they are locked.

 $\Box$  If candidate fail to explicitly lock their choices by the last date, their last saved choices will be automatically locked and allotment will be done on this basis.

 $\hfill\square$  Candidate must take a print out of their locked choices for future reference.

 $\Box$  Registered candidates who do not fill choices or fail to save the same cannot be considered for admission and seat allotment.

#### **CHAPTER-4**

#### **ELIGIBILITY CONDITIONS**

Eligibility Conditions for Admission to B.Ed. Two Year Regular Programme as per NCTE Norms is as under:

Candidates with at least 50% marks either in the Bachelor's Degree or in the Master's Degree in Sciences/Social Sciences/Humanity, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.

#### Note:

(i) There shall be no rounding off percentage for determining the eligibility for admission in B.Ed. Two year degree Programme.

(ii) In case where specific relaxation of 5% marks in the eligibility condition is to be given to SC/ST/ Differently Abled candidates, the minimium less marks against 55% and 50% marks shall be calculated as under:

> 55 marks-2.75marks=52.25marks (5/100×55=2.75); 50 marks-2.50 marks=47.50marks (5/100×50=2.50);

- (iii) Candidates with Compartment will not be allowed admission in B.Ed. (Regular Course) in any case.
- (iv) Cut off date for eligibility will be the last date/time of online choice filling.
- (v) One year PG diploma in any subject will not be considered equivalent to Master's Degree.
- (vi) 50% of the total seats in each college shall be reserved for Group- I i.e. Science & Arts with Mathsgroup candidates. Other 50% seats shall be reserved for Group- II i.e. Arts & Commerce Group Candidates.
- (vii) The candidate who is in employment (whole time, Part-time or Honrary Service) shall not be allowed to join B.Ed. Programme without taking leave from his/her institution/office etc. This leave should be from the date of commencement of the academic session to the conclusion of his/her final examination. He/She should also submit 'No Objection Certificate' from his/her employer.

#### Government of Haryana General Administration Department General Services-Ilt Branch

No. 22/129/2013-1GSIII

Dated Chandigarh, the 16-07-2014

5

- All the Administrative Secretaries to Government Haryana.
- All Heads of Departments in the State of Haryana.
- The Commissioners, Ambala/ Hisar/ Rohtak/ Gurgaon Division.
   All the CAs/MDs of all Boards/Corporations/Public Sector Undertakings in
- Haryana. 5. The Registrar General of Punjab & Haryana High Court, Chandigarh.
- All the Deputy Commissioners in the State of Haryana.
- All the Sub Divisional Officers (Civil) in the State of Haryana.
- The Registrars of all the Universities in the State of Haryana.

#### Subject: Regarding prescribing minimum eligibility qualification for the various courses.

#### Sir/Madam,

I am directed to invite your kind attention towards Government Instructions No. 3870-WGI-ASOII-64/20069 dated 6<sup>th</sup>/9<sup>th</sup> October, 1964 whereby the candidates of Scheduled Castes and Scheduled Tribes provided 5% reduction in marks in the minimum eligibility qualification for admissions in various courses.

It has come to the notice of the Government that at present where a General Category candidate is required to have 50% marks in a prescribed qualification for admission in any course, as per the above instructions a reserve category candidate is required to have 45% marks giving him 5% reduction in the minimum qualification. Vide judgment of Hon'ble Supreme Court in Civil Appeal No. 7084/2011, it has been observed that the practice is wrong and the relaxation of 5% should be reduced from the minimum required marks on a general category candidate for e.g. :-

In a course, a general candidate requires to have 50% marks, than as per Govt. instructions by giving 5% relaxation the minimum eligibility marks for a reserved caste candidate should be calculated as under :-

Out of 100 Marks needs to less = 5

Out of 1 Marks needs to less = 5 / 100

Out of 50 Marks needs to less = 5 / 100 X 50 =2.50

This way minimum loss marks where general category candidates are required to have 50% in a prescribed qualification, the total required marks for a reserved candidates will be  $50 \sim 2.50 = 47.50$  and not 45.

All concerned are requested to implement the instructions as per tha above, procedure in the compliance of the judgment of Hon'ble.Supreme Court passed in CWP No. 7084/2011.

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#### CHAPTER-5

# **RESERVATION OF SEATS AND GUIDELINES FOR RESERVATION**

# 5.1 DISTRIBUTION OF SEATS

The seats shall be distributed as under:

| SN |  | Category  | Percentage  |
|----|--|---|---|
| 1  | All<br>Hary  | India Open Category including   | *15% of the Sanctioned Intake<br>(*10% out of All India Category seats<br>reserved forEWS of All India)   |
|    | Bona<br>Quo  | afide Residents of Haryana (State<br>ta)  | 85% of the Sanctioned Intake (State Quota is<br>equally divided into Haryana Open General<br>Category and Reserved Categories of<br>Haryana)  |
|    | (i)  | Haryana Open General Category   | *50% of State Quota (i.e. 42.5% of total intake)  |
|    |  | a. Economically Weaker<br>Sections of Haryana (who are<br>not covered under the existing<br>scheme of reservation for the<br>Scheduled Castes, Backward<br>Class (Block-A &B) other<br>than | *10% of seats reserved for EWS out of<br>Haryana OpenGeneral Category seats.  |
| 2  | (ii) Reserved Category (ii) a &<br>(ii) Reserved Categorie<br>a. Schedule Castes<br>(i) Scheduled C<br>(ii) Deprived Sc<br>b. Backward C<br>Haryana (exce<br>Advanced Perso<br>Sections (Cream<br>i. BC (Block-A | (i) Scheduled Castes(ii) Deprived Schedule Castesb. BackwardClassesof   | <ul> <li>50% (of State Quota i.e. 42.5% of total intake)</li> <li>20% of State Quota (i.e. 17% of total intake)</li> <li>10% of State Quota (i.e. 8.5% of total intake)</li> <li>10% of State Quota (i.e. 8.5% of total)</li> <li>27% of State Quota (i.e. 22.95% of total intake)</li> </ul> |
|    |  | Advanced Persons/<br>Sections (Creamy Layer)<br>i. BC (Block-A)<br>ii BC (Block-B)  | 16% of State Quota (i.e. 13.6% of Total Intake)<br>11% of State Quota (i.e. 9.35% of Total Intake)<br>03% of State Quota (i.e. 2.55% of Total<br>Intake)  |
|    |  | availability of suitable differently<br>servicemen and their wards (1%)<br>case, 01 seat out of 3% state of<br>remains vacant, first priority may   | htly abled persons remain vacant due to non-<br>vabled candidates, it may be offered to Ex-<br>and dependents of Freedom Fighters (1%). In<br>quota reserved for differently abled persons,<br>be given to the candidate (i.e. Ex-<br>dependents of Freedom Fighter) who will be              |

| (iv) | Further 3% horizontal reservation is also provided to Ex-servicemen/Freedom       |
|------|---|
|      | Fighters and their dependents by providing reservation within reservation of 1%   |
|      | of General category, 1% out of Scheduled Castes and 1% from Backward Classes      |
|      | category for admissions to the various educational institutions of the Govt. and  |
|      | Govt. aided/ institutes located in Haryana. As far as block allocation in Block A |
|      | and Block B of Backward Classes category is concerned, year wise rotational       |
|      | system will be adopted. For example, if Block A of Backward Classes are given     |
|      | seats in the Academic Year 2022, the next Block i.e., B Block of category of      |
|      | Backward Classes will be given seats in the next academic year i.e. 2023 and so   |
|      | on. The concerned Chairperson/Director of the Department/Institute shall          |
|      | maintain a roster register for horizontal reservation of Ex- servicemen/Freedom   |
|      | Fighter & their dependents and carry forward all fractions till one seat is       |
|      | accumulated through different fractions over the year. As and when the total      |
|      | comes to one, a seat  |
|      | will be provided to the concerned category.                                       |

#### Note:

- (a) The reservation of seats as per reservation policy of Haryana Government and is subject to anychange/amendment by the State Government from time to time.
- (b) Where a seat set aside for candidate from Deprived Scheduled Castes for admission in Government Educational Institutions is not filled up in academic year due to non-availability of candidate of Deprived Scheduled Castes possessing the requisite qualifications, the same shall be made available to candidate of Scheduled Castes. Reserved seats will not be carried forward to next year.
- (c) Remaining instructions for reservation shall remain the same as already notified by the State Government from time to time.

#### **5.2 GUIDELINES FOR RESERVATION:**

- (i) If the reserved seat(s) of BC Block 'A' remain vacant these will be filled up from BC Block 'B' andvice versa.
- (ii) The seats remaining vacant under various reserved categories other than SC category will be converted into General Category only if up to the date of display of final list or day of final counselling (whichever applicable), no eligible candidate belonging to the respective reserved categories is available for admission. These vacant seats will be filled up by Haryana General Category (HGC), in case no candidate of HGC is available it will be offered to the candidates of AllIndia Category.
- (iii) The Haryana Govt. vide Notification No.22/132/2013-1GS-III dated 22.03.2022 has intimated that as per Govt. Instruction No.22/132/2013-1GS-III dated 21.03.2014 regarding issuance of caste certificate wherein various competent authorities to verify and issue caste certificate were notified alongwith other terms & conditions and formats of the caste certificates. The Haryana Parivar Pehchan Act, 2021, provides for the assignment of the Parivar Pehchan Number (PPN) as a unique identifier number to each family. The database, namely Family Information Data Repository (FIDR), contains PPN alongwith corresponding information generally required for determining eligibility for, or the provision of any scheme, service, subsidy or benefit provided/implemented by or on behalf of

the State Govt./any Govt. Agency/Local Authority. State Govt. has been empowered under Section 8 of Act to prescribe Parivar Pehchan Number (PPN) as a requirement for the purpose of determining above mentioned eligibility or provision. The verified information linked with PPN available in Family Information Data Respository (FIDR) has now made it feasible to issue Caste Certificates over the Counter through SARAL Portal. In view of the above, Govt has issued revised instructions/guidelines in supersession of all the previous instructionsissued till now, as under :.

(a) Portal for the issue of Caste Certificate : The Caste Certificate (including Certificates for Scheduled Caste, Deprived Scheduled Caste, Bakward Class, Other Backward Class, Tapriwas, Vimukt Jati (Denotified Tribes), and Nomadic Tribe) shall now be issued to eligible residents of Haryna based on PPN through the SARAL portal (<u>https://saralharyana.gov.in</u>) facsimile signed by ADC-cum-DCRIO (Additional Deputy Commissioner-cum-District Citizen Resources InformationOfficer) or Head of the Department/Organisation, as the case may be.

#### (b)Validity of a Caste Certificate :

- 1. A Caste Certificate once issued (in its standard format) shall be valid for the life time of the person so long as such caste/tribe is not removed or modified in the notifications issued by the Welfare of SC and BC Dept., Haryana.
- 2. Where a Caste Certificate is requested for specific use outside the context of Govt. of Haryana, it shall be issued in the format prescribed by the Govt. of India.
- 3. Certificates which include income and/or assets based information like creamy layer criteria shall become invalid after the validity period prescribed on the said certificate. Such certificates shall be valid for the current financial year i.e. till coming 31<sup>st</sup> March (included) from the date ithas been issued.
- 4. A Caste Certificate may also become invalid if after due process, it has been concluded that the caste was incorrectly mentioned on the certificate or wrongly verified in the FIDR, due to any reason whatsoever.
- (iv) As per Govt. Notification No.2/27/2019-1 GS-III dated 8.10.2020 (Appendix-F) and No.22/132/2013-1GS-III dated 22.03.2022 (Appendix-G), the candidates claiming reservation under Scheduled Caste will submit the certificate as per Annexure-II (1) (Scheduled Caste Certificate ) and Annexure-II (2) (Deprived Scheduled Caste Certificate). Backward Class (Block 'A' & 'B') will submit the certificate on the prescribed Proforma as per Annexure-III and Income Certificate from the Competent Authority. Vide Notification No. 512-SW(1)2021 dated 01.12.2021 and 491-SW(1) dated 17.11.2021(Appendix-H) the Government of Haryana Welfare of Scheduled Castes and Backward Classes Department has specified the criteria for persons within Backward Class as Creamy Layer regarding Reservation in Services and Admissions in Educational Institution.Son(s) and daughter (s) of parents having gross annual income of Rs.6 Lakhs or above OR possessing wealth above Rs.1 Crore for period of last three consecutive years. Income from all sources shall be clubbed to arrive at the gross annual income.
- (v) **Affidavit/Undertaking by the BC and EWS Candidates:** BC (Block A&B) and EWS candidates for benefit of reservation shall also have to furnish the certificates as per proforma given in the Hand Book of Information. In case, a candidates

upload the old BC/Income Certificate or EWS Income & Asset Certificate, he/she shall furnish an affidavit on the prescribed proforma to the effect that he/she is not covered under the criteria of creamy layer (for BC Category) (Annexure-XII) or belongs to Economically Weaker Sections (Annexure XIII), which is not recognized as a Schedule Caste and Backward Classes (Block-A & B) by the Government of Haryana, as per Annexure-II&III, respectively at the time of display of first/second/third/final list and so on. The said affidavit shall be furnished jointly by both father and mother of the candidate. The student shall submit BC/Income Certificate or EWS Income & Asset Certificate within 15 days from the date of display of his/her name in admission list, failing which his/her admission is liable to be cancelled. The income certificate mentioning gross annual income issued on/after 1.4.2023 for claiming reservation/supernumerary seat/tuition fee waiver in any category (where admission criteria is income only be considered for availing benefit under any based) shall reservedcategory/supernumerary seat/tuition fee waiver category.

- (vi) Only the candidates having permanent disability of not less than 40% (being otherwise fit for admission to the programme) will be considered for admission as Differently Abled. Disability certificate must be issued by the Chief Medical Officer of the concerned District. However, the certificate shall be subject to verification by a Medical Board of the University constituted for the purpose and the decision of the Board shall be final. Differently Abled candidates belonging to Haryana are required to submit the certificate as per Annexure-VI (Medical certificate for Differently abled) given in the HBI.
- (vii) A Medical Board of the following doctors for the session 2023-24 has been constituted for verification of differently abled certificates of differently abled candidates for admission to various programmes in the University Teaching Departments/Institutes :

(a) Dr. Ashish Aneja, M.O ..... (Chairman)

(b) Dr. Minu Gupta, M.O ..... (Member)

- (c) Dr. Ankit Gaur, Dental Surgeon (Member)
- (viii) Children and Grand-Children of Freedom Fighters of Haryana are required to submit a certificate from the concerned Deputy Commissioner of the concerned District as per **Annexure-VII**.
- (ix) Certificate from Ex-Servicemen and their wards for Deceased or Disabled or Discharged Military/ Paramilitary Personnel, Ex-Servicemen or Ex-Personnel of Para-Military Forces as per Annexure-VIII.
- (x) Certificate from Ex-Employees and their wards for the Ex-employees of Indian Defence Services/Paramilitary Forces as per **Annexure-IX**.
- (xi) For horizontal reservation, ESM/DFF candidates of General, SC and BC category will also have to furnish ESM/DFF certificate.
- (xii) In pursuance of the decision of Hon'ble Punjab & Haryana High Court, Chandigarh dated 11.04.2013 in the LPA 98/2013 (O&M) CWP No.20359 of 2012, Sh. Ishwar Singh Vs KUK &Others, preference shall be given to ESM first before giving admission to wards against ESM reserved seats
- (xiii) As per instructions of the Government of Haryana, General Administration Department, General Services-III Branch, Chandigarh containing in letter No.

22/10/2013-1GSIII dated 10.08.2017 for giving following priorities for reservations or preferences to the wards of Armed Forces personnel for admission in medical/professional/non-professional programmes running in the University Teaching Departments/Institutes/Affiliated/Maintained Colleges/Institutes :

|     |              | Departments, institutes, i infinited (singles, institutes).                  |
|-----|--------------|--|
| (a) | Priority-I   | Widows/Wards of Defence personnel killed in action.                          |
| (b) | Priority-II  | Wards of disabled in action and boarded out from service.                    |
| (c) | Priority-III | Widows/Wards of Defence personnel who died while in service with             |
|     |              | death attributable to military service.                                      |
| (d) | Priority-IV  | Wards of disabled in service and boarded out with disability attributable to |
|     |              | military service.  |
| (e) | Priority-V   | Wards of Ex-servicemen who are in receipt of Gallantry Awards: (i)           |
|     |              | Param Vir Chakra,  |
|     |              | (ii) Ashok Chakra, (iii) Sarvottam Yudh Seva Medal, (iv) Maha Vir            |
|     |              | Chakra, (v)Kirti Chakra, (vi) Uttam Yudh Seva                                |
|     |              | Medal, (vii) Vir Chakra, (viii) Shaurya Chakra, (ix) Yudh Seva               |
|     |              | Medal,(x) Sena, Nau Sena, Vayu Sena Medal, (xi) Mention-in-                  |
|     |              | Despatches   |
| (f) | Priority-VI  | Wards of Ex-servicemen.  |

The Admission Committee vide its Res. No. 6 dated 14.05.2018 has resolved the above instructions of the State Govt. be implemented in all the programmes being run in the University Teaching Departments/Institutes and affiliated/ maintained Colleges.

- (xiv) Under Differently Abled category, at least one seat wll be offered, even if the share is less than 0.5 seat.
- (xv) If a candidate of Haryana General, SC, BC and EWSs also apply for Differently Abled/ESM/ DFF category will be considered first for Haryana General, SC, BC and EWSs category.
- (xvi) \* All the eligible candidates, whether from Haryana or from reserved categories can also compete for seats allocated under All India Category.
- (xvii) \*All the eligible candidates of reserved categories of Haryana shall be considered first for HaryanaGeneral category seats.

\*(Note: Allotment of seats under Clause (xvi) & (xvii) above shall be strictly as per Director General Higher Education, Haryana Letter No.12/1-2017AD(3) Dated 04.06.2018 and Principal Secretary to Govt. Haryana Welfare of Scheduled Castes and Backward Classes, Department, Chandigarh letter No.EC/2018/20179-389 dated 26.04.2018 as per Appendix-D (1-2).

- (xviii) Candidates who have passed their qualifying examination from a university in the State of Haryana will be deemed to be Haryana residents and will not be required to submit certificates of bonafide residents of Haryana.
- (xix) Admission Criteria for EWSs derived from the Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 as under:
  - (a) Income & Assets Certificate issuing Authority:
    - (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Competent Authority for EWS Income and Asset Certificate shall be

Tehsildar of the area where the applicant normally resides.

- (ii) As per instructions given in Govt. of Haryana General Administration Dept. (G-III Branch) Notification No.22/12/2019-1GS-III dated 13.03.2019, Verifying Authorities for issue of EWS Certificate shall be same as prescribed for issue of resident/income certificates as specified in instruction No. 22/28/2003-3GS-III, dated 30.01.2004.
- (iii) The prescribed format for EWS Income and Asset Certificate shall be provided at Annexure-IV.

### (b) Criteria of Income & Assets:

- (i) Persons, who are not covered under the existing scheme of reservation for Scheduled Caste, Backward Classes (Block-A) and Backward Classes (Block-B) and whose family has gross annual income below Rs. 6.00 lakh (Rupees six lakh only), are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession etc. for the financial year prior to the year of application.
- (ii) Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:
  - a) 5 acres of agricultural land and above;
  - b) Residential flat of 1000 sq. ft. and above;
  - c) Residential plot of 100 sq. yards and above in notified municipalities;
  - d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
  - e) Total immovable assets owned are valued at Rs.One Crore of more.
- (iii) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- (iv) The term "Family" for this purpose will include the person who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.
- **Note**: For any other clarification, Government of Haryana, Notification No. 22/12/2019-1GS-III dated 25.02.2019 and even No. dated 13.03.2019 will be referred.

### (xx). Criteria for EWS in All India Category seats:

The reservation @ 10% to Economically Weaker Sections in All India Category seats (i.e. 15% of sanctioned intake) under Centre Govt. policy would be in addition to the existing reservation. Admission Criteria for EWSs derived from the Ministry of Personnel, Public Grievances & Pensions Department of Personnel & Training, Government of India Notification No.36039/1/2019-Estt (Res) dated 31.01.2019 and the Director General Higher Education, Haryana, Panchkula vide their letter No.40395 DHE-190005/97/2020-UNP (STATE)-DHE dated 19.04.2021(**Appendix - E**) as under:

### (a) Criteria of Income & Assets:

(i) Persons who are not covered under the scheme of reservation for SCs, STs and OBCs and whose family has gross annual income below Rs. 8.00 lakh

(Rupees eight lakh only) are to be identified as EWSs for benefit of reservation. Income shall also include income from all sources i.e. salary, agriculture, business, profession, etc. for the financial year prior to the year of application.

Also persons whose family owns or possesses any of the following assets shall be excluded from being identified as EWS, irrespective of the family income:-

- (a) 5 acres of agricultural land and above;
- (b) Residential fiat of 1000 sq. ft. and above;
- (c) Residential plot of 100 sq. yards and above in notified municipalities;
- (d) Residential plot of 200 sq. yards and above in areas other than the notified municipalities.
- (ii) The property held by a "Family" in different locations or different places/cities would be clubbed while applying the land or property holding test to determine EWS status.
- (iii) The term "Family" for this purpose will include the person who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

### (b) Income and Asset Certificate Issuing Authority:

- (i) The benefit of reservation under EWS can be availed upon production of an Income and Asset Certificate issued by a Competent Authority. The Income and Asset Certificate issued by any one of the following authorities in the prescribed format as given in Annexure-V shall only be accepted as proof of candidate's claim as belonging to EWS:
  - (a) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/1st Class Stipendary Magistrate/ Sub-Divisional Magistrate /Taluka Magistrate/ Executive Magistrate/ Extra Assistant Commissioner
  - (b) Chief Presidency Magistrate/Additional Chief Presidency Magistrate/ Presidency Magistrate.
  - (c) Revenue Officer not below the rank of Tehsildar and
  - (d) Sub-Divisional Officer or the area where the candidate and/or his family normally resides.

### **SEAT MATRIX**

Distribution of Seats (College-wise and Category-wise for Govt. Aided//ITTR-KUK)

|   |      |                         |          | GR      | OUP   | -I SCIE        | NCE &   | z ART    | 'S WIT            | TH MA             | TH                  |                     |                     |        |       |                |        |
|---|------|-------------------------|----------|---------|-------|----------------|---------|----------|-------------------|-------------------|---------------------|---------------------|---------------------|--------|-------|----------------|--------|
| CATEGORY  | AIC  | EWS<br>out<br>of<br>AIC | HGC      | EWS     | SC    | Deprived<br>SC | BC-A    | BC-<br>B | ESM/<br>DFF<br>UR | ESM/<br>DFF<br>SC | ESM/<br>DFF<br>SC-D | ESM/<br>DFF<br>BC-A | ESM/<br>DFF<br>BC-B | BL     | HI    | LOCO           | Total  |
| Institute of<br>Teacher<br>Training &<br>Research,<br>KUK.                      | 10   | 1                       | 29       | 3       | 6     | 6              | 10      | 7        | -                 | -                 | -                   | -                   | -                   | 1      | 1     | 1              | 75     |
| Dr. Ganesh<br>Dass DAV<br>College of<br>Education for<br>Women<br>Karnal(Aided) | 10   | 1                       | 28       | 3       | 6     | 6              | 10      | 7        | 1                 | -                 | -                   | -                   | -                   | 1      | 1     | 1              | 75     |
| Sohan Lal<br>DAV College<br>of Education,<br>Ambala City<br>(Aided)             | 17   | 2                       | 48       | 5       | 11    | 10             | 16      | 12       | -                 | -                 | -                   | 1                   | -                   | 1      | 1     | 1              | 125    |
| NOTE: In B<br>ARTS/COMN<br>the outstanding                                      | IER( | CE) wi                  | ll be re | eserved | l for |                | ling Sp | orts P   | erson v           | within (          | the san             | ctioned             | seats               | only f | for I | <b>FTR</b> . S | eat to |

|   |     |                      |     |     |    | OUP-II         |      |      |                   |                   |                     |                     |                     |    |    |      |       |
|---|-----|----------------------|-----|-----|----|----------------|------|------|-------------------|-------------------|---------------------|---------------------|---------------------|----|----|------|-------|
| CATEGORY  | AIC | EWS<br>out of<br>AIC | HGC | EWS | SC | Deprived<br>SC | BC-A | BC-B | ESM<br>/DFF<br>UR | ESM<br>/DFF<br>SC | ESM<br>/DFF<br>SC-D | ESM/D<br>FF<br>BC-A | ESM/<br>DFF<br>BC-B | BL | HI | LOCO | Total |
| Institute of<br>Teacher<br>Training &<br>Research,<br>KUK.                          | 11  | 1                    | 27  | 3   | 7  | 7              | 9    | 7    | 1                 | -                 | -                   | 1                   | -                   | -  | -  | 1    | 75    |
| Dr. Ganesh<br>Dass DAV<br>College of<br>Education<br>for Women<br>Karnal<br>(Aided) | 11  | 1                    | 29  | 3   | 6  | 6              | 10   | 7    | -                 | -                 | -                   |                     | -                   | 1  | -  | 1    | 75    |
| Sohan Lal<br>DAV<br>College of<br>Education,<br>Ambala City<br>(Aided)              | 17  | 2                    | 47  | 6   | 10 | 10             | 17   | 11   | 1                 | 1                 | -                   | -                   | -                   | 1  | 1  | 1    | 125   |

|              | All Indi | a            | Haryana | Open     |
|--------------|----------|--------------|---------|----------|
| Total Intake | Group-I  | Group-<br>II | Group-I | Group-II |
| 30           | 2        | 2            | 13      | 13       |
| 50           | 2        | 2            | 13      | 13       |
| 50           | 4        | 3            | 21      | 22       |
| 30           | 3        | 4            | 22      | 21       |
| 100          | 7        | 8            | 43      | 42       |
| 100          | 8        | 7            | 42      | 43       |
| 150          | 11       | 11           | 64      | 64       |
| 150          | 11       | 11           | 64      | 64       |
| 200          | 15       | 15           | 85      | 85       |
| 200          | 15       | 15           | 85      | 85       |
| 250          | 33       | 34           | 92      | 91       |
| 230          | 34       | 33           | 91      | 92       |
| 300          | 22       | 23           | 128     | 127      |
| 300          | 23       | 22           | 127     | 128      |
| 350          | 26       | 27           | 149     | 148      |
| 550          | 26       | 27           | 149     | 148      |

### Distribution of Seats (College-wise) For Self Financing Colleges of Education

The seats meant for Haryana Domicile, if left vacant will be filled up from the applicants of All India Category who have already been registered online up to the last date of registrartion or submitted the application up to last date as mentioned in the prospectus.

### **RESERVATION FOR OUTSTANDING SPORTS PERSON (ONLY FOR ITTR)**

In B.Ed. two Year Programme 02 seats will be reserved for Outstanding Sports Person within the sanctioned seats. Seat to the outstanding sports person will be given against the quota reserved for his/her reserved category which he/she belongs.

The above seats to the outstanding sports persons will be allotted in order of preference and in order of merit in sports achievements, irrespective of other criteria of admission subject to eligibility as given below:

- 1. Position in any Recognised International Competition.
- 2. Participation in any Recognised International Competition.
- 3. Winning First Three Positions in Senior National/Federation Cup/Inter Zonal National/National Games.
- 4. Winning First Three Positions in All India Inter-University.
- 5. Winning First Three Positions in Khelo India University Games.
- 6. Winning First Three Positions in North/East/South/West Zone Inter University Tournaments.
- 7. Participation in National Games/Senior National/Federation Cup/Inter Zonal National/All India/Zonal Inter University Tournaments.
- 8. Winning First Three Positions in Junior National
- 9. Winning First Three Positions in Youth National.
- 10. Winning First Three Positions in School National (under-17 Yr/19 Yr.).
- 11. Winning First Three Positions in Khelo India Youth Games.
- 12. Participation at School National/Youth National/Junior National/Khelo India Youth Games.

# NORMS AND GUIDELINES FOR SEATS/WEIGHTAGES FOR OUTSTANDING SPORTS PERSONS, FOR ADMISSION IN B.Ed. TWO YEAR PROGRAMME :

Norms for Outstanding Sports Person: Outstanding Sports Person means a person who has at least participated in the Zonal /All India Inter University or Senior National Level Championship or above. This include (Senior National, Federation Cup, National League, Inter Zonal National, National Games/National University Games/Khelo India University Games during the course of his/her Graduate/Post Graduate/Integrated studies).

**Guidelines for Seats/Weightages:** Sports Certificate for admission will only be considered, if the candidate produce the Gradation Certificate from the respective Govt. in respect of the game/sports for which the candidate claim outstanding sports person seat. In case any state does not issue the Gradation Certificate, the following criteria will be adopted:

- a) In case of International/National Position or participation, a certificate of authenticity will be required from concerned National Federation/State Association.
- b) In case of Inter University Position or participation, other than Kurukshetra University, a certificate of authenticity from the Head of Sports of the concern University will be required.
- c) The game/event must be in the scheduled list of Kurukshetra University Sports Calendar.
- d) The tournament must be organised by recognised Federation/Association duly affiliated with State Olympic Association/Indian Olympic Association and Ministry of Youth Affairs & Sports.
- e) Achievement during the programme of Graduate, Post-Graduate including Integrated studies will be considered for admission in Post-Graduate programmes.
- f) No sports achievement lower than the above will be considered for admission for outstanding sports person category, even if the seats remain vacant.
- g) No weightage will be given for participating/winning positions in the sports and games organised by Nehru Yuva Kendra/CBSE National, Vidya Bharti Nationals/Rural Tournaments/Panchayat Tournaments /Novaodya Nationals and invitation nonrecognised tournaments/sports festivals.
- Note : List of selected candidates for admission to 02 seats for outstanding sports persons in the programmes regulated by the NCTE etc. will be displayed in the first list as these seats are to be considered within the sanctioned intake.

### PREPARATION OF MERIT AND SEAT ALLOTMENT

(a) Merit for admission to B.Ed. Programme shall be determined on the basis of marks obtained in the qualifying examination. In case a candidate has passed the Master's Degree Examination also along with Bachelor's Degree, the higher percentage of marks obtained either in Under Graduate and Post Graduate degree will be taken into consideration while determining the merit upto three decimal point. However, if two or more candidates have obtained equal marks, following procedure will be used for the preparation of merit:

- (i) Candidate senior in age will be given first preference
- (ii) If tie still persists, then marks obtained in 12th will be considered
- (iii) If tie still persists, then marks in 10th will be considered to break the tie
- (b) In case, in any examination CGPA is given, then candidate will have to provide the conversion formula to compute percentage of marks from CGPA (Document supporting the conversion formula from the concerned university/board should be uploaded). In absence of conversion formula, by default, the CGPA shall be multiplied by 9. In case CGPA as well as marks obtained, both are provided then CGPA shall be considered to compute percentage of marks.
- (c) Admissions shall be made on the basis of information furnished by the candidate and documents uploaded. If at any point of time, any candidate is found to have supplied false information, certificates, documents etc. or is found to have withheld or concealed some information in his/her Application Form, he/she shall be liable to be debarred from admission to the course. If a candidate is admitted on the basis of the information submitted by him/her, which is found to be incorrect or false at a later stage, his/her admission will be cancelled and all fees and other dues paid by him/her shall be forfeited. The University/Institute may also take further action, as deemed fit, against the candidate and his/her guardian.

### Note:

- If a candidate is admitted on the basis of the information submitted by him/ her, which is found to be incorrect or false at any stage then his/ her admission shall be cancelled and all fees and other dues paid by him/ her shall be forfeited. The University/ College/ Institute may take further action, as deemed fit, against the candidate in accordance with law.
- The allotment of the seats to candidates who do not deposit fee within the stipulated period to the allotted college will be cancelled.
- The seats which remain vacant in Group-Ii.e. Science &Arts with Maths-group can be converted in Group-II i.e. Arts & Commerce Group and vice-versa. Such vacant seats of one group will be converted into same category (General or Reserved) of the other group and if still these seats remain vacant only then these will be converted into General Category. The vacant seats of SC Categories in ITTR/ Govt. aided colleges/institutes will not be converted into General Category.

### IMPORTANT INSTRUCTIONS AT A GLANCE

- 1. Before filling the online Application Form the candidates are required to read the prospectus carefully.
- 2. It will be the responsibility of the candidate to ensure eligibility for admission before applying for the course. If on verification at a later stage, it is found that a candidate does not fulfil the eligibility conditions, his/her candidature will be cancelled and the fee deposited by him/her shall be forfeited.
- 3. All the candidates must verify their personal information during online registration.
- 4. Locking of submitted choices is advisable, however, candidates who do not lock the choices, their last filled choice would be considered final.
- 5. Registered candidates who do not fill choices or fail to save the same cannot be considered for admission and seat allotment.
- 6. Candidates must take print-out of their online Application Form along with their locked choices.
- The outcome of rounds of counselling, as per admission schedule will be displayed on B.Ed Admission Portal <u>https://bed.kukadmissions.com</u> No individual allotment letter will be sent to the candidates.They will have to download by applying Registration and password allotted to them and contact the allotted college.
- 8. Candidate seeking admission in self financing institutions are advised to ensure that they are lawfully admitted failing which, they shall not be authenticated and registred by Kurukshetra University, Kurukshetra and they themselves shall be responsible for any such lapse.
- 9. All the rules and regulations for the submission of migration certificates by the candidates who have passed the qualifying examinations from other Universities will be applicable as per the rules of K.U.University.
- 10. In case, a candidate after having deposited required fee for admission to B.Ed (Regular) course 2023-24 decides to leave the B.Ed course before the last round of counselling, the fee deposited by the candidate will be refundable to him/her as per university rules.
- 11. In case of ambiguity about any rule, the interpretation of the same by the University shall be final.
- 12. All legal disputes relating to admission to B.Ed. (Regular) Programme will be subject to Courts having jurisdiction at Kurukshetra.
- 13. The number of colleges/sanctioned seats may increase or decrease based upon the approval and affiliation from the University.
- 14. Candidates are advised to consult the updated list of colleges in the Prospectus. Before filling their choice as intake in various institutes subject to change by the comptent authority in view of pending writs\appeals in courts/NCTE with regard to their recognition.

- 15. The attendance rules of the K.U. University will be applicable on the students.
- 16. The participating Colleges/Institutions will ensure that all the admissions will be made only on the basis of the recognized and valid degree (s)/certificate (s) issued by the approved and recognized boards/Institutes/Universities.In case any clarification of equivalence/recognition of qualifying degree/certificate/Institute/Board/University is required, the same may be obtained from the affiliating university concerned.
- 17. All the updated latest information/notices/changes/modifications will be displayed on the website. The candidates are required to visit the website regularly to obtain the latest information.
- 18. Candidates interested in seeking admission in B.Ed (Special Education) can opt for: Pragya Institute for Education & Training for Hearing Impaired, Nilokheri, Karnal.
- 19. Self declaration will be submitted by the candidate/by the respective parents/guardian at the time of opening of Campus (only for ITTR).(as per Annexure-X & XI).

### **OTHER IMPORTANT INSTRUCTIONS**

- (1) No programme will be started if the strength of admitted students is less than ten, and no option will be started if the strength is less than five. All the Departments shall notify the options in each programme with number of seats well before the admission and the options will be allotted on merit basis.
- (2) Any legal dispute relating to admission of students will be subject to Courts at Kurukshetra or Courts having jurisdiction in Kurukshetra.
- (3) The Kurukshetra University can make use of the data generated, for the purpose of research and analysis.
- (4) KUK does not take any responsibility for the candidates not being able to submit their Application Forms by the last date and time on account of any reason beyond the control of the KUK. Candidates can check their fee status after login to their account and can download/print the receipt.
- (5) Unless otherwise provided, a person who is eligible to take admission as per conditions laid down in the concerned Ordinance, can pursue two academic programmes simultaneously through Distance Education or Open and Distance Learning (ODL)/Online mode; or upto two ODL/Online programmes or combination of distance and regular modes, from the same or different Universitites/Institutions duly approved by the UGC/AICTE/Centrl Government/State Governments, in various combinations, viz;
  - (i) A student can persue two full time academic programmes in physical mode provided that in such cases, class timings for one programme do not overlap with the class timings of the other programme.
  - (ii) A student can pursue two academic programmes, one in full time physical mode and another in Open and Distance Learning (ODL)/Online mode; or upto two ODL/online programme simultaneously.

- **Note 1:** The above programme(s) shall be applicable only to the students pursuing academic programmes other than Ph.D. programme.
- **Note 2:** The time table of two full time academic prorammes in physical mode overlap with each other in all the programmes (except evening programmes) therefore, it is not possible for a candidate to pursue two full time academic programmes in physical mode.
- (6) The Chairpersons/Directors of the University Teaching Departments/Institutes to ensure that ineligible candidate(s) is/are not allowed admission in the Dept./Institute and for this every precaution must be taken. Responsibility for any wrong/irregular admission or admission allowed on the basis of fake certificate, in contravention of the Ordinance, if any, will rest entirely with the Chairperson/Director of the University Teaching Departments/Institutes concerned, admission of such students may be treated as cancelled ab-initio. In case any student files civil suit in any Judicial Court against the orders declaring him/her ineligible, the said civil suit is required to be defended by the Department/Institutes concerned.
- (7) Every student must follow University rules and regulations in maintaining discipline on the Campus. If a student is found involved in any act/s of indiscipline, unlawfulness or misbehavior and is punished as per University rules, all dues paid by him/her shall be forfeited and no refund will be allowed.
- (8) Due to paucity of hostel accommodation, the University may not be in a position to accommodate all the aspirants in the hostels.
- (9) Nothing contained in this HBI should be construed to convey sanction or be cited as an authority for which University Regulations in Calendars Vol. I, II and the relevant rules in Calendar Vol. III alone are applicable.
- (10)If the concerned authorities are not satisfied with the character/past behaviour/antecedents of a candidate, they may refuse to admit him/her to any programme of study in the University/College in order to ensure academic standards, discipline and peaceful atmosphere in the university. The Vice-Chancellor may cancel the admission of any student for a specified period. (If the Hostel authorities are not satisfied with the character/past behaviour/antecedents of a student, Hostel accommodation may be refused to him/her in order to ensure discipline and peaceful atmosphere of the Hostels.)
- State-wise List of Fake Universities and Examinations of Board not recognized for the (11)purpose of higher studies : List of Fake Universities declared by UGC and Examinations of Board not recognized for the purpose of higher studies by the Board of School Education, Haryana, Bhiwani is available on their websites. Before finalizing the admissions the updated list of recognized examinations of the UGC and the Board of School Education, Haryana, Bhiwani is required to be consulted www.ugc.ac.in/page/Fake-Universities.aspxand www.bseh.org.inby the Chairpersons/Directors of the concerned Departments/Institutes. The candidate will not physically present in the Departments/Institutes and Registration Branch to check his/her eligibility for admission.
- (12) As per instructions issued by the Principal Secretary, Govt. of Haryana, Higher Education Department, Chandigarh letter No.18/172-2016 UNP (4) dated 30.06.2017, the Committee in its meeting held on 02.08.2017 has resolved that maternity leave upto 45 days will be granted to such women students who are studying in the University Teaching Departments/Institutes and affiliated/maintained Colleges in all the programmes except

M.P.Ed., B.P.Ed. D.P.Ed. and C.P.Ed.to complete their education without any gap/hindrance. The maternity leave to women students will be granted by the competent authority as per University Rules.

### **INSTRUCTIONS AFTER ADMISSION**

- 1. Each admitted student shall have to furnish Self Declaration by him/her as per specimen given **Annexure-X** and his/her Parent/Guardian as per specimen given at **Annexure-XI** that he/she was never found guilty of ragging and shall not indulge in any act of ragging at the time of opening of Campus and mark their attendance physically in the class room. At the time of admission every candidate shall be required to give an undertaking of good conduct & behaviour and not to indulge in ragging. If a candidate after his/her admission is found indulging in any kind of ragging, his/her admission is liable to be cancelled.
- 2. No migration or transfer will be allowed from a College to the University Department and vice-versa.
- 3. Candidates after taking admission in any programme on the Campus other than an Evening Programme can also take admission in Evening Certificate/Diploma programmes. Detail of such courses and admission schedule have been given in prospectus already uploaded on the university website i.e. www.kuk.ac.in
- 4. For information regarding Syllabus of the programmes, Library services, admission to Hostels, fee concession, scholarships etc. the candidates are advised to contact the Chairperson/Director of the Department/ Institute concerned.
- 5. If a student fails to attend his/her classes continuously for seven days from the date of commencement of the classes or from the date of admission, his/her admission shall be cancelled.
- 6. If a student remains absent from the class for 14 days or more in a month his/her name will be struck off from the rolls and his/her parents will also be informed.
- 7. The candidate shall have to fill up Group Personal Insurance of Students Proposal/Nomination Performa after physically opening of the Campus as per Annexure XV.
- 8. It is mandatory to bring 10 passport size photographs of the admitted candidate (only for ITTR).

### Chapter-9

### **RULES FOR REFUND OF FEE**

### **REFUND OF FEE**

If a candidate withdraws from the course/programme in which he/she was admitted in the University Institutes/Colleges affiliated/maintained by the Kurukshetra University, Kurukshetra, the fee to the candidate will be refunded as per following rules:

| Sr.<br>No. | Point of time when application of<br>refund of fee is served   | <sup>#</sup> Percentage<br>of Refund of<br>aggregate<br>fee | Remarks  |
|------------|--|---|--|
| 1.         | On or before the formally-notified <sup>*</sup> last date of admission.                                      | 90%   | <b>10% of the aggregate fees will</b><br><b>be deducted as processing</b><br><b>charges from the refundable</b><br><b>amount</b> as per the clause 4.2.4 of<br>the UGC Notification dated<br>December, 2016. |
| 2.         | Not more than 15 days after the formally-notified <sup>*</sup> last date of admission.                       | 80%   | 20% of the aggregate fee will be deducted from the aggregate fee.  |
| 3.         | More than 15 days but not less than 30 days after the formally-notified <sup>*</sup> last date of admission. | 50%   | 50% of the aggregate fee will be deducted from the aggregate fee.  |
| 4.         | More than 30 days after the formally-<br>notified <sup>*</sup> last date of admission.                       | 00%   | No fee will be refunded.   |

Note :

In case of demise of a candidate during the period as per point no. 1, 2 and 3 above, the application of withdrawal of admission and refund of fee is to be submitted by the parents/guardian of the candidate and the fee will be refunded without any deductions.

\* Formally-notified last date of admission is the date of display of the Final List (i.e. the date on which, candidate mark their attendance by physical presence) in the Dept./ Institute/college.

#inclusive of course fee and non-tuition fee but exclusive of caution money and security deposit.

Fee will be refunded to the eligible candidate who are covered the above criteria given at Sr. No. 1 to 4 within 30 working days from the date of closure of admission of that academic session.

Application for withdrawal of admission and refund of fee is as per Annexure-XIV.

### FEE STRUCTURE AND PROCEDURE TO DEPOSIT FEE

A. Fee Structure

ITTR/Govt. Aided Institute/ Colleges = Rs. 18160/- + Other Charges SFS Colleges of Education = Rs. 44000/-

**B.** Detail of Fee & Funds to be charged from the students of B.Ed. 1<sup>st</sup> year in I.T.T.R. & Govt. Aided Institute/ Colleges w.e.f. the Academic Session 2023-24 is given below:

| Sr.      | Head                         |                            | Students from other University |
|----------|------------------------------|----------------------------|--------------------------------|
| No.      |                              | KUK                        | (in Rs.)                       |
| 1        | Tuition Fee                  | ( <b>in Rs.</b> )<br>18160 | 18160                          |
| 2        | Amalgamated Fund             | 483                        | 483                            |
| 3        |                              | 1000                       | 1000                           |
| <u> </u> | Caution Money                |                            |                                |
|          | Library Fee                  | 138                        | 138                            |
| 5        | Laboratory Fee               | 0                          | 0                              |
| 6        | Building<br>Fund/Development | 195                        | 195                            |
| 7        | Admission Fee                | 57                         | 57                             |
| 8        | Continuation Fee             | 800                        | 0                              |
| 9        | Medical Fee                  | 46                         | 46                             |
| 10       | Magazine Fee                 | 46                         | 46                             |
| 11       | Sports Fee                   | 138                        | 138                            |
| 12       | Youth Welfare Fee            | 115                        | 115                            |
| 13       | Student aid fund             | 28                         | 28                             |
| 14       | Dr. Radha Krishan Fund       | 80                         | 80                             |
| 15       | Population Education<br>Fee  | 6                          | 6                              |
| 16       | S.S. Association             | 12                         | 12                             |
| 17       | GIS                          | 15                         | 15                             |
| 18       | Holiday Home Fee             | 12                         | 12                             |
| 19       | Registration Fee             | 0                          | 1500                           |
| 20       | Film Fee                     | 115                        | 115                            |
| 21       | Other charges                | 429                        | 429                            |
| 22       | Exam.                        | 800                        | 800                            |
| 23       | NSS Fee                      | 23                         | 23                             |
| 24       | NCC Fee                      | 12                         | 12                             |
| 25       | Youth Red Cross Fee          | 80                         | 80                             |
| 26       | Alumni Fee                   | 1000                       | 1000                           |
| 27       | Training cum Placement       | 0                          | 0                              |
| 28       | Law Journal                  | 0                          | 0                              |

| 29 | Migration     | -       | -       |
|----|---------------|---------|---------|
| 30 | Estt. Fund    | 600     | 600     |
| 31 | Research fund | 50      | 50      |
| 32 | KUSC Fund     | 100     | 100     |
|    | Grand Total   | 24540/- | 25240/- |

Note:-

(i) In addition to the above fee other annual charges will be applicable as prescribed by the university from time to time.

### C. Procedure for Depositing Fee/Dues at The Time of Admission

After verification of documents students found eligible shall deposit the fee as prescribed by the university as follows :

- I. <u>Institute of Teacher Training & Research (ITTR), K.U.K</u> :- The eligible candidates shall deposit the fee on Kurukshetra University Admission portal i.e. https://bed.kukadmissions.com
- II. <u>Remaining Colleges of Education i.e. (Govt. aided/SFS)</u>:- The eligible candidates shall contact the concerned college for depositing the fee.

### Chapter-11

### CODE OF CONDUCT FOR STUDENTS

- 1. Every student is required to attend classes regularly. If a student attends classes less than the required number i.e. 80%, then he/she can be detained from appearing in the examinations as per University Rules.
- 2. A student should always wear his/her ID Card around his/her neck on the Campus. The same should be shown when identity proof is required by the University Officials/Security Staff.
- 3. No student will be allowed to enter any office, hostel, library, auditorium, administrative & examination blocks, etc., if he/she fails to show his/her University Identity Card. Students will be allowed to attend cultural programmes, sports events, film shows or other programmes of the University only when they wear their valid ID card. Students must observe discipline during any such programme and they must obey instructions of the teachers on proctorial duty and/or security officials.
- 4. All the students must fill in the required information correctly in the Students' Information Form. The address and contact numbers of parents should be correct so that they can be contacted in case of any emergency.
- 5. If a student gets accommodation allotted in his/her name in a hostel and that student allows some other person(s) to stay in his/her allotted room and/or to take meals, in that case the admission of both the students, i.e. the allottee and the illegal occupant, shall be cancelled from the Department/Institute as well as from the hostel without assigning any reason.
- 6. Non-residents of university hostels will not be allowed to stay in the hostels without prior permission of the competent authority. Strict disciplinary action would be taken against the student(s) who violate(s) this rule.
- 7. Bonafide student, desirous of bringing/keeping his/her vehicle in the University Campus, would be required to submit self-attested photocopy of the Registration Certificate (RC) of his/her vehicle and the driving licence to the Chairperson/Director of the Department/Institute and to the Warden of the hostel concerned. The student will be issued a Permit in the form of a Sticker for his/her vehicle after submission of copy of Registration Certificate to the Chief Security Officer through Chairperson/ Director of the Department/Institute. No vehicle, other than the permitted one, will be allowed entry in the University Campus. The University has the right to deny to issue vehicle pass sticker to any student, if not satisfied or deems fit, otherwise.
- 8. Students are not allowed to honk horn(s) of their vehicles or to play loud music in their vehicles in the University premises.
- 9. No vehicle with black film(s) will be allowed entry in the University premises.
- 10. Students must observe maximum speed limit of 30 km per hour while driving their permitted vehicle on the campus.
- 11. Kurukshetra University, Kurukshetra is a Ragging Free Campus. All students must follow the University guidelines regarding Anti-Ragging appended in the prospectus. To report incident(s) of any kind of ragging, helpline numbers are displayed at major places on the campus and/on the University website also.

- 12. All students should behave decently with female students, teachers and employees. No student should involve in any incident of eve-teasing. Anyone found indulging in such activity shall be liable to stringent disciplinary action. The University strictly follows its policy of zero tolerance towards eve-teasing and act(s) of sexual harassment.
- 13. Students should use decent language with everyone on the campus.
- 14. The University property should not be harmed in any manner. If a student is found damaging the University property, strict action will be taken against him/her.
- 15. Use of alcohol, tobacco and drugs in any form is strictly prohibited on the University Campus. Every student must observe these instructions on the Campus failing which strict action will be taken against him/her to the extent of expulsion from the University and the programme.
- 16. Every student must follow University rules and regulations in maintaining discipline on the campus. If a student is found involved in any act/s of indiscipline, unlawfulness or misbehaviour then he/she will be punished as per University rules.
- 17. Campus Students' may take up their collective demands with the Students' Council. No student is allowed to disturb the academic atmosphere of the campus. If anyone is found disrupting classes or instigating students to disrupt classes/office work/administrative work, vitiating academic and administrative setup and/or attempt to force upon the authorities, then such activity will be considered serious indisciplinary act and the student(s) will be punished accordingly. In the absence of Students' Council, students can submit or report their requests/grievances to the Dean Students' Welfare.
- 18. University has a mechanism to redress the grievances of its students through Students' Grievances Redressal Cell. A student can submit his/her complaint/grievance to the Dean Students' Welfare, Convener of the Cell, via e-mail <u>dsw@kuk.ac.in</u> or in writing mentioning his/her name, class, roll number, department/hostel & phone number to the office of Dean Students' Welfare, KUK. Student can seek their grievances related to their Department(s), redressal in the Department Students Grievances Cell by contacting Chairperson of the Department. However, collective students' grievances/demands can only be dealt as mentioned in the Point No. 17.
- 19. Students are advised not to hold any rally or protest near the University administrative block and in front of the Vice-Chancellor's office, in particular. They should take up the issue, if any, first with the Chairperson/Director/Principal/ Warden/Chief Warden and then with the Dean Students' Welfare.
- 20. Students must obey instructions of the teacher-in-charge(s) while on a tour/ trip/ field training/ Industrial training, etc. All safety norms, as prescribed in the UGC Safety Regulations, should be followed by students on and off the campus.
- 21. All the students must observe silence in the library. They must not use mobile phones in the library.
- 22. One should not write or paste posters on the walls and window panes of the University buildings. Any poster/hoarding found pasted/fixed/hanged at any place, other than the prescribed place, will attract severe punishment under the Defacement Act of Public Property.
- 23. Students are expected to keep the campus neat and clean. The use of polythene is strictly banned on the campus.

### **BENEFITS OF FEE FOR CANDIDATES OF HARYANA**

### 12.1 Benefits of Fee for Candidates of Haryana Belonging to Reserved Category

There is a Post Matric Scholarship Scheme of GOI for welfare of candidates belonging to the Scheduled Caste Category. As per letter No.3/44-2012 Sch.(2) dated 18.06.2013 of the Director General Higher Education, Haryana, Panchkula. such students whose parents/guardian income is up to Rs. 2.50 lac per annum, are eligible for benefits under the said scheme. The benefits include enrollment/registration, tuition, games, union, library, magazine, Medical Examination and such other fees compulsorily payable by the student to the institution or University/Board. Refundable deposit like caution money, security deposit are, however, excluded. For students admitted under this scheme, the application form has to be submitted by the students to the concerned Chairperson/Director of the Department/Institute.

### Note:

- 1. An income declaration shall be furnished by the self-employed parents/guardian. Employed parents are required to obtain income certificates from their employer and for any additional income from other sources; they would furnish declaration by way of an affidavit on non-judicial stamp paper.
- 2. No fee will be charged by the University from the students belonging to the Scheduled Caste Category, whose parent's Income is upto 2.50 lac per annum. They shall be admitted during the academic session 2023-24 as per instructions of the Director Higher Education, Haryana and the Director General, Technical Education Department, Panchkula, Haryana. However, as per instructions dated 01.09.2018 of the Director, Welfare of SC/BC Classes Department Haryana, Chandigarh, the students belonging to the Scheduled Caste Category who after verification of record by the office are found eligible for the PMS Scholarship, shall have to submit an undertaking in the Fee Section of the Accounts Branch that they will deposit their fee immediately to the institution as soon as they receive the Scholarship in their bank account.
- 3. Students belonging to the Scheduled Caste category who are eligible for Post Matric Scholarship Scheme should get their Saving Bank Account linked with Aadhaar Number to get transferred the funds in their espective bank accounts.
- 4. Students who are eligible for Scheduled Caste and Backward Class Scholarship(s) as the case may be, may apply online on the dates which will be announced/published in the newspapers by the State Govt./Funding Agencies.

**12.2 Free Education for Dependent Children of Leprosy Affected Persons (LAPs)** No fee/dues will be charged from the dependent children of Leprosy Affected Persons and education in the University Teaching Departments/Institutes will be free for them.

### 12.3 Tuition Fees Concession 12.3.1 For Budgeted Course

### **Tuition Fee concessions**

(a) Full Tuition Fee Concessions may be given to deserving students by the

## Chairpersons/Director/Principal of the Departments/Institutes/ School up to 10% of the total number of students on roll in each class/department on the day of final date of admission.

The Vice-Chancellor may, in deserving cases and on the recommendation of the Chairperson of the Department concerned, grant additional fee concessions upto 10 students provided that not more than one such additional fee concession shall be awarded in any class in a Department.

# (b) Tuition Fee concessions may be allowed to two children of the same parents at the following rates:-

- (i) The eldest to pay Full tuition fee.
- (ii) The younger (only one) to pay Half tuition fee.

### (c) Tuition Fee concession to University employees and their dependents:

- (i) Full time working/retired University employees permitted to pursue studies by the University will be exempted from payment of Tuition Fee. Provided in case of individuals who fail in the examinations for which they are permitted or whose conduct is reported as unsatisfactory or who do not take proper interest in the office work, the concession will be discontinued.
- (ii) Dependent Children of the University employee/Retired University employee.
- (iii) A child of a University employee who is in service & joins a Department/Institute or Directorate of Distance Education for higher studies will be entitled to tuition Fee Concession on the basis of his own income and that of his father taken together.
- (iv) Younger sisters and Younger brothers of a member of the University staff living with them and wholly dependent upon the University employee.
- (v) The wife of a University employee who is not working, but is studying in the University Teaching Department or has enrolled herself with the Directorate of Distance Education will be granted tuition Fee Concession as available to dependent children or younger sisters or brothers of an employee.
- (vi) A candidate who is perusing two degree Programmes in the University shall be given tuition fee concession for the programme, where the fee is less.
- (vii) Fee Concession for Students (Indian/International) in Evening Courses: The students (Indian/International) who have already admitted in University Teaching Departments/ Institutes of this University and if he/she takes admission in any evening course, then he/she will be charged half of tuition fee at the time of admission. Further, the fees/funds i.e. Building Fund, Continuation Fee, Medical Fee, Magazine Fee, Student Aid Fund, Group Insurance Scheme, Film Fee, Alumni Fee, and Kurukshetra University Student Council Fund will not be charged from them for the Evening Courses.
- (d) The children of serving military personnel of Haryana upto the rank of an Non Commissioned Officer (N.C.O.) or of military personnel of Haryana killed or incapacitated wholly or partly during the war, shall be allowed Full Tuition Fee Concession.

(e) Blind students of Haryana may be granted Full Fee Concession (including tuition fee and other fee and funds)

**Note:-**These concessions shall be admissible only to those studying in the University Teaching Departments/Institutes/Directorate of Distance Education.

### 12.3 COVID Support Scheme:

- (i) The name of the scheme will be 'COVID SUPPORT SCHEME' (COSS).
- (ii) The scheme shall be for the orphans resident of Haryana who have lost their both the parents/single earning parent/adopted parents due to Corona Virus during the Corona period from March, 2020 onwards.
- (iii) The scheme is initially proposed for fresh students for the current academic session for On- Campus courses.
- (iv) Full fee concession (tuition fee and funds) will be given to On-Campus students in the budgeted courses and half fee concession (tuition fee and funds) in courses running under Self-financingScheme (SFS).
- (v) The scheme will be applicable for the complete duration of the course.
- (vi) Orphans will upload the Death Certificate of parent/single earning parent/adopted parents clearly mentioning it to be COVID-19 related death.
- (vii) The students already admitted to a course may also request for support through concerned Chairperson/Director/Principal of the University Teaching Department/Institute. These cases will be considered separately.

### Chapter-13

### HOSTEL ADMISSION PROCEDURE

13.1 The University has 25 hostels (11 for boys, 1 for foreign male students and 13 for girls students). The accommodation in the hostels is provided strictly on the basis of department merit list of admissions; and in accordance with limited number of seats in hostels allocated by the Chief Wardens to each department with reservations (20% for SC category, 3% for Differently Abled-Blind/disabled with 70%). Subletting of hostel accommodation is strictly prohibited. Both the subletters and sublettees are liable to be expelled from the hostel. Students willing to seek hostel accommodation are advised to refer to the Hostel Rules & Regulations Booklet available with the Manager, Printing & Publications of the University on payment of prescribed price. Any hosteler desirous of possessing vehicle in the Hostel shall have to submit an attested photocopy of Registration Certificate (RC) of the vehicle along with Driving License in the office of the Warden of the respective Hostel. If the hostel authorities are not satisfied with the character/past behavior/antecedents of a student, Hostel accommodation may be refused to him/her in order to ensure discipline and peaceful atmosphere of the hostels. Keeping in view the limited number of rooms/seats, the hostel accommodation is allotted on sharing basis. All terms and conditions for seeking hostel accommodation are given in the Hostel Rules and Regulations Booklet which may be consulted accordingly.

13.2 Admission in the hostels will be through online mode. Students seeking admission in the hostles will be required to apply through IUMS Portal for hostel accommodation and upload the proof of residence viz. Adhar Card/Ration Card/Passport at the time of applying for admission.

13.3 The hostel room allotment will be through online mode and students will deposit the hostel fee online. Students will be allowed to stay in the University hostels as per academic schedule for the session.

13.4 Due to paucity of hostel accommodation, the University may not be in a position to accommodate all the aspirants in the hostels.

13.5 Due to paucity of hostel accommodation, the University may not make available accommodation to the students to be admitted in Certificate, Diploma, Advanced Diploma and P.G. Diploma programmes in the University Teaching Departments/Institutes for the session 2023-24. They will be required to make their own boarding and lodging arrangements outside the Campus.

13.6 The priority for hostel allotment will be given to the candidates who have not completed P.G. programmes as a regular student from the University Campus in past years. Admission to hostels, for those candidates, who have already completed one P.G. programme as a regular student from the University Campus and take admission in second PG programme on University Campus, will be given only after the permission of proctor and the concerned Chief Warden.

### CURBING THE MENACE OF RAGGING (Only for ITTR)

Ragging is totally prohibited in the University and anyone found guilty of ragging and/or abetting ragging, whether actively or passively, or being a part of a conspiracy to promote ragging, is liable to be punished in accordance with the UGC Regulations on Curbing the Menace of Ragging in Higher Educational Institutions, 2009 and "The Haryana Prohibition of Ragging in Educational Institution Ordinance, 2012" as well as under the provisions of any penal law for the time being in force.

Anti Ragging Helpline Toll Free Number, Anti Ragging Committee, Squad, Monitoring Cells, Nodal Officers and Counselors:

### University Grants Commission Anti Ragging Helpline Toll Free Number: 1800-180-5522E-mail: helpline@antiragging.in

Vice-Chancellor : vc@kuk.ac.in

Registrar : registrar@kuk.ac.in

Proctor

: proctor@kuk.ac.in

| 1. | Anti I | Ragging Committee  | Phone No. (Code<br>No.<br>01744) | Mobile<br>No |
|----|--------|--|----------------------------------|--------------|
|    | (i)    | Proctor  | 3022 (Ext.)                      | 7082113124   |
|    | (ii)   | Dean of Colleges   | 238347-2118<br>(Ext.)            | 7082113003   |
|    | (iii)  | Dean Students' Welfare   | 238096-2115                      | 7082113109   |
|    | (iv)   | Deputy Proctor (Male)  | (Ext.)<br>239597-3074<br>(Ext.)  | 9416785665   |
|    | (v)    | Deputy Proctor (Female)  |                                  | 9896065661   |
|    | (vi)   | Chief Warden (Boys)  | 238711                           | 7082113081   |
|    | (vii)  | Chief Warden (Girls)   | 238278                           | 7082113085   |
|    | (viii) | Officer Incharge, Security (CSO)   | 238410-3080<br>(Ext.)<br>239639  | 7082113044   |
|    | (ix)   | Director, Public Relations   | 239639                           | 7082113123   |
|    | (x)    | President, KUTA  | 238410-2532<br>(Ext.)            | 9416344793   |
|    | (xi)   | Director, Women Studies Research Centre  | 239665-2727<br>(Ext.)<br>220032  | 9416782192   |
|    | (xii)  | SDM, Thanesar (Nominee of DC, KKR)   | 220032                           | 8901163144   |
|    | (xiii) | DSP, Pehowa (Nominee of SP, KKR)   | 220462                           | 7056700145   |
|    | (xiv)  | Sh. Vijay Shabharwal, Local Media<br>Representative  |                                  | 9896244822   |
|    | (xv)   | Mr.Vinod Jindal, Local Media Representative  |                                  | 9896334769   |
|    | (xvi)  | Four Students Representatives (two fresher & two seniors) to be nominated by the Dean Students' Welfare every year |                                  |              |
|    | (xvii) | Director, Dr. B.R. Ambedkar Studies Centre   | 238410-2551<br>(Ext.)            |              |
| 2. | Anti I | Ragging Squad  |                                  |              |
|    |        | Zone-I (Boys Hostels)  |                                  |              |

| (i)   | Chief Warden (Boys)  | 238711,238940     | 708211308 |
|-------|--|-------------------|-----------|
| (ii)  | Deputy Chief Warden (Boys)   |                   | 708211309 |
| (iii) | Deputy CSO for Boys Hostels Zone   |                   | 708211313 |
| (iv)  | All Wardens  |                   |           |
|       | Wardens of   |                   |           |
|       | 1. Partap Bhawan   | 238176            | 708211308 |
|       | 2. Narhari Bhawan  | 238278            | 708211313 |
|       | 3. Harsh Bhawan  | 238178            | 708211309 |
|       | 4. Arjun Bhawan  | 238627            | 708211309 |
|       | 5. Bhim Bhawan   | 238174            | 708211309 |
|       | 6. Tagore Bhawan   | 238626            | 708211309 |
|       | 7. Ambedkar Bhawan   | 239698            | 708211308 |
|       | 8. Ch. Devi Lal Bhawan   | 239404            | 708211309 |
|       | 9. International Hostel  | -                 | 708211314 |
|       | 10. Ch. Ranbir Singh Bhawan  | -                 | 708211309 |
|       | 11. Swami Vivekanand Bhawan  | -                 | 708211309 |
|       | 12. Shaheed Bhagat Singh BhawanOneStudentRepresentativefromeach  | -                 | 708211308 |
|       | Hostel to be<br>selected/nominated by the concerned Warden<br>of theHostel.<br>Zone-II<br>Hostels) (Girls            |                   |           |
| (i)   | Chief Warden (Girls)   | 238278            | 708211308 |
| (ii)  | Deputy Chief Warden  |                   | 708211310 |
| (iii) | Deputy CSO for Girls Hostels Zone  |                   | 708211310 |
| (iv)  | All Wardens  |                   |           |
|       | Wardens  |                   |           |
|       | 1. Bharti Bhawan   | 238081            | 999660408 |
|       | 2. Meera Bhawan  | 238553            | 708211313 |
|       | 3. Kasturba Bhawan   | 238630            | 708211310 |
|       | 4. Saraswati Bhawan  | 238177            | 981200146 |
|       | 5. Gargi Bhawan  | 238638            | 989606566 |
|       | 6. Subhadra Bhawan   | 238407            | 708211310 |
|       | 7. Ahilya Bhawan   | 238024            | 708211310 |
|       | 8. Ganga Bhawan  | 238036            | 708211310 |
|       | 9. Uttra Bhawan  | 238560            | 941606991 |
|       | 10. Devyani Bhawan   | 238445            | 708211310 |
|       | 11. Kalpana Chawla Bhawan  | 238522            | 941623689 |
|       | 12. Laxmi Bai Bhawan   | 238526            | 708211310 |
|       | 13. Yamuna Bhawan  | 238177            | 708211314 |
| (v)   | One Student Representative from each Hostel<br>to be selected/nominated by the concerned<br>Warden of the<br>Hostel. |                   |           |
| Z     | one-III (UIET, IOL, II&HS, ITT&R, Inst. of Pharmacy, I   |                   |           |
| (i)   | Deputy Proctor (Male)  | 239597-3022(Ext.) | 941678566 |
| (ii)  | Deputy Proctor (Female) - I  |                   | 989606566 |

|    | (iii)           | Officer Incharge, Security  | 238410-3080(Ext.)          | 7082113044   |
|----|-----------------|---|----------------------------|--|
|    | (iv)            | Directorate of UIET, Inst. of Law, Inst. of<br>Pharmacy, IMC& MT, Inst. of Management<br>will depute two senior teachers (one male &<br>one female) from each of these Institutes and<br>will intimate the Proctor. |                            | 9416362401<br>9467648056<br>9991302121<br>9878822706<br>9896436069 |
|    | (v)             | Principal, Institute of Integrated & Honors<br>Studies and Institute of Teacher Training &<br>Research will depute two teachers from each of<br>the Institute and will intimate to the<br>Proctor.                  | 238049<br>238125           | 7082113047<br>7082113038   |
|    | (vi)            | Supervisor, Security  |                            | 7082113065   |
|    | (vii)<br>(viii) | Police Officials, Officer Incharge, Security<br>will take<br>measure for seeking help from the District<br>Administration<br>Four Students representatives (two fresher &   |                            |  |
|    | (viii)          | two seniors)  |                            |  |
|    |                 | to be nominated by the Dean Students' Welfare   |                            |  |
|    |                 | Zone-IV (University Campus & other Vulnerable Place   | -                          | z III.   |
|    | (i)             | Deputy Proctor<br>(Male) - II Deputy<br>Proctor (Female)  | 239597-3022(Ext.)          | 9896211424<br>9896065661   |
|    | (ii)            | Officer Incharge Security(CSO)  | 238410-3080(Ext.)          | 7082113044   |
|    | (iii)           | Chairpersons, Dept. of Instrumentation, School<br>of Management and Commerce will nominate<br>one teacher to the Anti-Ragging Squad and shall<br>inform the same to the<br>Proctor                                  | 239555<br>238565<br>238290 | 9896895190<br>9896496069<br>9416392282                             |
|    | (iv)            | Dean, Faculty of Sciences, Social Sciences,<br>Life Sciences, Arts & Languages, Indic Studies<br>will nominate one teacher of that Faculty to the<br>Anti-Ragging Squad and will inform the same<br>to the Proctor. |                            | 9416191876<br>9306388433<br>9812856432<br>9816130411<br>7988709662 |
|    | (v)             | Four Students Representatives (two freshers<br>& two<br>seniors) to be nominated by the Dean Students'<br>Welfare   |                            |  |
|    | (vi)            | Police Officials, Officer Incharge, Security<br>will take<br>measure for seeking help from the<br>DistrictAdministration  |                            |  |
| 3. | Monit           | oring Cell  |                            |  |
|    | (i)             | Registrar   | 238026 -                   |  |
|    | (ii)            | Dean, Academic Affairs  | 238045,<br>2490(Ext.)      | 7082113141   |
|    | (iii)           | Proctor   | 3022(Ext.)                 | 7082113124   |
|    | (iv)            | Dean of Colleges  | 238347-2118<br>(Ext.)      | 7082113003   |
|    | (v)             | Dean Students' Welfare  | 238096-2115<br>(Ext.)      | 7082113109   |
|    | Nodal           | Officers  | 、/                         |  |
| 4. | Tiouar          |   | 1                          |  |

|    | (ii) | Nodal Officer for affiliated colleges : Dean of Colleges        |            |  |  |  |  |  |
|----|------|---|------------|--|--|--|--|--|
| 5. |      | agging Counselors   |            |  |  |  |  |  |
|    | (i)  | Dr. Hardeep Lal Joshi, Dept. of Psychology                      | 9416785665 |  |  |  |  |  |
|    | (ii) | Dr. Rakesh Pal Sharma, MD (Psychiatric), Aggarwal Hospital, KKR | 9812434648 |  |  |  |  |  |

### **INSTRUCTIONS AGAINST RAGGING:**

With sixty six years of its existence, Kurukshetra University has earned recognition as one of the renowned centers of teaching and research in the country. We appreciate the parents and the students for their interest and option towards pursuing their higher studies at Kurukshetra University. We wish them success in their plans towards getting admission in the programme of their choice on the campus. Those who succeed in joining a programme, should be making best use of the excellent facilities and congenial atmosphere available in the University towards all-round development of their personality. We would expect our students to make best use of this opportunity and grow as able and responsible citizens. Students will be required to work hard with their energies focused towards achieving their goal. We take pride in informing all those desirous of seeking admission, that over all these years, our University has the best traditions of maintaining a healthy and congenial academic environment. We are also glad to convey that with the determined and sincere efforts of our senior students and faculty, our campus has beenfree from the menace of Ragging.

Chairpersons/Directors of all the University Teaching Departments/Institutes to ensure that every student and their parents be asked to submit an online undertaking every academic year to the effect that the concerned student will not take part in any activity leading to Ragging of junior students.

### What Constitutes Ragging

Ragging constitutes one or more of any of the following acts:

- a. Any conduct by any student or students whether by words spoken or written or by an act which has the effect of teasing, treating or handling with rudeness a fresher or any other student;
- b. Indulging in rowdy or undisciplined activities by any student or students which causes or is likely to cause annoyance, hardship, physical or psychological harm or to raise fear or apprehension thereof in any fresher or any other student;
- c. Asking any student to do any act which such student will not in the ordinary programme do and which has the effect of causing or generating a sense of shame, or torment or embarrassment so as to adversely affect the physique or psyche of such fresher or any other student;
- d. Any act by a senior student that prevents, disrupts or disturbs the regular academic activity of any otherstudent or a fresher;
- e. Exploiting the services of a fresher or any other student for completing the academic tasks assigned to an individual or a group of students;
- f. Any act of financial extortion or forceful expenditure burden put on a fresher or any other student by students;
- g. Any act of physical abuse including all variants of it : sexual abuse, homosexual assaults, stripping, forcing obscene and lewd acts, gestures, causing bodily harm or any other danger to health or person;

- h. Any act or abuse by spoken words, e-mails, post, public insults which would also include deriving perverted pleasure, vicarious or sadistic thrill from actively or passively participating in the discomfiture to fresher or any other student;
- i. Any act that affects the mental health and self-confidence of a fresher or any other student with or without an intent to derive a sadistic pleasure or showing off power, authority or superiority by a student over any fresher or any other student.
- j. Any act of physical or mental abuse (including bullying and exclusion) targeted at another student (fresher or otherwise) on the ground of color, race, religion, caste, ethnicity, gender (including transgender), sexual orientation, appearance, nationality, regional origins, linguistic identity, place of birth, place of residence or economic background.
- k. All the senior students are advised to guide and treat junior students affectionately.
- 1. Junior students may contact their Chairpersons or other University functionaries like Proctor, Dean Students Welfare, Chief Warden, Wardens or Chief Security Officer for help and guidance.

### **APPENDIX-A**

### BONAFIDE RESIDENTS OF HARYANA - GUIDELINES REGARDING

Instructions regarding Bonafide Residents of Haryana issued vide letter No.62/17/95-6 GSI dated 3<sup>rd</sup> October, 1996, No.62/32/2000-6GSI dated 23<sup>rd</sup> May, 2003, No.62/27/2003-6GSI dated 29<sup>th</sup> July, 2003 and No.62/62/2011-6GSI dated 17<sup>th</sup> January, 2012 by the Chief Secretary to Government, Haryana.

- 1. I am directed to invite your attention to Haryana Govt. letters noted in the margin on the subject noted above vide which the instructions were issued regarding simplification of procedure for obtaining the certificate of Domicile for the purpose of admission to educational institution (including technical/ medical institution). The matter has been reconsidered in the light of judgment delivered by the Hon'ble Supreme Court of India in the case of Dr. Pradeep Jain vs. Union of India and others reported as AIR 1984-SC-1421, wherein it has been held that instead of the word 'Domicile' the word 'Resident' be used in the instructions issued by the State Government and it has been decided to revise the Government instructions. Henceforth, the following categories of persons would be eligible for the grant of Resident Certificate:-
  - (i) Candidates, who have passed the examination qualifying there for selection in an institution from a school/college in Haryana.
  - (ii) Children/Wards (if parents are not living)/Dependents : -
    - (a) of the regular employees of Haryana State posted in or outside Haryana State or working on deputation;
    - (b) of the regular employees of the statutory bodies/corporations established by or under an act of the State of Haryana who are posted in Chandigarh or in Haryana or outside Haryana.
    - (c) of the regular employees of the Government of India posted in Chandigarh or in Haryana in connection with the affairs of the Haryana Government;
  - (iii) Children/wards (if parents not living)/dependents of persons who after retirement have permanently settled in Haryana and draw their pensions from the treasuries situated in the State of Haryana.
  - (iv) Children/wards (if parents are not living)/dependents of pensioners of Haryana Government irrespective of the fact that the original home of the retiree is in a state other than Haryana or he has settled after retirement in or outside Haryana;
  - (v) Children/Wards (if parents are not living)/dependents of persons, who have permanent home in Haryana and include persons who have been residing in Haryana for a period of not less than 15 years or who have permanent home in Haryana but on account of their occupation they are living outside Haryana;
  - (vi) The wives of such persons who are bonafide residents of Haryana irrespective of the fact that they had belonged to any other State before marriage;
  - (vii) Persons who were born in Haryana and produce a certificate to that effect; provided that the parents/guardians (if parents are not living) of persons belonging to any one of the above mentioned categories are:
    - (a) Citizen of India;
    - (b) Produce an affidavit to the effect that they or their children/wards (if parents are not living)/dependents have not obtained the benefit of Resident in any other State.

- (viii) Children & Wards of the accredited journalists residing at Chandigarh and recognised by Govt. of Haryana.
- 2. All candidates claiming to be bonafide residents of Haryana should produce a Haryana Resident Certificate signed by the District Magistrate/General Assistant to Deputy Commissioner or Sub-Divisional Officer (Civil) of the District/Sub-Divisions/Tehsildars of Revenue to which the candidates belong. Resident Certificates in respect of elsewhere or in respect of the Children/ Wards/Dependents of Haryana Govt. employees who are posted at Chandigarh, Delhi or elsewhere or in respect of Children/Wards/Dependents of pensioners of Haryana Govt. or in respect of the Children/ Wards/Dependents of the employees of the Government of India posted at Chandigarh or in Haryana in connection with the affairs of Haryana Government, or in respect of Children/Wards/Dependents of the employees and retirees of the Statutory Bodies/Corporations of Haryana established by or under an Act of the State of Haryana or a Central Act and located at Chandigarh, Haryana or outside Haryana, should be by their respective Heads of Departments.
- **3.** Candidates seeking admission in educational institutions (including medical and technical institutions) located in Haryana, may not be required to produce Resident Certificate, if they have passed the examination from a school/college situated in Haryana. For this purpose, a certificate of the Principal/ Headmaster from concerned institution where the children/wards studied last should be considered sufficient. The Principal/Headmaster of the institution shall be competent to issue such certificate, which should be sufficient.
- 4. If a candidate is admitted on the basis of claim that he belongs to the State of Haryana but at any subsequent time is discovered that his claim was false, the student shall be removed from the institution, all fees and other dues paid up to the date of such removal shall be confiscated. The Principal/Headmaster may take such other action against the student and his/her parents/guardians as he may deem proper in the circumstances of any particular case.
- 5. The children/wards/dependents of the employees of Punjab & Haryana High Court, who are discharging their duties in connection with the affairs of the State of Haryana and have not availed facility from their parent State, the State of Punjab and U.T. Administration Chandigarh, would also be eligible for grant of Resident Certificate of the State of Haryana only for the purpose of admission in academic/technical/ medical institutions of the State of Haryana. However, in that case the employees of the Punjab & Haryana High Court shall be entitled to draw this benefit at one place/State only. Head of the Department of the Punjab & Haryana High Court would be competent to issue such a certificate.

## **APPENDIX-B**

## LIST OF THE SCHEDULED CASTES IN HARYANA

| Sr. No. | Name of the caste   |
|---------|---|
| 1(A).   | Aheria, Aheri, Hari, Heri, Thori, Turi  |
| 9.      | Chamar, Jatia Chamar, Rehgar, Raigar, Ramdasi, Ravidasi, Balahi, Batoi, Bhatoi, |
|         | Bhambi, Chamar-Rohidas, Jatav, Jatava, Ramdasia                                 |
| 29(A)   | Rai Sikhs   |

### LIST OF THE DEPRIVED SCHEDULED CASTES IN HARYANA (Under Section 3 of Haryana Act No. 14 of 2020)

| Sr.<br>No. | Name of the caste  | Sr.<br>No. | Name of the caste            | Sr.<br>No. | Name of the caste        |
|------------|--------------------|------------|------------------------------|------------|--------------------------|
| 1.         | Ad Dharmi          | 13.        | Dhanak                       | 25.        | Od                       |
| 2.         | Balmiki            | 14.        | Dhogri, Dhangri, Siggi       | 26.        | Pasi                     |
| 3.         | Bangali            | 15.        | Dumna, Mahasha,<br>Doom      | 27.        | Perna                    |
| 4.         | Brar, Burar, Berar | 16.        | Gagra,                       | 28.        | Pherera                  |
| 5.         | Batwal, Barwala    | 17.        | Gandhila, Gandil,<br>Gondola | 29.        | Sanhai                   |
| 6.         | Bauria, Bawaria    | 18.        | Kabirpanthi, Julaha          | 30.        | Sanhal                   |
| 7.         | Bazigar            | 19.        | Khatik                       | 31.        | Sansi,<br>Bhedkut,Manesh |
| 8.         | Bhanjra            | 20.        | Kori, Koli                   | 32.        | Sansoi                   |
| 9.         | Chanal             | 21.        | Marija, Marecha              | 33.        | Sapela, Sapera           |
| 10.        | Dagi               | 22.        | Mazhabi, Mazhibi Sikh        | 34.        | Sarera                   |
| 11.        | Darain             | 23.        | Megh, Meghwal                | 35.        | Sikligar, Bariya         |
| 12.        | Daha, Dhaya, Dhea  | 24.        | Nat, Badi                    | 36.        | Sirkiband                |

## **APPENDIX-C**

## LIST OF BACKWARD CLASSES IN HARYANA (BLOCK-A)

| Sr.<br>No. | Name of the caste   | Sr.<br>No. | Name of the caste   | Sr.<br>No. | Name of the caste                   |
|------------|---|------------|---|------------|-------------------------------------|
| 1.         | Naik  | 25.        | Gorkhas   | 49.        | Raigar                              |
| 2.         | Barra   | 26.        | Gawala. Gowala  | 50.        | -                                   |
| 3.         | Beta, Hensi or Hesi   | 27.        | Gadaria, Pal, Bagnel<br>Diaya   | 51.        | Rechband                            |
| 4.         | Bagria  | 28.        | Garhi –Lohar  | 52.        | Shorgir, Shergir                    |
| 5.         | Barwar  | 29.        | Hajjam, Nai, Naie, Sain   | 53.        | Soi                                 |
| 6.         | Barai, Tamboli  | 30.        | Jhangra Brahman, Khati,<br>Suthar, Dhiman Brahmin,<br>Tarkhan, Barahai, Baddi | 54.        | Singhikant, Singiwala               |
| 7.         | Baragi, Bairagi, Swami,<br>Sadh   | 31.        | Joginath, Jogi, Nath, Yogi  | 55.        | Sunar, Zargar, Soni                 |
| 8.         | Battera   | 32.        | Kanjar or Kanchan   | 56.        | Thathera, Tamera                    |
| 9.         | Bharbhunja Bharbuja   | 33.        | Kurmi   | 57.        | Teli                                |
| 10.        | Bhat, Bhatra, Darpi,<br>Ramiya  | 34.        | Kumhars, Prajapati  | 58.        | Banzara, Banjara                    |
| 11.        | Bhuhalia Lohar  | 35.        | Kamboj  | 59.        | Weaver (Jullaha)                    |
| 12.        | Changar   | 36.        | Kanghera  | 60.        | Badi/Baddon                         |
| 13.        | Chirimar  | 37.        | Kuchband  | 61.        | Bhattu/Chattu                       |
| 14.        | Chang   | 38.        | Labana  | 62.        | Mina                                |
| 15.        | Chimba, Chhipi, Chimpa<br>Darzi, Rohilla  | 39.        | Lakhera, Manihar,<br>Kachera  | 63.        | Rahbari                             |
| 16.        | Daiya   | 40.        | Lohar, Panchal-Brahmin  | 64.        | Charan                              |
| 17.        | Dhobis  | 41.        | Madri   | 65.        | Chaaraj<br>(Mahabrahman)            |
| 18.        | Dakaut  | 42.        | Mochi   | 66.        | Udasin                              |
| 19.        | Dhimar, Mallah,<br>Kashyap-Rajpoot,<br>Kahar Jhinwar,<br>Dhinwar, Khewat,<br>Mehra Nishad Sakka,<br>Bishti, Sheikh-Abbasi | 43.        | Mirasi  | 67.        | Ramgarhia                           |
| 20.        | Dhosali, Dosali   | 44.        | Nar   | 68.        | Rangrez, Lilgar,<br>Nilgar, Lallari |
| 21.        | Faquir  | 45.        | Noongar   | 69.        | Dawala, Soni-Dawala,<br>Nyaaria     |

| 2 | 2. | Gwaria, Gauria or Gwar  | 46. | Nalband             | 70. | Bhar, Rajbhar |
|---|----|-------------------------|-----|---------------------|-----|---------------|
| 2 | 3. | Ghirath                 | 47. | Pinja, Penja        | 71. | Nat (Muslim)  |
| 2 | 4. | Ghasi,Ghasiara or Ghosi | 48. | Rehar, Rehara or Re | 72. | Jangam        |

### LIST OF BACKWARD CLASSES IN HARYANA (BLOCK-B)

| Sr.<br>No. | Name of the caste | Sr. No. | Name of the caste     | Sr.<br>No. | Name of the caste    |
|------------|-------------------|---------|-----------------------|------------|----------------------|
| 1.         | Ahir/Yadav        | 3.      | Lodh/Lodha/Lodhi      | 5.         | Meo                  |
| 2.         | Gujjar            | 4.      | Saini, Shakya, Koeri, | 6.         | Gosai/Gosain/Goswami |
|            |                   |         | Kushwaha, Maurya      |            |                      |

At present, Raigar, Mochi, Weaver (Julaha) (BC) and Julaha (SC) and Badi Castes find a mention in the list of both Scheduled Castes and Backward Classes. The persons belonging to these Castes who are not covered under the Scheduled Castes on account of being Non-Hindus and Non -Sikh can take the benefits under the backward classes only.

-1-

Regarding candidates of any category (SC/BC/OBC etc.) qualifying/selected in Govt. job or admitted in Educational Institute/Universities based on General Criteria or merit must be allocated seat from General category

OFFICE OF DIRECTOR GENERAL HIGHER EDUCATIO PANCHKULA 12/1-2017 Ad(3) Dated: A copy of letter No. EC/2018/20179-389 dated 26.04.2018 received Principal Secretary to Govt. Haryana, welfare of Schedule Castes and Backward Classes Department, Chandigarh Regarding candidates of any category (SC/BC/OBC etc.) qualifying / selected in Govt. job or admitted in Eudcational Institute/Universities based on General Criteria or merit must be allocated seat from General Category is forwarded to the following for information and necessary action:-All the Principals of Government Colleges in the State. But the Commanding Officers, N.C.C. Units in the State. All the Librarians of District (Acal) State of Haryana/Librarian. All the Librarians of District Libraries/Sub Divisional Libraries in the DRLENT Superintendent Administration for Director General Higher Education, Haryana, Panchkula Dated: 04/6/2018 ndst. No: Even A copy of the above is forwarded to the following for information and necessary action :-PS/DGHE, Steno/ Additional Director Admin. 1. All the HQ Officers and Head of Branches. 2. All the Assistants of Admin Branch. 3. Superintendent Administration for Director General Higher Education, Haryana, Panchkula Endst, No. ACM-3/Misc. 5(iv)/18/ 10417-10478 Dated : 25/6/2018 Copy of the above is forwarded to the following for information and necessary action : Dean Academic Affairs Dean of Colleges with the request to circulated to all concerned Colleges/Institutes affiliated with KUK 2. Chairpersons/Directors/Principals of all the UTDs/Institutes/Maintained Colleges KUK 3. Director, UIET 4. Director, Distance Education 5. Director, IT Cell 6. Finance Officer

8. Deputy Registrar (Estt. T.)

- Assistant Registrar (Estt. NT.)
   Deputy Registrar (Regn.)
- 11. P.A. to the Vice-Chancellor
- 12. A.R. o/o the Registrar

Encls : As above

Academic) Deputy

Principal Secretary to Govt. Haryana, Welfare of Scheduled Castes and Backward Classes, . Department, Chandigarh.

- 1. All the Administrative Secretaries to Govt. Haryana. गरिचाल
- All Heads of the Department in the State of Haryana. 2.
- 3. Secretary, General Administration, Haryana Civil Secretariat, Chandigarh.
- All the Managing Directors of Boards/Corporation/Public Sector Undertakings. 4.
- 5. All Divisional Commissioners, Ambala, Hisar, Rohtak and Gurugram.
- 6. The Registrar, Punjab & Haryana High Court, Chandigarh.
- 7 All the Deputy Commissioners in the State of Haryana.
- All the Registrar of the Universities in the State of Haryana. 8.

No. EC/2018/ 20119-389

### Dated: 26-04-2018

सिविल सचिवालन यण्डीगढ स्टर्भ

MAY 2018

H

Candidates of any category (SC/BC/OBC etc.) qualifying/selected in Govt. job or admitted in Educational Institute/Universities based on General criteria or merit must be allocated seat from General category.

I am directed to invite your kind attention to the State Government instruction no. DUNIE 88/96-3GS-111 dated 25.06.1997 wherein it is observed that the Scheduled Castes/Backward lasses candidates who get selected in Govt, job in the open competition on the basis of general merit (without availing any relaxation of age etc.) will have to be counted against general seats as y are open competition candidates. They will not be considered against reserved seats. However, ich candidates should fulfill conditions of eligibility regarding age etc. as are meant for the General category candidates.

. . . . . . . . . . . . . .

Hence, this department being a Nodal agency of the Government for implementation the reservation policy issue this clarification that Government Department must follow the above instruction dated 25.06.1997. These instructions were issued in connection with the reservation Swippolicy pertaining to Govt. job. On the same analogy; the Scheduled Castes/Backward Classes candidates who get selected/admitted in Educational/Professional/Technical Institution and Universities in the open competition on the basis of their own merit, they will not be counted against the quota reserved for Scheduled Castes/Backward Classes, rather they will be treated as open competition candidates. Cases where a reserved category candidate avail relaxation say in age. qualifying norms etc. then he/she will be treated against reserve category.

This may please be brought to the notice of all concerned for strict compliance in

letter and spirit.

Dated S.S.Id

14693

CEMS NO.

CHE & CET 3.334G Cate .. I.S.

RE

Special Secretary

for: Principal Secretary to Govt. Haryana, Welfare of Scheduled Castes and Backward Classes Department, Chandigarb

### **APPENDIX-E**

From

To

#### Director General Higher Education, Haryana, Panchkula.

- The Registrars,
- 1. Kurukshetra University, Kurukshetra.
- 2. Maharshi Dayanand University, Rohtak.
- 3. Chaudhary Devi Lal University, Sirsa.
- 4. Bhagat Phool Singh Mahila Vishwavidyalaya Khanpur Kalan (Sonepat).
  - 5. Indira Gandhi University, Meerpur (Rewari).
  - 6. Chaudhary Bansi Lal University, Bhiwani.
  - 7. Chaudhary Ranbir Singh University, Jind.
- 8. Dr. B.R. Ambedkar National Law University, Sonepat.

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- 9. Gurugram University, Gurugram
- 10. Maharishi Balmiki Sanskrit University, Kaithal.

Memo No. 40395 DHE-190005/97/2020-UNP (STATE)-DHE Dated, Panchkula, the

Subject:

#### CWP No. 31874 of 2019 Shubham Rana Vs State of Haryana & Others. \*\*\*\*

Kindly refer to the subject cited above.

I have been directed to invite your attention towards instructions no. 22/12/2019-IGS-III dated 25.02.2019 issued by the Government of Haryana and it is clarified that the benefit of reservation in admission to EWS candidates @ 10% is to be given in both State Quota seats under State Policy and all India Quota seats under Central Government Policy separately.

This issue with the concurrence of Chief Secretary Office vides U.O. No. CS-400300007/15/2020-GS-III-CSO dated 09.03.2021.

This is for your kind information and necessary action please.

-51-Superintendent- UNP for Director General Higher Education.

Haryana, Panchkula.

### Endst. No. Even

## Dated, Panchkula, the 19-04-2021

A copy of the above is forwarded to the Vice Chancellor, Kurukshetra University Kurukshetra with the request to take necessary action as per above advice and Action Taken Report be supplied to the Directorate within a week, so the reply may be filed in the subject

> Superintendent- UNP for Director General Higher Education, Haryana, Panchkula,

### **APPENDIX-F**

## LETTER REGARDING CERTIFICATE OF SCHEDULED CASTE OR DEPRIVED SCHEDULED CASTE

Appendix- F

### No. 2/27/2019-1GS-III Government of Haryana General Administration Department (General Services- III Branch)

Dated Chandigarh, the 08th October, 2020

- 1. All the Administrative Secretaries to Government, Haryana.
- All Heads of Departments in the State of Haryana.
   All the Managing Directors/Chief Administrators of Boards/ Corporations/Public Sector Undertakings in Haryana.
- 4. The Registrar General of Punjab & Haryana High Court, Chandigarh.
- 5. All the Divisional Commissioners in the State of Haryana.

6. All the Deputy Commissioners and Sub Divisional Officers (Civil) in the State of Haryana.

7. The Registrars of all the Universities of the State of Haryana.

Subject:

To

Grant of certificate of Scheduled Caste or Deprived Scheduled Caste.

I am directed to invite your attention to Haryana Government Notification bearing No. Leg.15/2020, dated 15.05.2020 vide which an Act namly, the Haryana Scheduled Castes (Reservation in Admission in Government Educational Institution) Act, 2020 was enacted by the State Government. In this Act under Section 3 and 6 following provisions have been made:-

Section 3. (1) Twenty per cent seats shall be reserved for the members of the Scheduled Castes while making admission in Government educational institutions.

(2) Fifty per cent of the twenty percent seats reserved for Scheduled Castes for admission in any government educational institution shall be set aside for candidates belonging to the Deprived Scheduled Caste as enumerated in the Annexure.

Section 6. A person belonging to the Deprived Scheduled Castes shall, for the purposes of section 3, support his candidature by a certificate of caste indentification issued by the ecompetent authority under sub-section (2) of section 5.

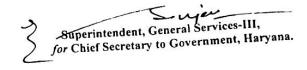
2. In this Act, 36 Castes were included in the list of Deprived Scheduled Castes at Annexure to this Act. For proper implementation of this Act, all the authorites competent to issue Caste Certificate are directed to mention clearly that the Certificate is of 'Deprived Scheduled Caste' or 'Scheduled Caste' so that at the time of admission the Institutions may find out easily as to how many candidates applied



for admission and how many have been given admission under 'Deprived Scheduled

These instructions may please be brought to the notice of all concerned for Caste' category. 3.

strict compliance.



# Internal distribution

Incharge NIC for hosting the above instruction on State Government website.



#### **APPENDIX-G**

#### No. 22/132/2013-1GS-III HARYANA GOVERNMENT GENERAL ADMINISTRATION DEPARTMENT (General Services-III Branch)

Dated: Chandigarh, the 22nd March, 2022

To

1 2.

3.

4.

5. 6. 7.

| All the / | Administrative | Secretaries | to | Government Haryana. |
|-----------|----------------|-------------|----|---------------------|
|           |                |             |    |                     |

- All Heads of Departments in the State,
- All the CAs/MDs of all Boards/ Corporations/ Public Sector Undertakings.
- All the Divisional Commissioners In Haryana State,
- The Registrar of Punjab & Haryana High Court, Chandigarh. All the Deputy Commissioners & Sub Divisional Officers (Civil).
- The Registrars of all the Universities in the State of Haryana.

Subject:

Regarding the issue of Caste Certificates (including certificates for Scheduled Caste, Deprived Scheduled Caste, Backward Class, Other Backward Class, Tapriwas, Vimukat Jati, and Nomadic Tribe) through SARAL portal.

#### Sir/Madam,

I am directed to invite your attention to Government instruction No. 22/132/2013-1GS-III dated 21.03.2014 regarding issuance of caste certificate wherein various competent authorities to verify and issue caste certificates were notified along with other terms & conditions and formats of the caste certificates.

2. The Haryana Parivar Pehchan Act, 2021, provides for the assignment of the Parivar Pehchan Number (PPN) as a unique identifier number to each family. The database, namely Family Information Data Repository (FIDR), contains PPN along with corresponding information generally required for determining eligibility for, or the provision of any scheme, service, subsidy or benefit provided/implemented by or on behalf of the State Government/any Government agency/local authority. State Government has been empowered under section 8 of the Act to prescribe Parivar Pehchan Number (PPN) as a requirement for the purpose of determining above mentioned eligibility or provision. The verified information linked with PPN available in Family Information Data Repository (FIDR) has now made it feasible to issue Caste Certificates over the counter through the SARAL portal.

3. In view of the above, Government has decided to issue revised instructions/guidelines in supersession of all the previous instructions issued till now, as under:-

Portal for the issue of Caste Certificate .---(1)

> The Caste Certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (https://saralharyana.gov.in/) facsimile signed by ADC-cum-DCRIO (Additional Deputy Commissioner-cum-District Citizen Resources Information Officer) or Head of the Department/Organisation, as the case may be. These caste certificates shall include :-

- a) Scheduled Caste certificate
- b) Deprived Scheduled Caste certificate
- c) Backward Class certificate
- d) Other Backward Class certificate
- e) Tapriwas Caste certificate
- f) Vimukt Jati (Denotified Tribes) certificate
- g) Nomadic Tribes certificate

These certificates will be issued on the basis of verified data on caste and income contained in the FIDR. The Standard Operating Procedures (SOP) for issuing Caste Certificates along with the formats of Caste Certificates shall be issued by the Citizen Resources Information Department.

2

Person who is entitled to obtain a Caste Certificate .---

Following persons are entitled to obtain a Caste Certificate :-

- (a) A person who is a resident of State of Haryana by birth; or
- (b) A male person (including his children) who is an employee in the service of Haryana Government or any of its Boards/ Corporations/ Statutory Authorities/ Universities etc. provided he belongs to any of the notified castes/tribes by birth; and
- (c) A female person who is an employee in the service of Haryana Government or any of its Boards/ Corporations/ Statutory Authorities/ Universities etc. provided she belongs to any of the notified castes/tribes by birth.
- Note.— A child born at a place outside Haryana shall also be eligible to obtain caste certificate from Haryana provided his father has been issued Caste Certificate by the competent authority as per provision in the instructions of Haryana Government. However, a child born in Haryana State shall not be eligible to get caste certificate on basis of birth-place/birth certificate of Haryana, if his father has been issued Caste Certificate by a State other than Haryana.

#### (ili) Caste Certificate in cases of Migration .---

Where a person migrates from one State to another, he can claim to belong to a notified caste only in relation to the State to which he originally belonged and not in respect of the State to which he has migrated.

(iv) Caste Certificate to person who claims through Marriage .--

No person who is not a member of a notified caste/tribe by birth will be deemed to be a member of that notified caste/tribe merely because he or she had married a person belonging to that notified caste/tribe. On the other hand a person who is a member of a notified caste/tribe will continue to be a member of that notified caste/tribe even after his or her marriage with a person who does not belong to a notified caste/tribe.

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(ii)

#### (v) Caste Certificate In case of Adoption of child.-

Great care has to be exercised in dealing with cases where a person claims to be a member of a notified caste/tribe on the ground that he/she has been adopted by a person of that notified caste/tribe. The validity of the adoption has to be clearly established before any caste certificate can be given. It is for the party to prove his/her claim by cogent and reliable evidence:

- While deciding whether an adoption is valid, the certificate issuing authority should satisfy himself that all the requirements of law have been complied with. He should also take into account the behaviour of the child after adoption whether he physically lives with and is supported by his adoptive parents and receives no financial help from his original parents. In case these conditions are not satisfied, the certificate should be refused.
- (b) In addition, it should be verified that all other conditions for a valid adoption, including the physical transfer of the adopted person to the family of the adoptive parents and that he has severed all ties with the original parents are fulfilled.
  - Further, in case of a person who is a Hindu, Buddhist or Sikh or any other person governed by the Hindu Adoptions and Maintenance Act, 1956 (78 of 1956), the requirements of valid adoption are given in Sections 6 to 11 of the Hindu Adoptions and Maintenance Act, 1956 (78 of 1956) as amended from time to time. The actual giving and taking of the child in adoption is a mandatory requirement and thereafter the adopted child is deemed to be the child of his or her adoptive father or mother for all purposes and the child severs all ties with the family of his or her birth. Ordinarily, no child who has attained the age of 15 years or who is married can be given in adoption unless there is a custom or usage applicable to the parties.

(d)

(a)

(C)

Where the case relates to an adoption in case of a Hindu, Buddhist or Sikh or any other person governed by the Hindu Adoptions and Maintenance Act, 1956 (78 of 1956), who is married or of the age of 15 years and above, the certificate shall be required to be given by the District Magistrate who shall, after making due enquiries as to the validity of the adoption and as to whether such adoption is permitted by a custom or usage applicable to the parties, make an endorsement to that effect on the certificate. Such custom or usage should have been continuously and uniformly observed for a long time and obtained the force of law among the Hindus of that particular area, or that community, group or family provided that the custom or usage is certain and not unreasonable or opposed to public policy and in the case of custom or usage in respect of a particular family, that the custom or usage has not been discontinued.

(vi) Caste Certificate in case of Conversion and Reconversion of religion by a Scheduled Caste person.---

- (a) Where a Scheduled Caste person gets converted to a religion other than Hinduiam or Sikhism or Buddhism and then reconverts himself back to Hinduism or Sikhism or Buddhism, he will be deemed to have reverted to his original Scheduled Caste, if he is accepted by the members of that particular caste as one among them.
- (b) In the case of a descendant of a Scheduled Caste convert, the mere fact of conversion to Hinduism or Sikhism or Buddhism will not be sufficient to entitle him to be regarded as a member of the Scheduled Caste to which his forefathers belonged. It will have to be established that such a convert has been accepted by the members of the caste claimed as one among themselves and has thus become a member of that caste.

#### (vii) Determination/Verification of Caste of a person.-

The determination/verification of the caste of a person shall be done strictly in accordance with the notifications of the Government of India in case of Scheduled Castes and Other Backward Classes; and in accordance with notifications of the Welfare of Scheduled Castes and Backward Classes Department, Haryana in case of Deprived Scheduled Castes, Backward Classes, De-notified Tribes (Vimukt Jatis and Tapriwas Jatis) and Nomadic Tribes.

## (viii) Verification when a person claims of Caste by birth .--

Where a person claims to belong to a Scheduled Caste, Deprived Scheduled Caste, Other Backward Class, Backward Class, De-notified Tribe (Vimukt Jatis and Tapriwas Jatis) or Nomadic Tribe by birth, it should be verified :

- (i) That the person and his/her parents actually belong to the community claimed;
- (ii) That this community is included in the Presidential Orders specifying the Scheduled Castes in relation to the concerned State; or is notified as Other Backward Class by the Ministry of Social Justice and Empowerment, Government of India; or notified as Deprived Scheduled Caste, Backward Class, De-notified Tribe (Vimukt Jatis and Tapriwas Jatis) or Nornadic Tribe by the Government of Haryana.
- (iii) That the person belongs to that State in respect of which the community has been scheduled/notified.

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(vi) If the person claims to be a Scheduled Caste or Deprived Scheduled Caste, he should profess Hinduism or Sikhism or Buddhism religion.

5

(v) A person claiming to belong to a Backward Class, Other Backward Class, Denotified Tribe or Nomadic Tribe may profess any religion.

# (ix) Authorities competent to verify the caste .--

The following authorities will now be compatent to verify the caste of person who is a resident of State of Haryana :-

| Sr.<br>No | Category of Resident  | Verifying Authority  |
|-----------|---|--|
| 1.        | A resident of any Rural area in the State   | Designated Officers notified by<br>Citizen Resources Information<br>Department |
| 2.        | A resident of any Urban area in the<br>State (Municipal Committee / Municipal<br>Council/ Municipal Corporation)  | Designated Officers notified by<br>Citizen Resources Information<br>Department |
| 3.        | A male employee (including his<br>children) serving on regular basis in<br>connection with the affairs of the State<br>of Haryana in any Department/ PSU /<br>Statutory Authority/ University, etc. | As per record available in Human<br>Resource Management System<br>(HRMS)       |
| 4         | A female employee serving on regular<br>basis in connection with the affairs of<br>the State of Haryana in any<br>Department/ PSU/ Statutory Authority/<br>University, etc.                         | As per record available in Human<br>Resource Management System<br>(HRMS)       |

Government has also decided that in case of issuance of wrong caste certificate carelessly or deliberately without proper care or verification, action would be taken against the concerned official/s under the relevant provisions of the Indian Penal Code in addition to the action under the appropriate disciplinary rules applicable to them.

(x)

Online Service for vertification of Caste based on PPN .---

Residents seeking to verify their caste in PPN may visit <u>https://meraparivar.haryana.gov.in/ReportGrievance</u> portal. Once the request for verification of caste category and/or caste is made by the resident on this portal, designated officers will verify and mark the same as verified in the FIDR for the resident.

#### (xi) Clarification in case of doubt .--

In case of any doubt regarding caste/tribe of a person, the matter will be referred to the Welfare of Scheduled Castes and Backward Classes Department of the State of Haryana, and the clarifications given by the said Department alone shall be valid.

6

(xii) Competent Authorities for Issuance of Caste Certificate.--

Caste certificates shall be issued on provision of PPN through SARAL portal <u>https://saralharvana.gov.in/</u> to eligible residents of Harvana by ADC-cum-DCRIO (Additional Deputy Commissioner-cum-District Citizen Resources Information Officer) through his facsimile signature on the certificate and to the employees of the State of Harvana by the Head of the Department/Organization concerned through his facsimile signature on the certificate.

(xili) Validity of a Caste Certificate.-

(i)

- A Caste Certificate once issued (in its standard format) shall be valid for the life-time of the person so long as such caste/tribe is not removed or modified in the nottfications issued by the Welfare of Scheduled Castes and Backward Classes Department, Haryana.
- (ii) Where a Caste Certificate is requested for specific use outside the context of Government of Haryana, it shall be issued in the format prescribed by the Government of India.
- (iii) Certificates which include income and/or assets based information like creamy layer criteria shall become invalid after the validity period prescribed on the said certificate. Such certificates shall be valid for the current financial year, i.e. till coming 31<sup>st</sup> March (included) from the date it has been issued.
- (iv) A Caste Certificate may also become invalid if after due process, it has been concluded that the caste was incorrectly mentioned on the certificate or wrongly verified in the FIDR, due to any reason whatsoever.

#### (xiv) Grievance Redressal and Correction Process.-

If an applicant is not in agreement with his caste category/caste contained in the FIDR, then he/she may lodge his/her grievance for correction on the Grievance Module of the Parivar Pehchan Number portal https://meraparivar.harvana.gov.in/ReportGrievance.

#### (xv) General Terms and Conditions.--

- (a) The Caste Certificate is usable without any restriction wherever it is accepted (i.e., subject to the criteria laid down by the entity accepting the certificate) and hence no usage/applicability restrictions shall be mentioned on the certificate.
- (b) From the effective date of this order, only the caste certificates issued through SARAL portal in the formats prescribed by the Citizen Resources Information

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Department based on PPN and corresponding verified data contained in the FIDR shall be valid caste certificates.

(c) A Caste Certificate obtained by means of any fraud, misrepresentation or concealment of facts or by some other illegal means shall be declared as invalid and the benefit availed by the candidate/applicant shall be withdrawn and legal action including criminal case will be initiated against the applicant for misrepresenting the facts and playing fraud, as well as against the officials/authorized persons for Incorrect/ wrong verification by collusion or otherwise. In such an event, the caste and caste category shall be marked as NOT VERIFIED in the FIDR.

(d) Mere issuance of a Caste certificate does not entitle a person holding such certificate to any benefit that may be admissible under various Government Schemes implemented from time to time. Hence, it is important that the authority concerned examines the applicant's entitlement to any specific benefit in accordance with the instructions on the subject at any given point of time. For instance, a person from the Backward Class may not be entitled to certain benefits if he fails within the creamy layer as defined from time to time. Accordingly, the Caste Certificates shall address ONLY the caste of the certificate holder. Other eligibility criteria for a particular scheme shall be addressed separately by the authority extending any such benefit.

(e) All Haryana Government organisations (including Departments, Educational Institutions, Boards, Corporations and Societies) are required to accept the Caste Certificate in its standard format prescribed by the Citizen Resources Information Department from time to time.

Further, it is directed that no Government Department of Haryana shall obligate any Haryana resident to submit caste related proof documents if he/she provides PPN and his/her caste and caste category is marked as verified in Family Information Data Repository (FIDR).

These instructions/guidelines may kindly be brought to the notice of all the concerned 5. for strict compliance.

Yours faithfully.

Under Sec General Administration. for Chief Secretary to Govt. Haryana.

Endst. No. 22/132/2013-1G8-III

2.

Dated : Chandigarh, the 22nd March, 2022 A copy is forwarded to the following for information and action where necessary:-

Secretary, Haryana Public Service Commission, Panchkula. Secretary, Haryana Staff Selection Commission, Panchkula.

Under Secretary General Administration. for Chief Secretary to Gove Haryana. \*\*\*\*\*\*\*\*\*\*\*

#### **APPENDIX-H**

#### No. 512-SW(1)2021

From

The Principal Secretary to Government Haryana, Welfare of Scheduled Castes and Backward Classes Department.

To

1.

- All the Administrative Secretaries to Government Haryana.
- 2. All the Heads of Departments in Haryana State.
- 3. The Registrar General, Punjab and Haryana High Court, Chandigarh.
- The Managing Directors/Chief Administrators of all the Boards/Corporations, Institutions in the State of Haryana.
- All the Commissioners, Ambala, Hisar, Gurugram, Rohtak, Karnal and Faridabad Divisions.
- 6. All the Deputy Commissioners in Haryana.
- 7. All the Sub Divisional Officers (Civil) in Haryana.
- 8. The Registrars of all the Universities in the State of Haryana.

Dated Chandigarh the 01st December, 2021

Subject :

t: Notification regarding specifying the criteria for exclusion of persons within the Backward Classes as Creamy Layer.

\*\*\*\*

#### Sir/Madam,

I am directed to invite your attention to the subject noted above and to say that Government has decided to specify the criteria for exclusion of persons within the Backward Classes as Creamy Layer, regarding Reservation in Services and Admissions in Educational Institution, as per enclosed Notification No. 491-SW(1)2021, dated 17th November. 2021 regarding.

2. These instructions may please be brought to the notice of all concerned for strict compliance in letter and spirit.

Shyandana Superintendent Social Welfare,

for Principal Secretary to Government Haryana, Welfare of Scheduled Castes and Backward Classes Department

Encl : As above.

# HARYANA GOVT. GAZ. (EXTRA.), NOV. 17, 2021 (KRTK. 26, 1943 SA)

#### HARYANA GOVERNMENT

3893

# WELFARE OF SCHEDULED CASTES AND BACKWARD CLASSES DEPARTMENT

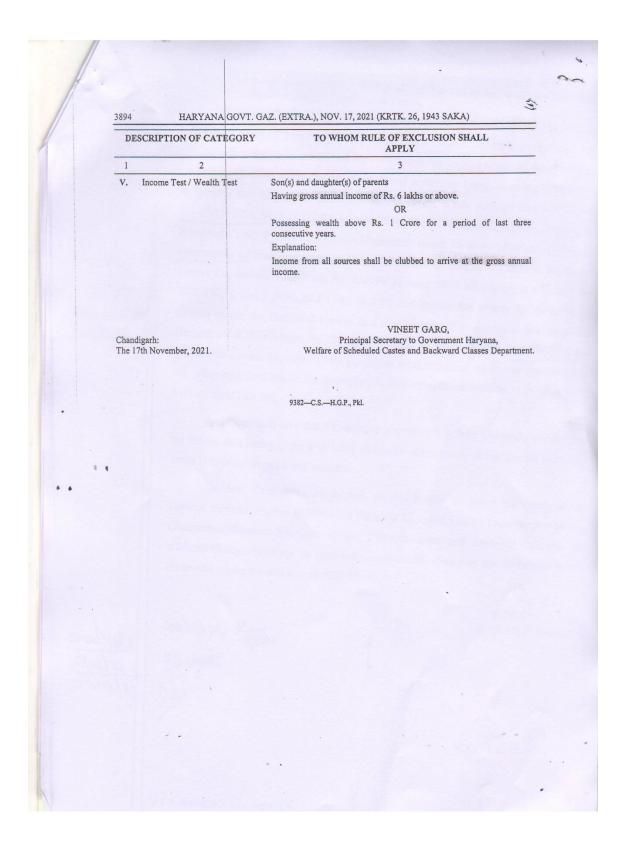
#### Notification

#### The 17th November, 2021

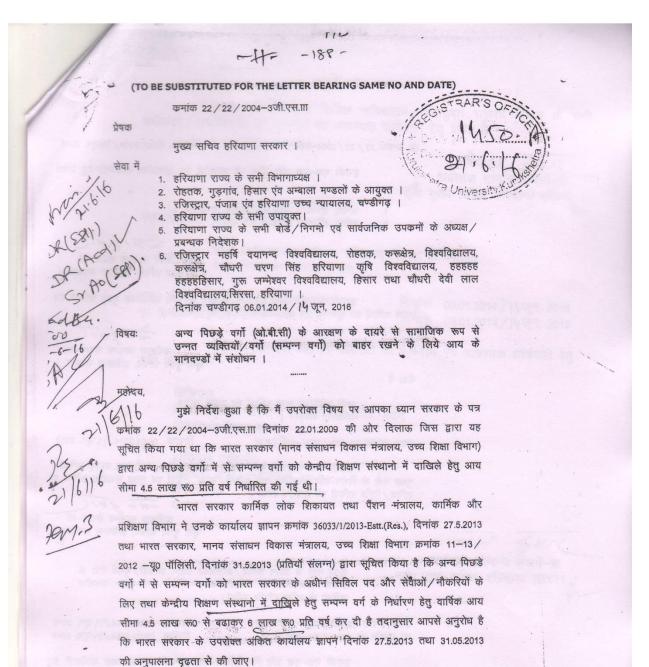
No. 491-SW(1)-2021.— In exercise of the powers conferred under clause (d) of Section 2 and Sub-section (2) of Section 5 of the Haryana Backward Classes (Reservation in Services and Admission in Educational Institutions) Act, 2016 (15 of 2016), and in supersession of the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 808-SW(1), dated the 17th August, 2016 and the Haryana Government, Welfare of Scheduled Castes and Backward Classes Department, notification No. 1282-SW(1), dated the 28th August, 2018, the Governor of Haryana hereby specifies the following criteria for exclusion of persons within the Backward Classes as Creamy Layer as per Annexure appended hereto.

#### Annexure

| DES  | SCRIPTION OF CATEGORY   | TO WHOM RULE OF EXCLUSION SHALL<br>APPLY   |  |  |  |  |  |  |
|------|---|--|--|--|--|--|--|--|
| 1    | 2 -   | 3  |  |  |  |  |  |  |
| L    | Constitutional  | Son(s) and daughter(s) of  |  |  |  |  |  |  |
|      | Posts/Constitutional  | (a) President of India;  |  |  |  |  |  |  |
|      | Personalities   | (b) Vice President of India;   |  |  |  |  |  |  |
|      |   | (c) Judges of the Supreme Court and of the High Courts;  |  |  |  |  |  |  |
|      |   | <ul> <li>(d) Chairman and Members of UPSC and of the State Public Service<br/>Commission;</li> </ul>   |  |  |  |  |  |  |
|      |   | Chief Election Commissioner; Comptroller & Auditor General of<br>India;  |  |  |  |  |  |  |
|      |   | (e) Persons holding Constitutional positions of like nature.   |  |  |  |  |  |  |
|      |   | (f) Member of Parliament or Member of Legislative Assembly.  |  |  |  |  |  |  |
|      |   | Son(s) and daughter(s) of  |  |  |  |  |  |  |
| II.  | Service Category A. Group A and Group B/<br>Class 1 and II officers of<br>the All India, Central and<br>State Services. | <ul> <li>(a) Parents, either or both of whom is or are a Class-I officer<br/>(Group A Officer) or Class II officer (Group B Officer);</li> </ul>   |  |  |  |  |  |  |
|      | <ul> <li>Employees in Public Sector<br/>Undertakings etc.</li> </ul>  | The criteria enumerated in A above in this Category shall apply mutati-<br>mutandis to officers holding equivalent or comparable posts in PSUs<br>Banks, Insurance Organizations, Universities, etc. Pending the<br>evaluation of the posts on equivalent or comparable basis in these<br>institutions, the criteria specified in Category V below shall apply to the<br>officers in these Institutions. |  |  |  |  |  |  |
| 111. | Armed Forces including Para<br>Military Forces (Persons holding<br>civil posts are not included)                        | <ul> <li>a Son(s) and daughter(s) of</li> <li>Parents either or both of whom is or are in the rank of Major or above in the Army or to equivalent posts in the Navy or the Air Force or the Para Military Forces.</li> </ul>   |  |  |  |  |  |  |
| IV.  | Property Owners<br>Agricultural holdings  | Son(s) and daughter(s) of persons belonging to a family (father, mother<br>and minor children) which owns land more than the land permissible<br>under the Haryana ceiling on land Holdings Act, 1972 (26 of 1972).  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |
|      |   |  |  |  |  |  |  |  |



#### **APPENDIX-I**



भवदीय

अधीक्षक सामान्य सेवायें-111 कृतेः मुख्य सचिव, हरियाणा सरका

पृ० कमांक 22/22/2004-3जी.एस.ाा दिनांक 06.01.2014/}4जून, 2016 इसकी एक-एक प्रति निम्न को सूचनार्थ एंव आवश्यक कार्यवाही हेतु प्रेषित सचिव, हरियाणां लोक सेवा आयोग, चण्डीगढ़ । 1. 2. सचिव, हरियाणा कर्मचारी सेवा आयोग, चण्डीगढ़ । अधीक्षक सामान्य सेवायें-11 कृतेः मुख्य सचिव, हरियाणा सरकार । इसकी एक-एक प्रति हरियाणा सरकार के सभी अतिरिक्त मुख्य सचिवों एव प्रधान सचिवों को सूचनार्थ एंव आवश्यक कार्यवाही हेतु प्रेषित है । न्य भ हु म। ( कृतेः मुख्य सचिव, हरियाणा सरकार सेवा में सभी अतिरिक्त मुख्य सचिवों एव प्रधान सचिव, हरियाणा सरकार । अशाः कमांक 22/22/2004-3जी.एस.ाा दिनांक 06.01.2014 / 14 जून, 2016 इसकी एक-एक प्रति मुख्य मंत्री के प्रधान सचिव/अतिरिक्त प्रधान सचिवों/ मुख्य मंत्री के विशेष कार्याधिकारियों तथा मंत्रियों/राज्य मंत्रियों एवं मुख्य संसदीय सचिवो के सचिव/निजि सचिवों को सूचनार्थ प्रेषित है । -म भ दुमा अधीक्षक सामान्य सेवायें-111 कृतेः मुख्य सचिव, हरियाणा सरकार सेवा में मुख्य मंत्री के प्रधान सचिव/अतिरिक्त प्रधान सचिवों/मुख्य मंत्री के विशेष कार्याधिकारियों, मंत्रियों / राज्य मंत्रियो एवं मुख्य संसदीय सचिवो के सचिव/निजि सचिव। अशाः कमांक 22/22/2004–3जी.एस.ाा दिनांक 06.01.2014/19 जून, 2016 पृ० कमांक २२/२२/२००४-- उजी.एस.गा दिनांक 06.01.2014 / 14 जून, 2016 इसकी एक-एक प्रति निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित हैः सदस्य सचिव, हरियाणा सार्वजनिक उपकम ब्यूरो निदेशक, स्थानीय निकाय हरियाणा (उनसे अनुरोध है कि इन हिदायतों को राज्य के सभी नगरपालिकाओं/निग्मों तथा परिषदों को भेज दी जाये)। 1. 2. निदेशक, लोक सम्पर्क विभाग, हरियाणा को इन हिदायतों को प्रयोप्त प्रचार 3 हेतु । -un 3 n1( अधीक्षक सामान्य सेवायें-111 कृतेः मुख्य सचिव, हरियाणा सरकार

एक प्रति हरियाणा सिविल सचिवालय/वितायुक्त राजस्व विभाग के सभी अधीक्षकों/उपाधीक्षकों को सूचनार्थ एव आवश्यक कार्यवाही हेतु प्रेषित है:--

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रेट्र २७ डुमा( अधीक्षक सामान्य सेवायें-ाा कृतेः मुख्य सचिव, हरियाणा सरकार् ।

सेवा में

2.

सभी अधीक्षक / उपाधीक्षक, हरियाणा सिविल सचिवालय तथा वितायुक्त राजस्व विभाग ।

अशाः कमांक 22 / 22 / 2004—3जी.एस.ाा पृ० कमांक 22 / 22 / 2004—3जी.एस.ाा दिनांक 06.01.2014 / ) 4 जून, 2016 दिनांक 06.01.2014 / ) 4 जून, 2016

इसकी एक-एक प्रति निम्नलिखित को सूचनार्थ एव आवश्यक कार्यवाही हेतु भेजी जाती है:--

1. प्रिंसिपल, लेखा प्रशिक्षण संस्थान, 39-40 बेज, काडा भवन, सैक्टर-4, पंचकुला ।

प्रिंसिपल मण्डलीय, प्रशिक्षण केन्द्र, एस.सी.ओ. न० 11, सैक्टर-16, पंचकुला ।

अधीक्षक सामान्य सेवायें–ाा कृतेः मुख्य सचिव, हरियाणा सरकार

# **APPENDIX-J**

# PROVISIONAL LIST OF COLLEGES OF EDUCATION AFFILIATED TO KURUKSHETRA UNIVERSITY, KURUKSHETRA FOR THE SESSION 2023-24

1) The No. of Colleges as well as the no. of seats in a specific college may increase/ decrease depending upon the decision by the competent authority.

# **LIST OF ITTR/GOVT.AIDED COLLEGES OF EDUCATION** FOR ADMISSION IN B.ED. REGULAR TWO YEAR COURSE FOR THE SESSION 2023-24

| Sr. | Code | Name of the    | District    | Intake | Status | E-Mail ID                | Name of the     |
|-----|------|----------------|-------------|--------|--------|--------------------------|-----------------|
| N   | Couc | College/Instit | District    | mune   | Status |                          | Principal and   |
| 0.  |      | ute            |             |        |        |                          | Contact No.     |
| 1.  | 2001 | Institute of   | Kurukshetra | 150    | Co-    | u a a dult le @leule a a | Prof. Amisha    |
| 1.  | 2001 |                | Kuruksneura | 130    |        | ucedukkr@kuk.ac          |                 |
|     |      | Teacher        |             |        | Edu    | <u>.in</u>               | Singh           |
|     |      | Training and   |             |        |        |                          | 7082113038      |
|     |      | Research,      |             |        |        |                          | 9996800003      |
|     |      | KUK            |             |        |        |                          |                 |
|     |      | (Maintained)   |             |        |        |                          |                 |
| 2.  | 2002 | Sohan Lal      | Ambala      | 250    | Co-    | sldaveducation@          | Dr. Vivek Kohli |
|     |      | DAV College    |             |        | Edu    | gmail.com                | 9896565517      |
|     |      | of Education,  |             |        |        |                          |                 |
|     |      | Ambala City    |             |        |        |                          |                 |
|     |      | (Aided)        |             |        |        |                          |                 |
| 3.  | 2003 | Dr. Ganesh     | Karnal      | 150    | For    | dgd_dav_edn@             | Dr. Rakesh      |
|     |      | Dass D.A.V.    |             |        | Wom    | yahoo.co.in              | Sandhu          |
|     |      | College of     |             |        | en     |                          | 9896144491      |
|     |      | Education for  |             |        |        |                          |                 |
|     |      | Women,         |             |        |        |                          |                 |
|     |      | Karnal         |             |        |        |                          |                 |
|     |      | (Aided)        |             |        |        |                          |                 |

# LIST OF SELF FINANCING COLLEGES OF EDUCATION FOR ADMISSION IN B.ED. REGULAR TWO YEAR COURSE FOR THE SESSION 2023-24 Kurukshetra University, Kurukshetra

| Sr.<br>No | Code | Name of the College/Institute   | District        | Intake | Status     | E-Mail ID   | NameofPrincipal&Contact No.                       |
|-----------|------|---|-----------------|--------|------------|---|---|
| 1.        | 2004 | Bharat College of<br>Education, Village-<br>Roorki, Post-<br>Pehladpur,<br>Kurukshetra                                      | Kuruksh<br>etra | 200    | Co-<br>Edu | bharatedukkr@<br>gmail.com  | Dr. Kiran<br>Devi<br>8053129555                   |
| 2.        | 2005 | Seth Tek Chand<br>College of Education,<br>Ratan Dera, Sirsala<br>Road, Kurukshetra   | do              | 300    | Co-<br>Edu | stckkrbedcolle<br>ge@gmail.com  | Prof. (Dr.)<br>Mohan Lal<br>9017319373            |
| 3.        | 2006 | SethBanarasiDassCollege of Education,PipliRoad,Kurukshetra  | do              | 300    | Co-<br>Edu | <u>sbdcekkr1@g</u><br><u>mail.com</u>                                     | Dr. Mukesh<br>8222833323                          |
| 4.        | 2007 | Geeta Adarsh College<br>of Education, Vill<br>Mehra, P.O. Bakali,<br>Distt Kururkshetra                                     | do              | 200    | Co-<br>Edu | <u>geetaadarsh06</u><br>@gmail.com  | Dr. Vivek<br>Gupta<br>9253010990                  |
| 5.        | 2008 | Dr. B.R. Ambedkar<br>College of Education,<br>Vill Kheri<br>Markanda, Distt<br>Kurukshetra                                  | do              | 200    | Co-<br>Edu | <u>collegedata21</u><br>@gmail.com  | Dr. Rekha<br>Rani<br>9896785176<br>9896135045     |
| 6.        | 2009 | Ch. Matu Ram<br>College of Education<br>at Village- Jainpur<br>Jattan, Ladwa<br>Kurukshetra                                 | do              | 200    | Co-<br>Edu | cmrcoe2009@<br>gmail.com  | Dr.<br>Dharmesh<br>Srivastav<br>9466487000        |
| 7.        | 2010 | Ladwa College of<br>Education, Indri<br>Road, Kurukshetra   |                 | 200    | Co-<br>Edu | contact@ladwa<br>college.com<br>ladwacollegeof<br>education@gm<br>ail.com | Dr. Shalindra<br>Singh<br>8570002977              |
| 8.        | 2011 | Sardar Patel Institute<br>of Higher Education,<br>Near Umri Chowk,<br>G.T.Road,<br>Kurukshetra<br>(Minority<br>institution) | do              | 100    | Co-<br>Edu | spgroup08@g<br>mail.com   | Dr. Devender<br>Singh<br>9034546642<br>7015774171 |
| 9.        | 2012 | B.R. College of<br>Education, Salarpur<br>Road, Near New  | do              | 200    | Co-<br>Edu | brcollegeofedu<br>cation07@gma<br>il.com                                  | Dr. Deepak<br>Saini<br>9255650001                 |

|     |      | Grain Market,<br>Kurukshetra.  |    |     |                  |   |  |
|-----|------|--|----|-----|------------------|---|--|
| 10. | 2013 | Shri Jai Ram Mahila<br>College of Education<br>Research &<br>Development, Lohar<br>Majra, Distt<br>Kurukshetra                     | do | 100 | For<br>wome<br>n | sjrmbed@gmai<br>l.com                     | Dr. Pratibha<br>Kumari<br>9992515519<br>01744-<br>298208 |
| 11. | 2014 | Mahabir College of<br>Education for<br>Women, Vill Kheri-<br>Markanda, Distt<br>Kurukshetra  | do | 200 | For<br>wome<br>n | collegedata20<br>@gmail.com               | Dr. Veena<br>Bamba<br>9416727732                         |
| 12. | 2015 | Kurukshetra College<br>of Education, VPO-<br>Dhurala-Govind<br>Majra Road, Dhurala,<br>Kurukshetra                                 | do | 100 | Co-<br>Edu       | kcedukurukshe<br>tra@kuk.ac.in            | Dr. Shivraj<br>Chauhan<br>9415818788                     |
| 13. | 2016 | RajaDeviGoyalMultipurposeCollege,Vill.Asmanpur,KaithalRoad,Pehowa,Distt.Kuruskhetra  | do | 100 | Co-<br>Edu       | rdgpehowa@g<br>mail.com                   | Dr. Neeraj<br>Bagga<br>7056710050                        |
| 14. | 2017 | Dharamjeevi Institute<br>of Professional<br>Education, Pehowa<br>Road, Bhagthala,<br>Railway Station<br>Road, Distt<br>Kurukshetra | do | 100 | Co-<br>Edu       | dipekkr@gmail<br>.com                     | Dr. Shalini<br>Rajpoot<br>9416990011<br>7015338207       |
| 15. | 2018 | United College of<br>Education, Village-<br>Roorki, Post-<br>Pehladpur,<br>Kurukshetra   | do | 100 | Co-<br>Edu       | unitededukkr@<br>gmail.com                | Dr.<br>Yogender<br>Singh<br>9410472911,                  |
| 16. | 2019 | Lal Chand Mal<br>College of Education,<br>VPO- Jhansa, Tehsil-<br>Pehowa, District-<br>Kurukshetra                                 | do | 100 | Co-<br>Edu       | lcmcoejhansa<br>@gmail.com                | Dr. Gurmeet<br>Singh<br>9416967167                       |
| 17. | 2020 | PoojaCollegeofEducation,VPO-Pipli,TehsilThanesar,Distt.Kurukshetra   | do | 100 | Co-<br>Edu       | poojacollegeof<br>education@gm<br>ail.com | Dr. Vinod<br>Saini<br>9416576655                         |

| 18. | 2021 | Sardar Chanan Singh<br>Ghumman Memorial<br>College of Education,<br>Shahabad Markanda,<br>DisttKurukshetra                                   | do     | 100 | Co-<br>Edu       | mail@satlujed<br>u.com                                  | Dr. Raghbir<br>Singh<br>Ghumman<br>9416037170 |
|-----|------|--|--------|-----|------------------|---|---|
| 19. | 2022 | SKSCollegeofEducation,Plot/KhasraNo51/16,Village-Kirmach,P.OKirmach,Tehsil-Thanesar,Distt.Kurukshetra(Minority)                              | do     | 100 | Co-<br>Edu       | sksmet.kkr@g<br>mail.com                                | Dr. Satpal<br>9466744989                      |
| 20. | 2023 | Shri Guru Amardass<br>College of Education,<br>Vill.Karami,<br>P.O.Mathana, Tehsil<br>Thanesar, Distt.<br>Kurukshetra<br>( <b>Minority</b> ) | do     | 100 | Co-<br>Edu       | shriguruamard<br>asscollege@g<br>mail.com               | Dr. Rajender<br>Kumar<br>9468224286           |
| 21. | 2024 | Smt.Indira Devi<br>College of Education,<br>Vill Chammu, Sub<br>Teh- Ismailabad,<br>Distt Kurukshetra  | do     | 200 | Co-<br>Edu       | sidceynr@gma<br>il.com                                  | Mr. Parveen<br>7056710053                     |
| 22. | 2025 | P.K.R. Jain College<br>of Education, Vill<br>Nasirpur, Hissar<br>Road, Ambala City   | Ambala | 200 | Co-<br>Edu       | principalpkrcol<br>lege@yahoo.co<br>m                   | Dr. Mudita<br>Bhatnagar<br>8222854521         |
| 23. | 2026 | Lala Ami Chand<br>Monga Memorial<br>College of Education,<br>Vill.Abdulagarh,<br>P.O.Ugala, Tehsil -<br>Barara, Distt.Ambala                 | do     | 100 | Co-<br>Edu       | amichandcoed<br>u@yahoo.com                             | Dr. Satnam<br>Singh<br>9468285859             |
| 24. | 2027 | Tulsi College of<br>Education for<br>Women, Vill Roopa<br>Majra, Hissar Road,<br>Ambala  | do     | 200 | For<br>wome<br>n | tcoe@tulsiamb<br>ala.com                                | Dr. (Ms.)<br>Kirti Munjal<br>9728777183       |
| 25. | 2028 | Lord Krishna College<br>of Education, VPO-<br>Adhoya, Tehsil<br>Barara, Distt<br>Ambala  | do     | 100 | Co-<br>Edu       | lkcoe@rediffm<br>ail.com<br>principalkcoe<br>@gmail.com | Dr. Renu<br>Sohta<br>9996813655               |
| 26. | 2029 | Shivalik College of<br>Education, Vill<br>Aliyaspur, Post  | do     | 200 | Co-<br>Edu       | sceshivalik@g<br>mail.com                               | Sh. Ravinder<br>Singh                         |

|     |      | Sarawan, Tehsil<br>Barara,Distt<br>Ambala   |        |     |                  |                                       | 9991700034                                      |
|-----|------|---|--------|-----|------------------|---------------------------------------|---|
| 27. | 2030 | Surya College of<br>Education, Village-<br>Bhano Kheri, Distt<br>Ambala( <b>Minority</b> )                                      | do     | 100 | Co-<br>Edu       | suryacollege11<br>1@gmail.com         | Dr. Vineet<br>Kumar<br>9896361077<br>9416172543 |
| 28. | 2031 | Maa Bala Sundri<br>College of Education,<br>Dosaraka Sadhhaura<br>Road, VPO-<br>Zaffarpur, Tehsil-<br>Barara, Distt<br>Ambala   | do     | 50  | Co-<br>Edu       | info@maabalas<br>undricollege.co<br>m | Dr. Sunita<br>Chawla<br>8628829818              |
| 29. | 2032 | Birkha Ram College<br>of Education, Vill<br>Khora-Bhora, Post-<br>Bhurewala, Tehsil-<br>Naraingarh, Distt.<br>Ambala            | do     | 100 | Co-<br>Edu       | sbrcoe@gmail.<br>com                  | Dr. Usha<br>Singla<br>9466177212                |
| 30. | 2033 | Mahabir College of<br>Education, VPO-<br>Bullana, Distt<br>Ambala   | do     | 100 | Co-<br>Edu       | info@mahabire<br>du.com               | Dr. Kuldeep<br>Kumar<br>9729771779              |
| 31. | 2034 | E-Max College of<br>Education, Vill. Gola,<br>P.O. Badauli, Tehsil<br>Mullana Distt<br>Ambala                                   | do     | 100 | Co-<br>Edu       | bed@emaxedu.<br>in                    | Dr. Arun<br>Singh<br>Chauhan<br>8572815000      |
| 32. | 2035 | S.D.Institute of<br>Education (For<br>Girls), Sadar Bazar,<br>Hill Road, Ambala<br>Cantt.                                       | do     | 50  | For<br>wome<br>n | sdvsgupta@gm<br>ail.com               | Dr. Sakshi<br>9416480899                        |
| 33. | 2036 | Mata Shanti Devi<br>Memorial College of<br>Education for<br>Women, Ward<br>No.27, VPO-Ugala,<br>Tehsil-Barara, Distt.<br>Ambala | do     | 100 | For<br>wome<br>n | shantidevicoed<br>u@yahoo.com         | Dr. Asha<br>Malik<br>9812564025<br>7015462627   |
| 34. | 2037 | R.L. College of<br>Education, Indri<br>Road, Darar, Karnal  | Karnal | 200 | Co-<br>Edu       | rl.college2005<br>@gmail.com          | Ms. Sadhna<br>8708725365<br>7015300450          |
| 35. | 2038 | Green Wood College<br>of Education, Meerut<br>Road, Ranwar,   | do     | 200 | Co-<br>Edu       | greenwoodinsti<br>tutes@gmail.c<br>om | Dr. Rachna<br>Gupta<br>9992599950               |

|     |      | Karnal   |    |     |            |   |   |
|-----|------|--|----|-----|------------|---|---|
| 36. |      | Doon Valley Institute<br>of Education, Outside<br>Jundla Gate, Karnal  | do | 300 | Co-<br>Edu | trustdoonvalley<br>@gmail.com             | Dr. Hement<br>Thakral<br>9996360000           |
| 37. | 2039 | Guru Harkrishan<br>College of Education,<br>Vill.Raithkhana,<br>P.O Udana, Tehsil-<br>Indri, Distt Karnal<br>(Minority)                                    | do | 100 | Co-<br>Edu | Arvindgupta78<br>6@gmail.com              | Dr.<br>Jaswinder<br>Singh<br>9813048078       |
| 38. | 2040 | Keshav College of<br>Education, VPO-<br>Salwan, Assandh,<br>Karnal   | do | 100 | Co-<br>Edu | director.kims@<br>gmail.com               | Dr. Ravinder<br>9518207343<br>9996309063      |
| 39. | 2041 | Minerva College of<br>Education, Railway<br>Road, Taraori,<br>Distt.Karnal   | do | 100 | Co-<br>Edu | Principalminer<br>vace2007@gm<br>ail.com  | Dr. Ashwani<br>kumar<br>Kashyap<br>9671298747 |
| 40. | 2042 | Budha College of<br>Education, VPO-<br>Rambha, Indri Road,<br>Distt Karnal   | do | 200 | Co-<br>Edu | Budhacollegeo<br>feducation@g<br>mail.com | Dr. Mohd.<br>Rizwan<br>9813999932             |
| 41. | 2043 | B.R.M. College of<br>Education, Near<br>Railway Underass<br>Malikpur Road,<br>VPO-Gharaunda,<br>Distt.Karnal<br>(Haryana)-132114                           | do | 200 | Co-<br>Edu | brmcoe@rediff<br>mail.com                 | Dr. Payal<br>8607748727                       |
| 42. | 2044 | Gyan Bharti College<br>of Education, Vill<br>Indergarh, Tehsil-<br>Indri, Post- Indri,<br>Distt Karnal   | do | 200 | Co-<br>Edu | gyanbharticolle<br>ge@gmail.com           | Dr. S.S. Joshi<br>9467412969<br>9896010790    |
| 43. | 2045 | Jaat College of<br>Education, 29, Wazir<br>Chand Colony,<br>Karnal.  | do | 100 | Co-<br>Edu | jaatcollege@ya<br>hoo.com                 | Dr. Bansi Lal<br>9215345170                   |
| 44. | 2046 | Jeevan Chanan<br>College of Education,<br>Khizarabad Road,<br>Just <sup>1</sup> ⁄ <sub>2</sub> K.M. from<br>Main Road, Tehsil-<br>Assnadh, Distt<br>Karnal | do | 100 | Co-<br>Edu | jccedukarnal@<br>kuk.ac.in                | Dr. Pooja<br>7206001700                       |
|     |      |  |    |     |            |   |   |

|     |      | Training of Hearing<br>Impaired, G.T Road,<br>Near Police Post,<br>Nilokheri, Pin-<br>132117 Karnal   |                 |     | Edu.<br>(HI)     |   |   |
|-----|------|---|-----------------|-----|------------------|---|---|
| 46. | 2048 | Shri Sant Ram<br>College of Education,<br>Vill Kachhwa,<br>Distt Karnal   | do              | 100 | Co-<br>Edu       | shrisrcollege@<br>gmail.com                                 | Dr. Krishan<br>Kumar<br>7400079909      |
| 47. | 2049 | Arya Kanya Gurukul<br>College of Education,<br>VPO- Mor Majra<br>(Karnal)   | do              | 100 | For<br>wome<br>n | akgurukul@ya<br>hoo.in                                      | Dr. (Mrs.)<br>Sunita Devi<br>8222000938 |
| 48. | 2050 | Pratap College of<br>Education, VPO-<br>Jundla, Distt.Karnal  | do              | 100 | Co-<br>Edu       | Pratapcollegeo<br>feducation123<br>@gmail.com               | Dr. Geeta<br>Garg<br>9416846472         |
| 49. | 2051 | IPSE College of<br>Education, VPO-<br>Jundla, Distt.Karnal  | do              | 100 | Co-<br>Edu       | ipse_karnal@y<br>ahoo.co.in<br>ipseoffice2020<br>@gmail.com | Dr.<br>R.P.Singh<br>8059525000          |
| 50. | 2052 | Tagore College of<br>Education, Amargarh<br>Road, Sandhir,<br>Tehsil-Nilokheri,<br>Distt.Karnal   | do              | 100 | Co-<br>Edu       | tagorecollegeof<br>education@gm<br>ail.com                  | Dr. Rina<br>Devi<br>9416643563          |
| 51. | 2053 | Doon Valley College<br>of Education, Chirao,<br>Distt. Karnal.  | do              | 100 | Co-<br>Edu       | necsknl@gmail<br>.com                                       | Dr. Saroj<br>Chaudhary<br>9215088668    |
| 52. | 2054 | Guru Brahmanand<br>College of Education,<br>Plot No.19, Manchuri<br>Nilokheri, Bairsal,<br>Karnal   | do              | 100 | Co-<br>Edu       | gurubrahmana<br>nd@yahoo.in                                 | Dr.<br>Gajindera Pal<br>7206251722      |
| 53. | 2055 | Guru Nanak Khalsa<br>College of Education,<br>Indri Road, Village-<br>Rait Khana, P.O.<br>Udana, Distt.Karnal<br>( <b>Minority</b> )          | do              | 100 | Co-<br>Edu       | ghkdocs@gmai<br>l.com                                       | Dr. Devender<br>Kumar<br>9812380848     |
| 54. | 2056 | Sant Nishchal Singh<br>College of Education<br>for Women,<br>Santpura, Yamuna<br>Nagar<br>(Minority)<br><u>Permanent</u><br><u>Affiliated</u> | Yamuna<br>Nagar | 200 | For<br>wome<br>n | snscollegeofed<br>ucation@rediff<br>mail.com                | Dr. Anju<br>Walia<br>9416987028         |

| 55. | 2057 | Ch. Devi Lal College<br>of Education, | do | 150 | Co-<br>Edu | <u>cdlcoe_jag@ya</u><br><u>hoo.co.in</u> | Dr. Vinod<br>Pudir |
|-----|------|---------------------------------------|----|-----|------------|--|--------------------|
|     |      | Viilage-<br>Bhagwangarh, Post-        |    |     |            | cdlcoe2004@g<br>mail.com                 | 9315134658         |
|     |      | Fatehpur, Buria<br>Road, Jagadhri     |    |     |            |  |                    |
|     |      | (Yamuna Nagar)                        |    |     |            |  |                    |
| 56. | 2058 | Janki Ji College of                   | do | 200 | Co-        | jimt.india@gm                            | Dr. Kusum          |
|     |      | Education, Village-                   |    |     | Edu        | ail.com                                  | Kalra              |
|     |      | Marwakalan, Tehsil-                   |    |     |            |  | 9355521164         |
|     |      | Bilaspur,                             |    |     |            |  |                    |
|     |      | Distt.Yamuna Nagar                    |    |     |            |  |                    |
| 57. | 2059 | Vishva Bharti                         | do | 200 | Co-        | vishvabharti12                           | Dr.                |
|     |      | College of Education,                 |    |     | Edu        | 34@gmail.com                             | G.L.Sharma         |
|     |      | Sector-18, HUDA,                      |    |     |            |  | 9418145865         |
|     |      | Jagadhri, Distt<br>Yamuna Nagar       |    |     |            |  | 9416047131         |
| 58. | 2060 | Swami Vivekanand                      | do | 300 | Co-        | swamivivekana                            | Dr. Ravinder       |
| 50. | 2000 | College of Education,                 |    | 500 | Edu        | ndedu@yahoo.                             | 9896389031         |
|     |      | Opp- Sector-18,                       |    |     |            | in                                       | 7670367031         |
|     |      | HUDA, Jagadhri                        |    |     |            |  |                    |
|     |      | (Yamuna Nagar)                        |    |     |            |  |                    |
| 59. | 2061 | Shri Guru Harkrishan                  | do | 100 | Co-        | sghce.com@re                             | Dr. Manju          |
|     |      | College of Education,                 |    |     | Edu        | diffmail.com                             | Bala               |
|     |      | Campus Spring Dales                   |    |     |            |  | 9416256366         |
|     |      | Public School, Near                   |    |     |            |  | 9315457768         |
|     |      | Rakshak Vihar,                        |    |     |            |  |                    |
|     |      | Bilaspur Bye Pass                     |    |     |            |  |                    |
|     |      | Road, Jagadhri<br>(Yamuna             |    |     |            |  |                    |
|     |      | (Tanuna<br>Nagar)( <b>Minority</b> )  |    |     |            |  |                    |
| 60. | 2062 | Shree Ganesh                          | do | 100 | Co-        | md.gihm01@g                              | Dr.                |
|     |      | College of Education,                 |    |     | Edu        | mail.com                                 | Sudarshan          |
|     |      | Village- Marwa                        |    |     |            | maneom                                   | 9466835000         |
|     |      | Kalan, Jagadhri-                      |    |     |            |  |                    |
|     |      | Sadhaura Road,                        |    |     |            |  |                    |
|     |      | DisttYamuna Nagar                     | -  |     |            |  |                    |
| 61. | 2063 | Ganpati Institute of                  | do | 100 | Co-        | ganpatibilaspur                          | Dr. Upma           |
|     |      | Education, Village –                  |    |     | Edu        | @gmail.com                               | Sharma             |
|     |      | Bilaspur, Teshil-                     |    |     |            | upmasharma01                             | 9872171133         |
|     |      | Jagadhri, Distt<br>Yamuna Nagar       |    |     |            | 6@gmail.com                              |                    |
| 62. | 2064 | S.N. College of                       | do | 200 | Co-        | sncollegeynr@                            | Dr. Kumud          |
|     | 2004 | Education, VPO-                       | 40 | 200 | Edu        | gmail.com                                | Narula             |
|     |      | Jagadhri, Tehsil-                     |    |     |            | 0  | 9466608281         |
|     |      | Jagadhri, District-                   |    |     |            |  |                    |
|     |      | Yamuna Nagar                          |    |     |            |  |                    |
| 63. | 2065 | Krishna Institute of                  | do | 100 | Co-        | krishnakiet@y                            | Dr. Amarjeet       |
|     |      | Education &                           |    |     | Edu        | ahoo.in                                  | Singh              |

| 64. | 2066 | Technology,Vill<br>Bhil Chhapper, P.O.<br>Bilaspur, Tehsil-<br>Jagadhri, Yamuna<br>Nagar<br>S.P.S. Janta College<br>of Education, VPO-<br>Mustafabad, Distt<br>Yamuna Nagar<br>( <b>Minority</b> ) | do | 100 | Co-<br>Edu       | mail@gbsedu.c<br>om             | 9416986781<br>7988456801<br>Dr. Ranjeet<br>Kaur<br>9466764389 |
|-----|------|--|----|-----|------------------|---------------------------------|---|
| 65. | 2067 | Aastha College of<br>Education<br>Vill.Bhagwanpur,PO-<br>Manka-Manki Teshil-<br>Jagadhri,Distt-<br>Yamuna Nagar  | do | 200 | Co-<br>Edu       | info@aectbhag<br>wanpur.com     | Dr. Manoj<br>Arya<br>9811062919                               |
| 66. | 2068 | Bhagat Singh College<br>of Education for<br>Women, V&PO-<br>Radaur, Tehsil-<br>Jagadhri, Distt<br>Yamuna Nagar   | do | 100 | For<br>wome<br>n | mail@bhagatsi<br>nghcollege.org | Dr.Rajindri<br>Kumari<br>8221034862                           |
| 67. | 2069 | Shanti Devi College<br>of Education, Vill. &<br>Post- Radaur, Near<br>Bus Stand, Ward<br>No8, S.K. Road,<br>Teh- Jagadhri, Distt<br>Yamuna Nagar.  | do | 100 | Co-<br>Edu       | info@shantied<br>ucation.org    | Dr. Parmod<br>Kumar<br>Sharma<br>9034704911                   |
| 68. | 2070 | Hari Om Shiv Om<br>College of Education,<br>Vill. Chhotabaans,<br>Post-Radaur,Teh-<br>Jagadhri,Yamuna<br>Nagar   | do | 200 | Co-<br>Edu       | info@hariomsh<br>ivom.com       | Dr. Dilip<br>Kumar Jha<br>7082013000<br>9896177455            |
| 69. | 2071 | Dharam College of<br>Education, Vill<br>Panjeto, Post-<br>Chacharaulli,<br>Jagadhri-Poanta<br>Sahib Road, Distt<br>Yamuna Nagar  | do | 100 | Co-<br>Edu       | info@dharame<br>du.org          | Dr. Darshana<br>9315050699                                    |
| 70. | 2072 | Balaji College of<br>Education, Vill<br>Kurali, Post-<br>Fatehgarh Tumbi<br>Tehsil-Bilaspur,<br>Yamuna Nagar   | do | 100 | Co-<br>Edu       | rajeshbalaji53<br>@yahoo.com    | Dr. Harbilas<br>Singh<br>9412377527                           |

| 71. | 2073 | P.R.D. College of<br>Education, VPO-<br>Harnaul,   | do      | 100 | Co-<br>Edu       | prdcollege@g<br>mail.com                   | Dr. Santosh<br>Maharishi<br>7015146117                  |
|-----|------|--|---------|-----|------------------|--|---|
| 72. | 2074 | Distt.Yamuna Nagar<br>Raj Rajeshwari<br>College of Education   | do      | 100 | Co-<br>Edu       | rrceducation@r<br>ediffmail.com            | Dr.<br>J.P.Sharma                                       |
|     |      | at Radaur (Yamuna<br>Nagar)  |         |     |                  | rededication@r<br>ediffmail.com            | 9358705666  |
| 73. | 2075 | Yamuna Institute of<br>Education, V.P.O<br>Gadhouli, Tehsil-<br>Jagadhri,<br>Distt.Yamuna Nagar<br>( <b>Minority</b> ) |         | 100 | Co-<br>Edu       | principalyie@y<br>amuna.edu.in             | Dr. Neelam<br>Dhamija<br>9896000340                     |
| 74. | 2076 | Ch. Ishwar Singh<br>Mahila Shikshan<br>Mahavidyalaya,<br>Fatehpur Pundri,<br>Distt Kaithal                             | Kaithal | 100 | For<br>wome<br>n | cismsmv2005<br>@rediffmail.co<br>m         | Mrs. Nutan<br>Gogna<br>8168490899                       |
| 75. | 2077 | Savitri Devi<br>Memorial College of<br>Education, VPO-<br>Rajound,<br>Distt.Kaithal                                    | do      | 200 | Co-<br>Edu       | <u>sdmcedukaitha</u><br><u>1@kuk.ac.in</u> | Dr. Radhe<br>Shyam<br>Yadav<br>9991506806<br>9215003114 |
| 76. | 2078 | Shri Ram College ofEducation,VillKultaran,NearEkanshMotors,AmbalaRoad,KaithalKaithal                                   | do      | 200 | Co-<br>Edu       | balajieducation<br>society@gmail<br>.com   | Dr. Amit<br>Singh Saini<br>9416503520                   |
| 77. | 2079 | S.S.M. College of<br>Education, Kalayat<br>(Kaithal)   | do      | 100 | Co-<br>Edu       | suratsinghcoe<br>@gmail.com                | Dr. Sudhir<br>Kumar<br>9729636699                       |
| 78. | 2080 | Saraswati College of<br>Education, Vill<br>Teek, Distt Kaithal   | do      | 100 | Co-<br>Edu       | <u>scedukaithal@</u><br><u>kuk.ac.in</u>   | Dr.<br>H.P.Sharma<br>9896439864                         |
| 79. | 2081 | B.P.R. College of<br>Education, Vill<br>Dhand, Distt<br>Kaithal  | do      | 100 | Co-<br>Edu       | bprcoe96@gm<br>ail.com                     | Dr. Ranjeeta<br>Verma<br>9215840070                     |
| 80. | 2082 | United College of<br>Education, VPO-<br>Kaul, Distt Kaithal  | do      | 100 | Co-<br>Edu       | unitedcollegek<br>aul@gmail.co<br>m        | Dr. Rajesh<br>Dixit<br>9416570060                       |
| 81. | 2083 | Jat College of<br>Education, Plot<br>No.159/28, Khasra<br>No.633/2 (21-9),<br>Distt.Kaithal                            | do      | 100 | Co-<br>Edu       | jatcollege.ktl@<br>gmail.com               | Dr. Dinesh<br>Singh<br>9255128907                       |

| 82. | 2084 | Kithana College of<br>Education, VPO-<br>Kithana, Narwana<br>Road, Kaithal  | do            | 100 | Co-<br>Edu       | kithanacollege<br>ofeducation@g<br>mail.com | Dr. Nirmal<br>Devi<br>8168389545                               |
|-----|------|---|---------------|-----|------------------|---|--|
| 83. | 2085 | M.D.N. College of<br>Education, M.D.N.<br>School Campus,<br>National Highway<br>No.65, Narwana<br>Road, Kalayat,<br>Kaithal       | do            | 100 | Co-<br>Edu       | mdn.institute@<br>gmail.com                 | Dr. Vijay<br>Kumar<br>9416121765                               |
| 84. | 2086 | Babu Anant Ram<br>Janta College of<br>Education, VPO-<br>Kaul, Distt Kaithal  | do            | 100 | Co-<br>Edu       | principalbarjco<br>e@gmail.com              | Dr. Kuldeep<br>(Off.<br>Principal)<br>9817572229<br>7357650785 |
| 85. | 2087 | ShriSaiBabaCollege of Education,VPO-Siwan,Tehsil& DisttKaithal  | do            | 100 | Co-<br>Edu       | ssbcoesiwan@<br>gmail.com                   | Dr. Ravi<br>Kumar<br>9467563929                                |
| 86. | 2088 | Maharaja Aggarsain<br>College of Education,<br>2.5 K.M. Mile Stone,<br>Karnal Road, VPO-<br>Pundri, Tehsil &<br>District- Kaithal | do            | 100 | Co-<br>Edu       | info@maharaja<br>aggarsaincolle<br>ge.com   | Dr. Subhash<br>Sandhu<br>7015622502                            |
| 87. | 2089 | Rama College of<br>Education, Vill<br>Kutubpur, Post-<br>Diwal, Distt Kaithal   | do            | 100 | Co-<br>Edu       | ramaeducationt<br>rust1@rediffm<br>ail.com  | Dr. Dhruv<br>Tomer<br>9812151923                               |
| 88. | 2090 | R.K.S.D. College of<br>Education, Ambala<br>Road, Kaithal   | do            | 200 | Co-<br>Edu       | rksdcollegeofe<br>du@yahoo.co<br>m          | Dr. Kamlesh<br>Sandhu<br>9416681771<br>9896388933              |
| 89. | 2091 | Jai Geetanjali College<br>of Education, Vill<br>Bhunsla, Teh-Guhla<br>Chika, Kaithal  | do            | 100 | Co-<br>Edu       | jaigeetanjalicll<br>g5@gmail.com            | Mrs. Shivani<br>Chawla<br>7082219899                           |
| 90. | 2092 | Swami Devi Dyal<br>College of Education,<br>Vill Goalpura,<br>Tehsil- Barwala,<br>Distt Panchkula                                 | Panchku<br>la | 200 | Co-<br>Edu       | sddiet_panchk<br>ula@yahoo.co<br>m          | Dr. Anju<br>Arora<br>8194890694                                |
| 91. | 2093 | Shree Sat Guru Dev<br>College of Education,<br>Vill Goalpura,<br>Tehsil- Barwala,<br>Distt Panchkula                              | do            | 200 | For<br>wome<br>n | ssgdcoe@gmai<br>l.com                       | Dr. Shikha<br>9896937959                                       |

| 92. | 2094 | Shree Ram Mulkh<br>College of Education,<br>Vill Dandlawar and<br>Ferozpur, Tehsil-<br>Raipur Rania, Distt<br>Panchkula              | do | 200 | Co-<br>Edu | srmcoe.bed@g<br>mail.com<br>srmbed@gmail<br>.com | Dr. Sunita<br>Bhatla<br>9466177822                         |
|-----|------|--|----|-----|------------|--|--|
| 93. | 2095 | Brahamrishi College<br>of Education, Vill<br>Virat Nagar, Post-<br>CRPF Centre,<br>Pinjore, Tehsil-<br>Kalka, District-<br>Panchkula | do | 100 | Co-<br>Edu | bceviratnagar<br>@yahoo.com                      | Dr. Swami<br>Amrita alias<br>Sonia<br>Sharma<br>9416258959 |

# Annexure-I

# **CHARACTER CERTIFICATE**

| Name   | of the  | Depart   | men    | t/College      |         |    |        | Session                          | Certified | that |
|--|---|----------|--------|----------------|---------|----|--------|----------------------------------|-----------|------|
| Mr./M  | iss/Mr  | S        |        |                |         | 8  | on/dau | ghter of shri                    |           |      |
| h  | as  | been     | a      | bonafide       | student | of | this   | Department/College               | during    | the  |
| periodHe/She appeared in the                           |   |          |        |                |         |    |        |                                  |           |      |
| Examination of the University/Board held inunder Roll  |   |          |        |                |         |    |        |                                  |           |      |
| Noand *passed obtainingmarks out ofmarks               |   |          |        |                |         |    |        |                                  |           |      |
| or *failed/*placed under compartment in the subject of |   |          |        |                |         |    |        |                                  |           |      |
| 1.   | Academic Distinction, if any  |          |        |                |         |    |        |                                  |           |      |
| 2.   | Co-ci   | urricula | ır act | ivities, if ar | y       |    |        |                                  |           |      |
| 3.   | Brief particulars of disciplinary action by College/Department/University (including punishments such as expulsion, warning, fined for violation of College/Department/Hostel rules, UMC/ Disqualification etc., if any |          |        |                |         |    |        |                                  |           |      |
| 4.   | General Conduct during stay in the Institution: Good/Satisfactory/Unsatisfactory.   |          |        |                |         |    |        |                                  |           |      |
| Dated:   |   |          |        |                |         |    |        | Signatures of the Chairperson of | 1         |      |

(with office seal)

\*Strike out whichever is not applicable.

# Annexure-II (1)

| HAI                            |                    | Photo of<br>applicant to be<br>attested by<br>the issuing<br>authority |                 |            |  |  |  |  |  |  |
|--------------------------------|--------------------|--|-----------------|------------|--|--|--|--|--|--|
| Certificate Sr.No              | /Year              | Tehsil   | `ehsil          |            |  |  |  |  |  |  |
| SCHEDULED CASTE CERTIFICATE    |                    |  |                 |            |  |  |  |  |  |  |
| This is to certify that Shri/S | Smt./Kumari        | son/daughter   | r of Shri       |            |  |  |  |  |  |  |
| resident of Village/Town       |                    | Tehsil   | Distt           |            |  |  |  |  |  |  |
| of the State/Union Territory   | 1                  | belongs to the   | Cas             | ste/Tribe, |  |  |  |  |  |  |
| which is recognised as a       | Schedule Caste/Sch | hedule Tribe under the   | Constitution (S | cheduled   |  |  |  |  |  |  |
| Caste) Order, 1950.            |                    |  |                 |            |  |  |  |  |  |  |
|                                |                    |  |                 |            |  |  |  |  |  |  |

|         | Signature with seal of issuing Authority |
|---------|--|
|         | Full Name                                |
| Dated : | Designation                              |
| Place : | Address with Telephone No. with code     |
|         |  |

Issuing Authority: Tehsildar-cum Executive Magistrate, Naib Tehsildar-cum Executive Magistrate, Head of Department in case of Govt. employees

**Note :** The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (<u>https://saralharyana.gov.in</u>) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.

# Annexure-II (2)

# HARYANA GOVERNMENT DEPRIVED SCHEDULED CASTES CERTIFICATE

|   | This     | is    | to    | certify    | that    | Mr./Mrs                  | Son/daughter     | of      | Sh.   |
|---|----------|-------|-------|------------|---------|--------------------------|------------------|---------|-------|
|   |          |       |       | resident   | of      |                          |                  |         | Teh   |
|   |          |       | Dis   | trict      |         | of the Haryan            | na state belong  | gs to   | the   |
|   |          | caste | e wł  | nich is re | cognize | ed as Scheduled Caste    | s under the Co   | onstitu | ition |
| (Scheduled Castes) order 1950 and this caste has been declared as Deprived Scheduled Caste by |          |       |       |            |         |                          |                  |         |       |
| the Governme  | ent of H | [arya | na vi | ide Gazzet | te Noti | fication No. Leg./15/202 | 20 dated 15.05.2 | 020.    |       |

This certificate is being issued to him/her on the basis of verification of NaibTehsildar/Tehsildar.

Signature .....

Name .....

Dated .....

Rubber Stamp of NaibTehsildar/Tehsildar

Place: .....

**Note :** The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (<u>https://saralharyana.gov.in</u>) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.

## **Annexure -III**

## BACKWARD CLASS CERTIFICATE (BLOCK 'A' or 'B')

Photo of applicant to be attested by the issuing authority

| This     | is     | to     | certify      | that   | Shri/S | Smt./Kum   | ari  |             |         | son | /daug | hter   | of   |
|----------|--------|--------|--------------|--------|--------|------------|------|-------------|---------|-----|-------|--------|------|
| Shri     |        |        | _residentof  | Villag | ge/Tow | 'n         |      |             | _Tehsil | l   |       |        |      |
| Distt    |        |        | of           | the St | ate/Un | ion Territ | ory_ |             |         |     | belon | igs to | the  |
|          |        | (      | Caste, whicl | n has  | been   | notified   | as   | Backward    | Class   | by  | the   | Hary   | vana |
| Governme | ent an | d is p | laced in B   | ock    |        | (menti     | on B | lock 'A' or | 'B').   |     |       |        |      |

This is to certify that he/she does not belong to the person/section (Creamy layer) as per State Govt. letter No.1170-SW(1)-95 dated 07.06.1995 & No.213-SW(1)-2010 dated 31.08.2010 and No. 512-SW(1)2021 dated 01.12.2021.

This certificate is being issued to him/her on the basis of verification of Sarpanch/ Patwari/Kanungo.

Signature with seal of issuing Authority

Full Name ..... Designation .....

Address with Telephone No. with code .....

| Sr. No.: |
|----------|
| Place :  |
| Dated :  |

**Issuing Authority** : Tehsildar or Naib Tehsildar Head of Department in case of Govt. employees

Note : The caste certificate shall now be issued to eligible residents of Haryana based on PPN through the SARAL portal (<u>https://saralharyana.gov.in</u>) as per instructions issued vide Haryana Govt. Notification No.22/132/2013-1GS-III dated 22.03.2022.

#### Annexure-IV CERTIFICATE FOR THE EWS OF HARYANA

# Government of Haryana (Name & Address of the authority issuing the certificate) (ECONOMICALLY WEAKER SECTIONS)

# EWS INCOME AND ASSET CERTIFICATE

| Certificate no Date : |
|-----------------------|
|-----------------------|

# VALID FOR THE YEAR .....

| This i   | s to                     | certify                             | that                    | Shri/Smt./Ku                                 | ımari           |                |                       | son/daugh    | ter/wi         | fe of            |
|--|--------------------------|-------------------------------------|-------------------------|--|-----------------|----------------|-----------------------|--------------|----------------|------------------|
|  | is                       | perma                               | nent                    | resident                                     | of              |                |                       | , <b>V</b> i | illage/        | Street           |
| , Post Office, District, Pin Code  |                          |                                     |                         |  |                 |                |                       |              |                |                  |
| whose photograph is affixed below and attested below belongs to Economically |                          |                                     |                         |  |                 |                |                       |              |                |                  |
| Weaker Section   | ons, s                   | since the                           | gros                    | s annual inc                                 | come*           | of his/her     | family**              | is below     | Rs. 6          | i lakh           |
| (Rupees Six Lakh only) for the financial year                                |                          |                                     |                         |  |                 |                |                       |              |                |                  |
| It is further cer  | rtified                  | that His                            | /her fa                 | amily does no                                | ot owr          | n or possess a | any of the            | following    | assets         | ***              |
| Weaker Section<br>(Rupees Six L  | . who<br>ons, s<br>akh o | se photo<br>since the<br>nly) for t | graph<br>gros<br>he fin | is affixed be<br>s annual inc<br>ancial year | elow a<br>come* | of his/her     | below bel<br>family** | ongs to Ec   | conom<br>Rs. 6 | ically<br>i lakh |

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities;
- V. Total immovable assets owned are valued at Rupees One Crore of more.
- 2. Shri/Smt./Kumari ..... belongs to
- the ..... caste, which is not recognized as a Scheduled Caste,

Backward Classes (Block-A) and Backward Classes (Block-B).

Signature with seal of Office Name Designation

Recent Passport size attested photograph of the applicant

- \*Note 1: Income means income from all sources i.e. salary, agriculture, business, profession etc.
- \*\*Note 2: The term 'Family' for this purpose will include the person, who applies for benefit of reservation, his/her parents, spouse as well as children and siblings below the age of 18 years.
- \*\*\*Note 3: The property held by a "Family' in different locations or different places/cities are to be clubbed while applying the land or property holding test to determine EWS status.

## Annexure-V **CERTIFICATE FOR EWS OF ALL INDIA CATEGORY**

#### Government of ..... (Name & Address of the authority issuing the certificate)

INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS

Certificate No.

Date:

#### VALID FOR THE YEAR

This is to certify that Shri/Smt./Kumari \_\_\_\_ son/daughter/wife of permanent resident of Village/Street in the State/Union Territory Pin Code\_\_\_\_\_\_\_vhose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family"\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\*: 1. 5 acres of agricultural load as to

5 acres of agricultural land and above; 1.

11. Residential flat of 1000 sq. ft. and above;

Residential plot of 100 sq. yards and above in notified municipalities; 111.

Residential plot of 200 sq. yards and above in areas other than the notified municipalities. IV.

Shri/Smt./Kumari 2 belongs to the caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

> Signature with seal of Office\_ Name Designation

Recent Passport size attested photograph of the applicant

\*Note1:. Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2:The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.

## Annexure-VI

# NAME & ADDRESS OF THE INSTITUTE OF HOSPITAL

| Certificate No       | Date                     |                  |               |               | Recent Photograph<br>of the candidate  |
|----------------------|--------------------------|------------------|---------------|---------------|--|
| DISABILITY CEF       | <u>RTIFICATE</u>         |                  |               |               | showing the<br>disability duly<br>attested by the<br>Chairperson of the<br>Medical Board |
| This is certified    | that Sh./ Smt./Ku        | ım               | son           | / wife/dau    | ghter of Sh.   |
|                      | age                      | sex              |               | identifica    | ation mark (s)   |
|                      | is                       |                  |               |               |  |
|                      | as                       | per Right of Per | sons with Dis | sabilities Ac | t, 2016.   |
| *Percentage of disa  | bility in his/her case _ |                  |               |               |  |
| Thus the candidate i | s Differently Abled a    | s per standard n | orms of Hary  | ana.          |  |
| (Dr                  | ) (Dr.                   | )                | (Di           | r             | )  |
| Member               | Membe                    | er               | Ch            | airperson     |  |
| Medical Board        | Medical                  | Board            | Me            | edical Board  |  |
|                      |                          |                  | ~ .           |               |  |

Countersigned by the Medical Superintendent/CMO/Head of Hospital (with seal)

\*The Differently Abled disability should not be less than 40% and should not interfere with the requirement of professional career such as Engineering/Architecture/Technician etc.

Annexure-VII

# **CERTIFICATE TO BE FURNISHED BY** CHILDREN/GRAND CHILDREN OF FREEDOM FIGHTER

| Certified          | l that | Mr./Ms       |            | _son/daughter | of     | Shri         |        |                 |
|--------------------|--------|--------------|------------|---------------|--------|--------------|--------|-----------------|
| resident of (      | (Compl | ete address) |            | Freed         | lom    | Fighter of H | aryana | a (Identity No. |
|                    | _) is  | father/grand | lfather of | Mr./Ms        |        |              | of     | Village/Town    |
|                    | Police | Station      | Tehsil     | D             | oistri | ct           |        |                 |
| Sr.No. :           |        |              |            |               |        |              |        |                 |
| Dated :<br>Place : |        |              |            | 1.            | t of   | Haryana      | er o   | of concerned    |

# Annexure-VIII

# CERTIFICATE FOR DECEASED OR DISABLED OR DISCHARGED MILITARY/ PARAMILITARY PERSONNEL, EX-SERVICEMEN OR EX-PERSONNEL OF PARA-MILITARY FORCES

| Certified that Number Rank Name  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
| Father   Resident of Village   Post  |  |  |  |  |  |  |  |  |  |
| Office   |  |  |  |  |  |  |  |  |  |
| belonging to the State of Haryana has served in the Army/ Air-Force/Navy/<br>Name of the Para Military Force) fromto |  |  |  |  |  |  |  |  |  |
| and subsequently invalidated out of service as under:  |  |  |  |  |  |  |  |  |  |
| (1) Medical Category:  |  |  |  |  |  |  |  |  |  |
| i. for JCO's   |  |  |  |  |  |  |  |  |  |
| ii. for ORS : Shape-I, II, III etc.  |  |  |  |  |  |  |  |  |  |
| iii. for Rank / Designation (in case of Para-Military Forces)  |  |  |  |  |  |  |  |  |  |
| (2) Reason of discharge/ retirement  |  |  |  |  |  |  |  |  |  |
| (3) Death:   |  |  |  |  |  |  |  |  |  |
| whether killed in action   |  |  |  |  |  |  |  |  |  |
| or any other reason  |  |  |  |  |  |  |  |  |  |
| (4)If killed in action   |  |  |  |  |  |  |  |  |  |
| name of the war / operation  |  |  |  |  |  |  |  |  |  |
| (5) Disabled: Whether disabled during the war / operation (name)   |  |  |  |  |  |  |  |  |  |
| (6) Nature of disability   |  |  |  |  |  |  |  |  |  |
| i. Whether permanent i.e. for life   |  |  |  |  |  |  |  |  |  |
| ii. Whether temporary up to what extent)   |  |  |  |  |  |  |  |  |  |
| Next RSMB IS DUE   |  |  |  |  |  |  |  |  |  |
| Name of Records  |  |  |  |  |  |  |  |  |  |
| Case No Signature of the issuing authority with designation and official Seal and stamp                              |  |  |  |  |  |  |  |  |  |
| Date :   |  |  |  |  |  |  |  |  |  |
| Place :  |  |  |  |  |  |  |  |  |  |

Note: Only the certificate issued by the Officer duly authorized by the Army/ Navy / Air-Force/ Concerned Para-Military Force Headquarters, as the case may be, shall be entertained.

## Annexure-IX

# CERTIFICATE FOR THE EX-EMPLOYEES OF INDIAN DEFENCE SERVICES/PARAMILITARY FORCES

| Certified      | that        | Number          | ••••  |             | Ra             | nk              |            | Name      |
|----------------|-------------|-----------------|-------|-------------|----------------|-----------------|------------|-----------|
|                |             | S/o or          | D/c   | )           |                |                 | Father/M   | lother of |
|                |             | Resident        | of    | Village     |                |                 | Post       | Office    |
|                | Tehsi       | 1               |       | Dis         | stt            |                 | belo       | nging to  |
| the State of H | Iaryana, as | per his/her set | rvice | record at   | the time of e  | entry into serv | vice, had  | served in |
| the Army/ A    | ir-Force/ N | avy/            |       |             | (Name of       | the Para-Mi     | litary For | ce) from  |
|                |             | .to             |       |             | . and subseq   | uently discha   | arged/reti | red from  |
| the service of | n           |                 | as    | s per his/ł | her service re | cord. At the    | time of e  | ntry into |
| service the h  | nome addre  | ess given is    |       |             |                | . (Distt        |            | )         |
| Haryana.       |             |                 |       |             |                |                 |            |           |

Signature Officer Commanding/ Zila Sainik Board/ Competent Authority (with Official Seal)

| Place: |  |
|--------|--|
| Date:  |  |

\*(Strike out whichever is not applicable)

# Annexure-X

# SELF DECLARATION BY THE STUDENT (No affidavit required)

- I. I, (full name of student with admission/registration/enrollment number) S/o, D/o Mr./Mrs. /Ms.\_\_\_\_\_ having been admitted to(name of the institution), have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012" and fully understood the provisions contained in the said Ordinance.
- 2. I have, in particular, perused clause 2(f) of the Ordinance and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that :
  - (a) I will not indulge in any behaviour or act that may be constituted as ragging under the Ordinance.
  - (b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
- 5. I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Ordinance, without prejudice to any other criminal action that may be taken against me under any penal law or any, law for the time being in force.
- 6. I hereby declare that I have not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ 2023.

Signature of the Student Name :

## Annexure-XI

# SELF DECLARATION BY PARENT/GUARDIAN (No affidavit required)

- I, Mr./Mrs. /Ms(*full name of parent/ guardian*) father/mother/guardian of, (*full name of student with University Roll Number*), having been admitted to(*name of the institution*) have carefully read "THE HARYANA PROHIBITION OF RAGGING IN EDUCATIONAL INSTITUTION ORDINANCE, 2012" and fully understood the provisions contained in the said Ordinance.
- 2. I have, in particular, perused clause 2(f) of the Ordinance and am aware as to what constitutes ragging.
- 3. I have also, in particular, perused clause 8 of the Ordinance and I am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- 4. I hereby solemnly aver and undertake that :
  - (a) My ward will not indulge in any behaviour or act that may be constituted as ragging under the Ordinance.
  - (b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under the Ordinance.
- 5. I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to Ordinance without prejudice to any other criminal action that may be taken against my ward under any penal law or any, law for the time being in force.
- 6. I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case the declaration is found to be untrue, the admission of my ward is liable to be cancelled.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ 2023.

Signature of the Parent/Guardian Name :\_\_\_\_\_ Address :\_\_\_\_\_

| Telephone/Mobile No |   |
|---------------------|---|
| Email ID            | _ |

## Annexure-XII

## AFFIDAVIT (Specimen of Affidavit by the Parent of the BC-A&B Category Candidates) (On on-judicial stamp paper of Rs.10/-)

I \_\_\_\_\_\_\_Father /Mother \_\_\_\_\_\_ of \_\_\_\_\_\_ Resident of \_\_\_\_\_\_Course in KU.Kurukshetra do hereby solemnly affirm & declare that I belong to \_\_\_\_\_\_\_caste which is included in the list of Backward Classes Block 'A'/'B'approved by the Haryana Govt. I further declare and affirm that I and my wife/husband are not covered under the criteria fixed by Haryana Govt. vide letter No.1170-SW(1)-95 dated 07.06.1995 &No.213-SW(I)-2010 dated 31.08.2010and No. 512-SW(1) 2021 dated 01.12.2021 for excluding socially advanced persons/sections (Creamy Layer) from Backward Classes Category. My family gross annual income from all sources is Rs. ......for the financial year......(prior to the year of application).

I further undertake that in case the information contained in the above para is found to be untrue at any stage, the admission of my ward is liable to be cancelled.

DEPONENT (Father/Mother)

Dated .....

Place.....

## UNDERTAKING BY THE STUDENT

I, (full name of the student)......son/daughter of Mr./Mrs./Ms......having been admitted to....... (Course) in......(name of the Department/Institute) have carefully read and understood the provisions contained in the Hand Bookof Information. My family gross annual income from all sources is Rs......for the financial year.....(prior to the year of application).

I hereby solemnly aver and declare that I will submit my BC/Income Certificate within 15 days. In case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

**DEPONENT** (Student)

| Dated  | <br> | • |      | • | • | <br> |  |  |  | <br> | • |  |  |
|--------|------|---|------|---|---|------|--|--|--|------|---|--|--|
| Place. |      |   | <br> |   |   |      |  |  |  |      |   |  |  |

# AFFIDAVIT (Specimen of Affidavit by the Parent of the EWS Category Candidates) (On non-judicial stamp paper of Rs.10/-)

I \_\_\_\_\_\_ Father/Mother of \_\_\_\_\_\_ Resident of \_\_\_\_\_\_ Resident of \_\_\_\_\_\_ seeking admission to \_\_\_\_\_\_ course in K.U. Kurukshetra do hereby solemnly affirm & declare that I belong to Economically Weaker Sections, which is not recognized as a Scheduled Caste and Backward Classes (Block-A &B) by the Government of Haryana, vide Notification No. 22/12/2019-IGS-III dated 25.02.2019 and even No. dated 13.03.2019.

I further undertake that in case the information contained in the above para is found to be untrue at any stage, the admission of my ward is liable to be cancelled.

DEPONENT (Father/Mother)

Dated .....
Place:

# UNDERTAKING BY THE STUDENT

I hereby solemnly aver and declare that I will submit my EWS Income and Asset Certificate within 15 days. In case the declaration is found to be untrue, I am aware that my admission is liable to be cancelled.

DEPONENT (Student)

| Dated  | <br> | <br>••• | •• | <br>••• | ••• | • | ••• |      | <br>• | • | ••• |  |  |
|--------|------|---------|----|---------|-----|---|-----|------|-------|---|-----|--|--|
| Place: | <br> | <br>    |    | <br>    |     |   |     | <br> |       |   |     |  |  |

## Annexure-XIV

## KURUKSHETRA UNIVERSITY KURUKSHETRA

(Established by the State Legislature Act XII of 1956) ('A+' Grade, NAAC Accredited)

# APPLICATION FOR WITHDRAWAL OF ADMISSION AND REFUND OF FEE

То

Sir,

It is submitted that I want to withdraw my admission. So you are hereby requested to refund my fee after deduction as per University Rules. My details are as under:

| Programme                    | · |
|------------------------------|---|
| Department/Institute/College | : |
| Academic Session             | · |
| Name of the Candidate        | · |
| Father's Name:               | · |
| Category                     | : |
| Date of Admission            | : |
| Reason for Withdrawal        | : |
| Date of Withdrawal           | : |
| Correspondence Address       | : |
|                              | : |
| Email                        | : |
| Mobile Number                | : |
| Bank Account Number          | : |
| IFSC Code of the Bank        | : |
| Name of Bank/Branch          | : |
| Aadhar Number                | : |
| Document to be attached:     |   |

(a) Self attested photo copy of the fee receipt

(b) Self attested photo copy of the Aadhar

(c) Self attested photo copy of the page of Bank Pass book indicating Account Holder Name/Number/IFSC etc.

Date :

(Signature of the Candidate) VERIFIED AND RECOMMENDED

Signature with seal of Chairperson/Director/Principal/Head of Department/Institute/College

# Annexure-XV

# **GROUP PERSONAL INSURANCE OF STUDENT PROPOSAL/NOMINATION PROFORMA** (To be filled by the student)

The candidate will fill up the form "Group Personal Insurance of Student Proposal/Nomination Proforma" after physically opening the Campus.

1. Name and Address of Proposer: Dean Students' Welfare, KUK • 2. Name

- 3. Father's Name : .....-
- 7. Any Disability (Please specify) .....
- 8. Period of Insurance 2023-24 (for one year from the date of Insurance Policy)
- 9. Sum Insured : Rs. Two Lacs
- 10. Permanent Address .....
- 11. Name and Complete Address of

Nominee/Assignee ..... Relation with Insured .....

I declare that the above information is true to the best of my knowledge and belief and that I have disclosed all particulars affecting the assessment of the risk. I agree that this proposal and declaration shall be the basis of the contract between me and the company. I also declare that I do not suffer from any disability other than described above.

Place.....

Dated :....

Signature of the student

Countersigned Chairperson/Director, (With Official Stamp)

# .....

# ADDRESS SLIPS

PLEASE WRITE YOUR NAME AND MAILING ADDRESS IN THE PLACES **BELOW**:

| 1. | 2. |  |
|----|----|--|
|    |    |  |
|    |    |  |
|    |    |  |

Important Note: It must be ensured by the concerned Department/Institute that forms for all the admitted students of their Department/Institute must reach the office of the Dean Students' Welfare within 15 days of the admission.